

SPECIAL CHRISTMAS WEEK
DELUXE PROGRAM

Wishing You A

SATURDAY, DECEMBER 25TH
SPECIAL HOLIDAY PROGRAM
Mourice Turneur's Famous Mystery Melodrama
from the famous stage play
ALL STAR CAST
Paramount Production.

"MY LADY'S GARTER"
This is not a comedy but a marvelously acted Mystery Story abounding in action and suspense.
Don't Miss It.
"MY LADY'S GARTER"

The LINCOLN

Double Program
PHOTOPLAY and VAUDEVILLE

Merry Christmas and A Happy New Year

MUSICAL EXTRAVAGANZA
15 PEOPLE. COMEDY—BEAUTIFUL COSTUMES—PRETTY SONGS. 60 MINUTES OF SONG, DANCE AND MIRTH—CLEVER CLASSY CHORUS.

"MR. SMITH of SMITHSVILLE"

—A Knockout Laugh Producer—

Tuesday, December 28th
JACK DEMPSEY
"Daredevil Jack"
Charles Chaplin "Pawshop."

Wednesday, December 29th
ROBT. WARWICK
—in—
"HUMAN DRIFTWOOD"

Thursday, December 30th
ETHEL CLAYTON in
"THE YOUNG MRS. WINTHROP"

Friday, December 31st—
E. K. LINCOLN, "THE ALMIGHTY DOLLAR"

Saturday January 1st—
WATCH FOR SPECIAL ANNOUNCEMENT.

WALLACE REID in "DOUBLE SPEED"

This is one of the highest class pictures ever made. You know Wallace Reid—the type of character and class of productions—Here is a picture combining Reid's sparkling humor with a splendid story of thrilling situations.

Make **DOUBLE SPEED** to the **LINCOLN**
And Don't Miss This Picture.

The True Druggist

WE HAVE EVERYTHING

You need in a drug store. Agents for Madam Walker's goods. Plough's Black and White goods. Overton's High Brown goods.

PRESCRIPTIONS

We guarantee purity of drugs used, and absolute accuracy in compounding Physicians' Prescriptions and family recipes.

PURE DRUGS

Have for sixteen years been our other source of reputation. We solicit your patronage—we know we can benefit you physically and financially. The best goods at the lowest possible prices.

SERVICEABLE RUBBER GOODS

Depend on finding only fresh, "live" Rubber Goods at our store. Hot Water Bottles, Syringes, Rubber Gloves, etc., guaranteed to give good service, no matter how low the price.

AT OUR SODA FOUNTAIN

Hot and Cold Soda.

We serve all the popular drinks, Dainty Fruit Sundaes, Egg Drinks, etc. Ice Cream in quarts delivered at your home.

Phone Us Your Wants in the Drug Line.

People's Drug Store

H. Benton 4082.
B. Clifton 1814.

N. E. Cor. 18th and Paseo Kansas City, Mo.



SPARKS FROM STARKS.

May the hallowed spirit of Christmas find place in your plans for the future, lengthening and beautifying your days, so that life will be to you as God has intended it should be to all—a joy and a blessing.

A Rising Moral.

"Though I walk through the valley of the shadow of death I will fear no evil." This splendid assurance comes to the Negro in reading the various dispatches reporting the so-called riots in Independence, Kas., last week. The quotation from the twenty-third Psalm accurately sums up just how Negroes feel through the country about these conflicts. It is the growing spirit of the New Negro. The whites, representing contending a supremacy and a superiority, said in the present case: "Let's hang him (a Negro, of whom no guilt has been proven) and have it over." But the spirit of the New Negro answers—answers, mind you—with the accumulation of a thousand lynchings now crystallized into determination to say to the proud waves of race hate: "Hitherto shalt thou come, and no further." And so the Independence Negroes said to the whites: "We won't start trouble and won't object if they hang Green if it is proved he is guilty, but we want it to be positive that he is guilty and ready to protect him." Good! That's the way for men to talk and act. This is our conception of real Americanism by real Americans. At least this kind of talk and action made the white mob fairly respectful of the dangers involved in mob participation. We have always contended that if Negroes see to it that where they are concerned it becomes dangerous for anyone to participate in a mob, that the practice will cease. There is no sense in these mobs at all. What has become of the oft vaunted "Majesty of Law," anyhow? Has it flown so far as the Negro is to receive justice? Every unrepelled mob helps to make the majesty of law a glittering mockery, and pushes the country back down the scale of civilization. However, we should say that the authorities in the present case acted with reasonable firmness and dispatch. Of course we have to accept the other fellow's version for this.

As usual, the Kansas City Star becomes the artful mob leader. Whenever you notice an article in the Star about some inter-racial disension, then look for inflammatory dangerous reading matter under the anonymous signature of "By a Star Correspondent." The policy of the newspaper, in doing this he disdained to use the language of the three, "I will not answer him with your speeches," he exclaims. But he rather proceeds to state the real character of God as is expressed in nature, as in the beautiful and glorious solar system which embraces the world of worlds, as we know them and as we can not conceive them in their immensities now but may in time to come. The young man reaching the climax of his speech, exclaims: "Oh Job, stand still, and consider the wondrous works of God."

"MOB ONLY AWAITS A LEADER"
The above was used as a header and is just as subtly inflammatory as if it read: "Mob should get a leader and lynch the Negro." But the "courageous" Star will not trust wholly to a broad hint, it becomes more specific in the narration, hence: "A mob of three hundred determined (lawless) men, their indignation (devilry) kindled to a white heat, due to the killing of R. R. Wharton, (due to their distress of law) surrounds the city jail here this morning awaiting only a leader or a spark to unleash its fury" (awaiting only courage and a chance for a thousand to "get" one Negro without getting hurt themselves.) The words in parenthesis are ours and need no explanation. The Star's report of the identification of "Green" is a masterpiece of journalistic melodrama, it is advanced as conclusive "evidence" that "that's the man."

The Journal was decent about the matter, while the Post was signally fair. Whatever may be the motive of this paper we appreciate the change of this daily from a once pronounced rabidly anti-Negro paper into reason-

able publication so far as we are concerned. "By their fruits ye shall know them."

Self respect is one of the first essentials of manhood.

We notice that a well known printer has moved to the Kansas side. It is said of him that he has established a reputation for printing foreign languages. We suspected something of his ability when reading some of his printed English.

FROM THE LIVE WIRE.

Note—The following was written especially for the Eighteenth Streeter who drifts in the old place:
What did you do with your summer's change.

People of the other race marvel at our apparent ability to make it under such extremely difficult conditions as now exist. They reason that if so many of them go down with their splendid opportunities that the Negro is bound to go with his meager portion. But is this true? We think not. The Negro does not go down as much as they might imagine. The fact is, the laws of Economy work just the same for the Negro as they do for the white man. And many Negroes are learning to follow the dictates of these laws. They are learning to keep bank accounts as well as jobs; to buy property, conduct businesses and, above all, to buy coal in the winter time instead of gasoline! That is—some, not all. This fact leads us to repeat the above question: What About Your Summer's Change.

The text: "Neither will I answer him with your speeches." Job, 22nd Chapter, 14th Verse.

All bible readers are more or less familiar with the striking story of Job. However, we will relate this much which will have a particular bearing upon the argument that we will offer. Job was suffering from a certain malady. Three friends came by to console him. Each pointed out the philosophy of life as he understood it. What they said was brilliant, not-doubt, but was evidently unsatisfactory to Job, to the genius or logic, to a young man named Elihu, who stood by, and, lastly, it was unsatisfactory to God, himself. This we are told in the concluding chapter of the book. God denounced Eliphaz and his "two friends."

Now while the three friends of Job failed to answer him we are led to conclude that the young man Elihu was more successful. A close observation discovers just why his presentation was acceptable—because he stated the true character of his Maker. In doing this he disdained to use the language of the three, "I will not answer him with your speeches," he exclaims. But he rather proceeds to state the real character of God as is expressed in nature, as in the beautiful and glorious solar system which embraces the world of worlds, as we know them and as we can not conceive them in their immensities now but may in time to come. The young man reaching the climax of his speech, exclaims: "Oh Job, stand still, and consider the wondrous works of God."

We stand today centuries and centuries after the incident just related of an ancient long ago. Humanity has traveled from the epoch of Job to the epoch of Christ, and we are still drifting upon the sea of time. If from the first there was anything lacking in the character of God from our conceptive view, surely the Christ idea was to bring the complement of it all! Back yonder the philosophies of the day savored of the stern law of compensation, "Vengeance is mine, saith the Lord, I will repay." With the new dispensation is disclosed that "God so loved the world that he gave his only begotten son," and so on. Of this we the people of the ending of the nineteenth hundredth year of the birth of this idea make much fuss, in our way, of its significance. This old world, growing more and more hypocritical, is saying to itself on this Christmas Day: "I have progressed, I am progressing. Peace on earth,

good will toward men, is my religion." But we know the testimony is a lie! Still the Christmas anthem will swell to the sky. The trained choir will sing it, the preached will preach it, the air is rife with appreciation of the man child who was this day born, and whose name is Jesus.

But I ask you, World, thy dreary eyed old world, in all honesty and frankness: "How is it with thee? Are you not sick? Are you right? Are you not suffering with woe? With plagues, sores, maladies? and are you not surfeited with the rank philosophies of the 'wise three' who would console the world with the 'If, And's' and 'But's' of the day? I think so, and I think that you will acknowledge it."

A WORLDLY WISE RACE.

Yes, the world is sick today, sick with the philosophies of the wise after the order of Job's three friends. It is the great philosophies of the white world. I say white because the world is owned by the whites. I suppose that so iron-clad are their claims to the possession of the lands that the Lord himself, may not claim an equity! Still they do say some times that it is "God's Country," but the very next day when some black person sticks his head too far around the "corner the white possessor of the land yells at him: "This is a White Man's Country!" All the Good is white, and all white is good is the philosophy of the world today. The supremacy and superiority of white is the shrill cry of the age. The philosophy even in its appreciation of the Christ use language and speeches calculated to give special glory unto the white race. The darker races must say amen to this or forever be antagonized. They are the victims of the most poisonous philosophy of the modern world—Prejudice! And the worldly wise philosophers of the day offer this man of woe and suffering a philosophy that the sufferer is bound to reject, and God certainly won't have it! Here are some of the formulations of worldly philosophy that have found their way even into the reputed church of Christ, we mean the congregation, the people who sing of peace on earth and good will toward men.

"We believe that Colored people would rather be to themselves." "This section for Colored." "All are Welcome." (Of course there are exceptions, that's understood.) "Colored people segregated themselves by sitting down with each other and we thought that was what they wanted." (This last comes from the church crowd whom I personally, thought were the most advanced religiously in the world, which leads me to exclaim bitterly with Mark Anthony—"So are they all Honorable men!") I tell you I want to know God, I want to be free, I want to know the Truth. But how shall I address myself unto my Maker? How shall I learn? Who will teach me what to say? What language will I use, what speeches will I make?—I cannot accept the white man's religion, and Neither Will I Use His Speech!

CHAS. A. STARKS.

Carmel Nut Ice Cream at Jeff's.

Do You Need Money?
HURST LOAN OFFICE
18th and Vine Streets

EAGLE THEATRE

2847 SOUTHWEST BLVD.

Friday December 24, 7th Episode "Vanishing Trail"
Saturday Christmas night a special feature will be on

Don't Miss It.

Sunday December 26 "SPIRIT OF GOOD"

Monday December 27 4th episode of "LION MAN"

THEO SMITH'S DRUG STORE AT 18 & TRACY IS HEADQUARTERS FOR SANTA CLAUS

CHRISTMAS SUGGESTIONS

Graphophones Price: No. 11, Electric Heaters, \$21.00.
\$95.00; No. 16, \$115.00; No. Shaving Sets,
12, \$140.00. Jewelry of all kinds.
Thermos Bottles, \$4.00 to \$6.00. Fine Stationery
Manicure Sets, \$1.25 to \$10.00. Negro Brown Skin Dolls.
White Ivory Sets, \$5.50 to \$13. Safety Razors.
Electric Curling Irons, \$4.80. Xmas Bells and Decorations.

NOTICE.

We have just received a large shipment of Glover's Dog Mange, Madam Walker's go'ods, Negro Brown skin dolls, jewelry, graphophone records and needles. Call and look our stock over.

Bell Phone Grand 4591. Home Phone Victor 8303.

DIRECT FROM MAKER TO WEARER

104 STORES UNION MADE

We give you the personal attention of a member of the firm to see that you are SATISFIED.

WE

Hand tailor your clothes to your individual measure at a guaranteed saving of over one-half.

A Few Days Only

—Everything, including \$100 Suits and Overcoats, at

\$19.50 \$29.50 \$39.50

We Give a Try-on BELL TAILORING COMPANY

17 WEST NINTH STREET

"You've heard of us all your life."



Just Think, \$300 Dollars down and balance \$30 per month and interest buys these two fine buildings. Newly painted and paper with water, gas and electric lights. Both houses arranged two families. Renting for \$60 per month. Located on corner lots at Southeast corner of Howard Michigan. Numbers 2429-2431 Michigan. 2429 is a 7-room frame, newly remodeled. 2431 is a room frame newly remodeled.

Price \$6,000, \$300 down and \$30 per month and interest buys both houses; might accept trade as first payment. What have you to offer? See Kinsler, 918 East 21st Street. Phones C'nd 4204, Delaware 950.

COLUMBIA Theatre

707 Independence Avenue

FRIDAY, DECEMBER 24TH

BUCK JONES in

"FIREBRAND TRAVISON"

Sensational, Thrilling Drama of Western Life.
Also Jack Dempsey in "Daredevil Jack."
EPISODE 12 and CHRISTIE COMEDY.

SATURDAY, DECEMBER 25.

Vigorous, Dash, Fearless and Fighter, Ready to Laugh or Fight, at the drop of a hat.

That's Harry Carey in "SUNDOWN SLIM,"

His Latest and most Wonderful Picture, first run in Colored Houses.
Also "BRIDE 13."
Episode 14—Don't miss it and special Big V. Comedy shows, 1:30, 3:30, 5:45, 8:50, 9:20.

SUNDAY, DECEMBER 26.

FRANK MAYO

In the Greatest Northwest Mounted Police Story Ever Filmed,
"THE RED LANE"

Also last Episode of Eddie Polo in "Vanishing Dagger" and Monte Banks in "RARE BIRD."
This comedy is shown for laughing purposes only.

MONDAY, DECEMBER 27.

ANTONIO MORENO and the Colored Star,
GEO. H. REED.

In the Vitagraph Superserial, "Veiled Mystery."
Episode 6—Hoot Gibson in "Cinders" and Mack Sennett Comedy.

TUESDAY, DECEMBER 28.

The World's Wonder, greatest serial ever made,
"SON OF TARZAN," Episode 4.

The only house in Kansas City showing this super serial for admission of 10 cents.
Also Al Jennings in "THE MORMON TRAIL"
The Century-Lion Comedy.

WEDNESDAY, DECEMBER 29.

Every Wednesday
WILLIAM S. HART Picture

Also Vanishing Trails No. 5. Mutt-Jeff.

THURSDAY, DECEMBER 30.

First episode of the most thrilling western serial ever made,
"THUNDER BOLT JACK"

Also George Walsh in
"FROM NOW ON"

Oh boy, a knockout of a comedy-drama, also Pollard—Sambo comedy.

EVERY NIGHT—3 Shows: 8:15, 7:45, 9:20 SUNDAYS and HOLIDAYS. Continuous from 1:30 to 11:00 P. M. Admission week days everybody, 10 cents. Sundays and Holidays, 10 and 15 cents.