

# THE RICH HILL TRIBUNE.

VOLUME 15

RICH HILL, MISSOURI, THURSDAY, MAY 12, 1904.

No. 36

## Attention Farmers.

Why remain in the North and stay indoors six months in the year consuming what you raise during the other six months?

Go South where you can work out doors every month in the year, and where you are producing something the year round. If you are a stock raiser you know your stock are now "eating their heads off" and, besides, have to be protected from the rigors of winter by expensive shelter.

Economical stock feeding requires the combination of both flesh-forming and fattening foods in certain proportions. Alabama and Florida produce in abundance the velvet bean and cassava, the first a flesh producer, and the latter a fat producer, and they are the cheapest and best fattening materials known to the world. More money can be made and with less labor, in general farming, fruit and berry growing and truck gardening along our road in the South than in any other section of the Union.

If you are interested and desire further information on the subject, address:

G. A. PARK,  
Gen'l Immigration & Industrial Agent,  
Louisville & Nashville R. R. Co.,  
LOUISVILLE, KY.

## THE WISE MAN'S WAY



A Modern Railway Line, Traversing the States and Territories of  
**MISSOURI**  
**ARKANSAS**  
**KANSAS**  
**OKLAHOMA**  
**INDIAN TERRITORY**  
**TEXAS AND THE SOUTHWEST**  
**TENNESSEE**  
**MISSISSIPPI**  
**ALABAMA**  
**AND THE SOUTHEAST**

Reduced rates in effect all the year to

## EUREKA SPRINGS

The Frisco System operates wide-gauged steam-heated trains, all day long, and dining halls under the management of Fred Harvey.

**DEPARTS:**  
Kansas City Mail and Express 6:45 a. m.  
Texas, Oklahoma & Memphis, Mail and Express 6:00 p. m.  
'arbor Center 4:45 p. m.

**ARRIVES:**  
Kansas City Mail and Express 9:25 p. m.  
Texas, Oklahoma & Memphis, Mail and Express 9:40 p. m.  
'arbor Center 5:40 p. m.

For detailed information in regard to train service, rates, etc., apply to E. T. LaBarriere, local agent, or Jas. Donohue, A. G. P. A., Kansas City, Mo.



THROUGH SERVICE BETWEEN

**ST. LOUIS,**  
**CHICAGO,**  
**KANSAS CITY**

AND THE  
**PRINCIPAL CITIES OF TEXAS.**

**BUFFET SLEEPERS**  
AND  
**FREE RECLINING**

**KATY CHAIR CARS**

**DINING STATIONS**  
OPERATED BY THE COMPANY.  
SUPERIOR MEALS.

**FIFTY CENTS.**

Every housekeeper should know that if they will buy Defiance Cold Water Starch for laundry use they will save not only time, because it never sticks to the iron, but because each package contains 16 oz.—one full pound—while all other Cold Water Starches are put up in 8-ounce packages, and the price is the same, 10 cents. Then again because Defiance Starch is free from all injurious chemicals. If your grocer tries to sell you a 12-oz. package it is because he has a stock on hand which he wishes to dispose of before he puts in Defiance. He knows that Defiance Starch has printed on every package in large letters and figures "16 ozs." Demand Defiance and save much time and money and the annoyance of the iron sticking. Defiance never sticks.

## St. Louis & North Arkansas Railway

Connects at Seligman with the St. Louis and San Francisco.—New time card in effect Sunday, June 23, 1902.

**MORNING TRAINS.**  
No. 1 Lv. Eureka Spgs. 5:50 a. m.  
Ar. Seligman 6:40 a. m.  
No. 2 Lv. Seligman 7:10 a. m.  
Ar. Eureka Spgs. 8:07 a. m.

**EVENING TRAINS.**  
No. 5 Lv. Eureka Spgs. 5:55 p. m.  
Ar. Seligman 6:45 p. m.  
No. 6 Lv. Seligman 7:15 p. m.  
Ar. Eureka Spgs. 8:02 p. m.  
No. 7 Lv. Eureka Spgs. 8:50 p. m.  
Ar. Seligman 9:20 p. m.  
No. 8 Lv. Seligman 9:50 p. m.  
Ar. Eureka Spgs. 10:47 p. m.

Connection from Rich Hill, Mo., made with the Frisco via the Pacific at Carthage, or via the Memphis at Nichols Junction.

A handsome new Pamphlet Guide to Eureka Springs as a Health Resort has been issued, with new beautiful illustrations. A copy sent free to any address. Address all inquiries and orders to Geo. West, Manager Eureka Springs, Ark.

GEO. WEST, Manager.

## A FREE PATTERN

(Send one selection to every subscriber. Only 50 cents a year.)

## McCALL'S 50th YEAR MAGAZINE

### A LADIES' MAGAZINE.

A grand illustrated volume of patterns, latest fashions, decorative schemes, latest work, household hints, recipes, etc. Each issue contains a new and useful pattern. Sent free to all subscribers.

## McCALL'S 10th YEAR BAZAR PATT

All Sewing Machines and Perforations show the Sewing and Sewing Lines. Only 10 and 15 cents each—more higher. Ask for them. Sold in nearly every city and town, or by mail from

THE McCALL CO.,  
115-117 West 3rd St., NEW YORK.

## Valley Girl Pictures

The publishers of the Valley Weekly, that bright illustrated magazine published in St. Louis, and which has become the talk of the Middle West, has just issued a limited number of artists proofs of their beautiful Valley Girl, whose face has been seen on the front cover page of the weekly. These pictures are 11 by 14 inches and are on highly finished paper, giving all the exquisite tones and details of the original Strauss photographs.

The price for a set of these eight pictures is \$1.00, but we have made arrangements with the publishers by which you can secure them for nothing. The price of a year's subscription to the Valley is \$2.00, the price of a year's subscription to THE TRIBUNE is \$1.00. Now send us \$2.00 and you will receive THE TRIBUNE, the Valley Weekly for one year and set of the artists proofs pictures.

A complete set of these pictures can be seen at our office.

## JOB PRINTING

In all its various designs is a specialty at this office. We do your work promptly and guarantee satisfaction in all cases.

Louisiana Purchase Exposition

Coach Excursion tickets on sale May 21st, to St. Louis and return \$5.85 good to return 5 days from date of sale.

R. A. BAILEY, AGT.

## SUNDAY SCHOOL LESSON.

LESSON VII.—May 15, 1904.

Subject:—THE PRODIGAL SON.

GOLDEN TEXT: "Come and let us return unto the Lord."—Hosea vi, 1.

Lesson Text—Luke 15, 11-24.

(American Revised Version.)

11 And he said, A certain man had two sons: 12 and the younger of them said to his father, Father, give me the portion of thy substance that falleth to me. And he divided unto them his living. 13 And not many days after, the younger son gathered all together and took his journey into a far country; and there he wasted his substance with riotous living. 14 And when he had spent all, there arose a mighty famine in that country; and he began to be in want. 15 And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. 17 But when he came to himself he said, How many hired servants of my father's have bread enough and to spare, and I perish here with hunger! 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and in thy sight: 19 I am no more worthy to be called thy son: make me as one of thy hired servants. 20 And he arose, and came to his father. But while he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him. 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight: I am no more worthy to be called thy son. 22 But the father said to his servants, Bring forth quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 23 and bring the fatted calf, and kill it, and let us eat and make merry: 24 for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

**LIBRARY REFERENCES:**—Illustrated Lesson Notes, 1904; Whedon's N. T. Commentary, Vol. II; Edersheim's Life and Times of Jesus the Messiah, Vol. II, 239; Life and Words of Jesus, Geike, 629.

### Introductory Thoughts.

This parable is taken from one of the overflowing chapters in the New Testament. In this chapter you will find the following parables, wherein the woman lost her silver coin, also that of the prodigal son, and his elder brother. They contain the heart of the gospel.

Those who heard this parable, were a motley crowd, sinners and publicans, the so-called ostracized classes who always heard the Saviour gladly. In the eyes of some the very fact that Jesus Christ spoke to, and ate with sinners, would condemn him forever. Those who would draw their skirts about them with a pharisaical snarl, may find clinging to those same skirts many a morsel of sin that is sweet to them but is in reality poison to their hearts. Let me exhort YOU to read this chapter in Luke. These portray God's attitude to sinners. This has been called the flower of all the parables. It is so simple, yet direct, and true as to the Father's relations with sinners. It tells of a "Bereaved Father." There is one contrastive difference between the teachings of the Jews and those of Jesus Christ. The Jews had no gospel for the lost, while Christ proclaimed his mission was to seek and save the lost. This lesson teaches this all important truth.

### The Son.

There was the same vein of selfishness running through this son's act, as in all sinners' actions. He was the younger of the sons and should have been more in love with his home. Let us remember in this son's demand there was no law, either Jewish or Roman, permitting the father to have arbitrary disposal of all his estate. The property must be entailed on the sons at the father's death, the daughters having no share unless there were no sons. Here was an illustration that would do for the bar of the twentieth century experiences. Perhaps some of my readers may well remember when they thought home was too small for their budding abilities, and the father whose affection and years of toil had smoothed many rough places, would not hinder you in what, in many instances, was a rash move. How like our experiences were those of the prodigal. What brilliant, yet short and complete picture was here drawn. Read well between the lines: "And not many days after, the younger son gathered all together and took his journey into a far country; and there

wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that country; and he began to be in want." No wonder bitter thoughts fill the soul when we stretch our tent in the far country. May God help all of us to arise and go to our heavenly Father, and be received by him. Here was a son that was rebellious, and through riotous living ruined; who repented, returned and was received by a loving father. This can be our experience. SHALL IT BE?

### The Father.

God is the Father who satisfied the desires of the son. God is man's Father. Here is the picture again of the loving generous father, who divided his possessions, yet could not compel his son with a desire to wander, to stay at home where he might enjoy its blessings. For God the Father never seeks a slave in his relations, but a freewill offering for his communion.

The great Father's love, says St. Paul, was so great, that while we were yet sinners, Christ Jesus died for us. The heart of the Almighty is constantly yearning for the wayward son. Whenever that wayward son is ready to return, then the bounties of the Father's house are brought forth. Reinstated as his son, with the best robe, the shoes, the feast, the fullness of joy. The love of the heavenly Father is beyond compare. It fills the world with his gifts and the soul "with joys unspeakable and full of glory." May you, dear reader, be blessed as you read, and return to the dear Father at once. For God is Love. ALPHA ALPHAUMUS.

### Too Many Women Teachers, so say the Men Teachers.

The report of the Mosley Educational Commission of England to the effect that only men should be employed as teachers for boys above ten years of age has been followed by a similar report from the Male Teachers Association of New York City.

The evils resulting from the employment of so many women teachers, according to these superior male teachers, are many. Prof. Armstrong of London tells us that women having been the slaves of men through her entire existence is incapable of teaching boys, but is all right for girls. We wonder how such inferior mothers can produce such wonderful sons, and especially when we consider that a boy inherits, as a rule, the personal and intellectual traits of the mother and the daughter those of the father.

The New York Association complains that the "feminizing of the teaching force" is the cause of there being so few boys in the High Schools, that the maintenance of so many unmarried teachers tends to decrease the number who marry, thus preventing them from undertaking their natural work in the world, that men appeal to the boys' sense of justice and right, while the woman appeals to the child through sentiment.

They complain of the loss of social standing on account of teaching being a feminized profession. The lower wages paid women teachers is the reason for their being employed, but they point out that the loss to them in self reliance, courage, high purpose and manly character, far outweighs the less wages paid the women. They recommend the increase of their own salaries, but not those of the women, to the end that men can afford to devote their life to the profession.

We wonder it has never occurred to these men that the easiest and most effectual way of ridding themselves of the women teachers is to put all their force into securing the passage of a law requiring equal pay for equal work in the public schools irrespective of sex, and then if the people prefer to have men teachers over their boys, there will not be this barrier of wages. It would then be the one best fitted to fill the position, rather than the one who could be obtained for the least money, who would secure the position. The women I know would be only too glad to take their chances on this basis.

This remarkable report closes by saying it is wrong to give education over to a class. If this association thinks it wrong to give education over to one class I would like to ask what they think about giving our government over to a class. We

men are obliged to submit to a far greater wrong through the government, which they not only help to support but whose laws they must obey, given over entirely to a class, and one of the injustices to which they must submit through this injustice is teaching in the public schools for from one-half to two-thirds the salary paid a man for the same work, but we never hear a word of protest from the Male Teachers Association against this injustice. If they wish justice done to themselves they had best first exhibit a little of it toward their sister teachers.

Elmira M. Babcock.

Last Thursday night another heavy rain visited this vicinity and caused all the streams to assume a flood tide again.

Mrs. Dennis Miller and daughter Alice returned home last Thursday night from an extended visit to her parents, down in Texas.

Rev. C. C. James and Miss Nannie Huckleby attended a meeting of the Epworth League committee on district convention program at Nevada last Friday.

Mrs. Emma Thompson, District Steward of the Walnut street M. E. church, attended District steward's meeting at Carthage last week and visited her son Ray, while there.

Frank D. Robert, collector of Internal Revenue for the Kansas City district, died of brights disease at Excelsior Springs on Wednesday of last week. He was a leader in the party and highly esteemed by those who knew him best.

Mr. and Mrs. Geo. Garland, of Moffat, Colo., have two very interesting sons, both of whom are very fond of their mother. Recently the mother was talking of going on a short visit and leaving the boys at home. "Don't go mamma," said the younger, "it will be so lonesome here." The elder spoke up and said, "Why, you don't know what lonesome means." "Yes, I do," said the little one, "it is staying in a place where there ain't no woman." These boys are the grandsons of Dr. and Mrs. H. R. Winchell.



"After all, there is nothing like  
**DR. PRICE'S**  
CREAM  
**BAKING POWDER**  
I have used it with satisfaction  
for nearly forty years."

### Their Salaries Raised.

The salaries of postmasters at the following places will be changed July 1: Adrian, Mo., \$1000 to \$1300; Appleton City, \$1,500 to \$1400; Aurora, \$1700 to \$1800; Beaver, \$1400 to \$1500; Bloomfield, \$1200 to \$1300; Bonnetterre, \$1500 to \$1600; Braymer, \$1200 to \$1300; Brookfield, \$2000 to \$2100; Cameron, \$1900 to \$2000; Campbell, \$1200 to \$1400; Cape Girardeau, \$2300 to \$2400; Cassville, \$1100 to \$1200; Centralia, \$1600 to \$1700.

## Read The Tribune.

### THE BURLINGTON'S ATTRACTIVE SUMMER TOURS.

**To Colorado, Utah and Black Hills**  
Only one fare plus 50 cents round trip to Denver, Colorado Springs, Pueblo, Salt Lake City, and the Black Hills. Daily from June 1; all summer limits.

### To California.

From August 15 to September 10; the round trip for \$45.00 from the Missouri river. Only \$11.00 more returning via Puget Sound.

### New St. Louis-Kansas City Line.

Watch for the opening of the Burlington's new and shorter line—273 miles long—between St. Louis and Kansas City.

### The World's Fair.

The most magnificent creation by the hand of man. Greatly reduced excursion rates daily throughout the Exposition period. Consult your nearest ticket agent for exact rates, also for information relative to hotels and stopping places.

### To Minnesota.

**Yellowstone Park, Etc.**  
Greatly reduced rates to these attractive summer regions.

### Stopovers in St. Louis.

Stopovers for the Exposition allowed on through tickets. Buy through over the Burlington. Consult initial agent, or write the undersigned for rates, routes, fares, special information and publications.  
L. J. BRICKER, A. W. WAKLEY  
T. P. A. Big Mails Bldg. Gen'l Pass. Agt.  
Kansas City, Mo. St. Louis, Mo.  
P. O. SHARON,  
S. W. P. A. Big Mails Bldg.  
Kansas City, Mo.