

SUNDAY TO BE A BIG DAY AT CAMP MEETING

Evangelist Ira E. Hicks to Conduct Services Three Times During the Day.

BIG CROWDS ATTENDING

Nearly 400 Are Camping at the Grounds—Vespers to Be Held at Long View.

Tomorrow will be a day of much interest at the Rock Island district Methodist camp meeting at Tindall's grove. Evangelist Ira E. Hicks will conduct a service at 10:30 a. m. and at 3 o'clock will hold a service especially for young people. At 7:30 there will be a song service in charge of Mr. and Mrs. J. F. Scholfield, and Mr. Hicks will preach again at 8 o'clock. The attendance at the services is large and it is expected that a record crowd will be present tomorrow.

The prayer services yesterday morning were in charge of Rev. Mr. Reed, and the morning sermon was delivered by Rev. T. S. Pittenger of Alamo, who took for his theme Gal. 2:20. Mr. Hicks conducted the afternoon and evening services, preaching able and instructive sermons. Mr. and Mrs. Scholfield sang duets and solos. The chorus choir is augmented at each service and the singing is splendid.

Many on Grounds. The cottages are all in excellent condition and the occupants well settled. There are upwards of 400 inhabitants on the camp grounds, occupying the 150 cottages and tents.

Vespers at Long View.

Vesper services will be conducted tomorrow afternoon at 5 o'clock in Long View park, at the corner of Eighth and Twelfth streets. The service will be conducted by Rev. W. G. Ogilvie, assistant pastor of Broadway Presbyterian church. Professor E. L. Philbrook will lead the singing at this service and will also sing a solo. Mrs. H. E. Van Duzer will play a cornet solo and also assist in the singing. These services have proved to be most enjoyable and have been well attended, many people welcoming the opportunity of worshipping in this beautiful park. The last of these services will be held Sunday, Aug. 30.

At Broadway Church.

At the Broadway Presbyterian church tomorrow morning an interesting service will be conducted by Miss Abbie Spell Bunell, who for a number of years lived and worked in India. Miss Bunell will appear in costume and impersonate a high caste Hindu woman and give a portrayal of life in India. She is said to be an interesting speaker and well acquainted with life in this mysterious country.

IN THE CHURCHES

Services in the various churches will be held as follows tomorrow:

Trinity Episcopal church, Ninth street and Sixth avenue; Rev. Granville H. Sherwood, rector. Services at 7:30 and 10:45 a. m. There will be no evening service during the summer months. Sunday school at 9:30 a. m.

Trinity Chapel, corner Seventh street and Fourth avenue. Sunday school at 2:30 p. m.

Zion Swedish Lutheran, Forty-fifth street and Seventh avenue. Rev. E. K. Jonson, pastor. Services at 10:45 a. m. and 7:30 p. m. Sunday school at 9:15 a. m. Prayer service Wednesday at 7:30 p. m.

Grace English Lutheran, corner Forty-fourth street and Seventh avenue. Rev. Ira O. Nothstein, pastor. Services at 10:45 a. m. and 7:45 p. m. Sunday school at 9:15 a. m. Luther league at 6:45 p. m.

Swedish Lutheran, corner Fourteenth street and Fourth avenue. Rev. S. G. Hagglund, pastor. Services at 10:30 a. m. and 7:30 p. m. Sunday school at 9:15 a. m.

school at 9:15 a. m. Morning theme, "Seekers After God, Who, Nevertheless, Die In Their Sin." Evening theme, "Why a Christian Ought to Rejoice."

German Lutheran, corner Twentieth street and Fifth avenue. Rev. C. A. Mennicke, pastor; Rev. E. D. Mennicke, assistant pastor. Services at 10 a. m. and 7:30 p. m.

German Evangelical, Ninth street, between Fifth and Sixth avenues. Sunday school at 9:15 a. m. Services at 10:30 a. m.

Memorial Christian, corner of Third avenue and Fifteenth street. Rev. W. B. Clemmer, pastor. Bible school at 9:30 a. m. Junior C. E. at 2:30. Y. P. S. C. E. at 6:30 p. m. Morning service at 10:45. Rev. S. M. Perkins of Davenport will preach at the morning service. Union service in evening at United Presbyterian church.

Second Christian, corner Sixth street and Thirteenth avenue. Sunday school at 9:15 a. m.; George H. Hull superintendent.

First Baptist, corner Third avenue and Fifteenth street. Rev. H. W. Reed, pastor. Sunday school at 9:30 a. m. Services at 10:45 a. m. Morning theme, "God's Higher Purpose for His People." Union meeting at United Presbyterian church in evening. Rev. H. W. Reed will preach on topic, "Test of God's Abiding Presence."

Edgewood Baptist, corner Forty-fourth street and Fifth avenue. Sunday school at 9:30 a. m. Services at 10:30 a. m. and 7:45 p. m. Young People's meeting at 6:45 p. m.

Swedish Baptist, corner of Twenty-David Holmberg, pastor. Preaching services at 10:30 a. m. and 7:45 p. m.

Second Baptist chapel, corner of Tenth street and Sixth avenue. Preaching by the pastor, Rev. R. A. Broyles. Sunday school at 12:15. Services at 11 a. m. and 8 p. m.

Central Presbyterian, Second avenue between Fourteenth and Fifteenth streets. Rev. Marion Humphreys, pastor. Sunday school at 9:30 a. m. F. L. Gregory, superintendent. Services at 10:45 a. m. Theme, "The Test of Moral Fiber."

Bethel Presbyterian, corner Twelfth street and Eleventh avenue. Rev. Marion Humphreys, pastor. Sunday school at 2:30 p. m.; Harvey Curtis, superintendent. Services at 7:30 p. m.

Alken Street Union chapel, South Rock Island. Junior Christian Endeavor at 2:30 p. m. Sunday school at 3 p. m. Rev. Marion Humphreys, pastor; J. H. Cleland, superintendent.

Broadway Presbyterian, corner of Twenty-third street and Seventh avenue. Rev. W. S. Marquis, pastor. Rev. W. G. Ogilvie, assistant. Sunday school at 9:15 a. m. Services at 10:45 a. m. Miss Bunell of India will have charge of the morning service. Union service at First Methodist church at 7:30 p. m. Young people's meeting at 6:45.

South Park chapel, Presbyterian, Elm street and Fifteenth avenue. In connection with Broadway Presbyterian church. Sunday school at 2:30 p. m. Young people's services at 6:45. Services at 7:30 p. m.

United Presbyterian, Third avenue and Fourteenth street. Rev. J. L. Vance, pastor. Sunday school at 9:30 a. m. Young People's society at 6:45 p. m. Service at 7:45 p. m. No preaching service in morning. Union services in evening. Rev. H. W. Reed will preach.

First Church of Christ, Scientist.

Twenty-third street, between Seventh and Ninth avenues. Services at 10:45 a. m. Sunday school follows morning service. Topic, "Mind."

First Methodist, corner Fifth avenue and Nineteenth street; Rev. R. B. Williams, pastor. Sunday school at 9:30. Epworth league at 6:30 p. m. Services at 10:45 a. m. and 7:30 p. m. Morning theme, "Two Great Romans." Broadway Presbyterian church will join in evening service. Preaching by Rev. W. G. Ogilvie.

Spencer Memorial Methodist church, corner Forty-third street and Seventh avenue; Rev. F. E. Shult, pastor. Junior league at 2:30 p. m. Epworth league at 6:45 p. m. Sunday school at 9:30 a. m. Services at 10:45 a. m. and 7:30 p. m.

German Methodist, corner of Sixth avenue and Fourteenth street; Rev. W. C. Schultze, pastor. Services at 10:45 a. m. and 7:30 p. m. Sunday school at 9:15 a. m.

Free Methodist, Ninth avenue and Fifteenth street. Rev. John Harvey, pastor. Sunday school at 9:45 a. m. Preaching at 10:45 a. m. Services will be held at the corner

PROGRAM IS READY

County Teachers' Institute Will Open Monday Morning at the High School.

STATE OFFICIAL TO TALK

Professor Charles McKenny, Milwaukee, and Miss Cora M. Hamilton, Macomb, Will Give Lectures.

The program for the annual county teachers' institute has been prepared by County Superintendent S. J. Ferguson. The institute will convene at the Rock Island high school building Monday morning and will continue in session for five days. Dr. Charles McKenny of Milwaukee will give a series of lectures one at each session in the morning and the afternoon. Miss Cora M. Hamilton of Macomb will conduct the primary work of the institute, and Professor E. L. Philbrook of this city will as usual be in charge of the music. Superintendent Ferguson will conduct a class each afternoon for the teachers who have never taught but expect to take schools the coming year.

Mr. Blair to Speak. Wednesday afternoon will be the principal session of the institute. State Superintendent of Schools F. G. Blair will be present and will deliver an address. Mr. Blair's long association with educational work makes him well qualified to give the teachers of the county a talk that will be of great value to them, and the fact that he is the head of the state educational work, adds to the interest in his address.

Program for Week.

The program which the superintendent has prepared is practically the same for each day excepting the subjects treated are different. The program is as follows:

MORNING.
9:15 to 10:30—Music.
10:30 to 10:45—Lecture, Miss Cora M. Hamilton.
10:45 to 11:40—Lecture, Professor Charles McKenny.

AFTERNOON.
1:45 to 2:00—General exercises.
2:00 to 2:45—Lecture, Miss Cora M. Hamilton.
2:45 to 3:40—Lecture, Professor Charles McKenny.

The subjects on which Professor McKenny will talk are the following: "Self Activity," "Original Endowments," "Curiosity, Interest, Attention," "Suggestion, Imagination," "Expression," "Habit," "Memory," "Functions of Education," and "What Is a Good School?"

The teachers of the county have been urged to turn out in their usual numbers for this institute, which promises to be one of the most interesting in years.

West park on Sixth street and Fourth avenue at 7:30 p. m.

Wyman A. M. E. Mission, Thirteenth street and Fifth avenue. S. R. Cottrell, pastor. Services at 11 a. m. and 3 p. m. and 8 p. m. Sunday school at 12:30 p. m.

St. Joseph's Roman Catholic, corner Second avenue and Fourteenth street. Deane J. J. Quinn, pastor. Mass at 7:30, 8:30 and 10:30 a. m. Sunday school at 9:10 a. m.

Sacred Heart Roman Catholic, Twenty-eighth street and Fifth avenue. Rev. J. F. Lockney, pastor. Mass at 8 and 10:30 p. m. Sunday school at 2 p. m. Vespers at 7:30 p. m.

St. Mary's German Catholic, corner of Fourth avenue and Twenty-second street. Father Adolph Geyer, pastor. Mass at 8 and 10:30 a. m.

St. Paul's Belgian Roman Catholic, Twenty-fourth street and Eighth and a-half avenue. Father Leon Van Seapen, pastor. Mass at 8 and 10:30 a. m. Sunday school at 2 p. m. Vespers at 3.

Pentecostal meetings are held every night at 7:45 o'clock and on Sunday at 11 a. m. and 7:45 p. m., on the corner of Eighth street and Sixteenth avenue. Bible school Sunday at 10 a. m. Tuesday evening is devoted to divine healing. To reach the place, take Elm street car to Seventh street and Eleventh avenue, then go two blocks north and one east.

Christ's Home Mission, 2202 Third avenue. Services at 7 p. m. Salvation Army Barracks, 1509 Second avenue. Ensign William Bulke, officer in charge. Services as follows: Holiness meeting at 10:30 a. m. Family gathering at 3 p. m. Evening service at 8 p. m.

Y. M. C. A., corner Nineteenth street and Third avenue.

West End Sunday school, 700 Sixth street. Sunday school at 2:30 p. m. Prayer meeting Friday evening at 7:30. W. B. Barker, superintendent. Meetings will be conducted by E. J. Witte, 312 Seventeenth avenue, Moine, Ill.

Free Swedish Mission, corner of Eleventh street and Fifth avenue. Sunday school at 9:30 a. m.

Origin of Pommes Soufflee. Speaking of the first railway in France, a French journal points out that it was in connection with this event that the virtues of pommes souffrees were discovered. A French chef was traveling on the new line from Paris to St. Germain and was preparing in the train the banquet which

was to celebrate the opening. Just before arriving at St. Germain he threw some potatoes in the boiling butter. The train, however, was delayed, and the potatoes had to be taken out again. When the train restarted the potatoes were once again put in the boiling butter and to every one's delight were found, on being taken out, to be deliciously light and inflated. The beauties of the pomme soufflee had been revealed.

LETTERS FROM THE PEOPLE.

DEFENDS ALDERMAN ELLINWOOD.

Rock Island, Aug. 19.—Editor The Argus: With your permission I wish to reply to what you say concerning Alderman Ellinwood in your issue of Aug. 18. I was one of the Seventh ward residents present at the council meeting last Monday evening and I believe I represent their views when I say that we strongly resent the insinuation that Mr. Ellinwood "played to the galleries," etc. Those who know Mr. Ellinwood and have had anything to do with him, believe that he is absolutely honest and sincere and is working for the best interests of the city. It therefore ill becomes The Argus to cast such reflections as are contained in your article of last evening. You can rest assured that Mr. Ellinwood is not "playing politics overtime," etc. I do not believe that he has the time or inclination to devote to the political part of it, but that he tries to do his very best as a representative of the people and the Seventh ward in particular.

It is humiliating to see a newspaper of the standing of The Argus attack an official simply because he tries to do what he considers his duty to the people. You say that he has "a mania for economy," etc. Don't you think that economy is needed? The applause that he received from the audience shows that those who were present endorsed him almost to a man.

I write this letter only in the interests of justice and fair play. I am glad the official proceedings as published in your paper give him proper recognition in the several resolutions which he introduced which you fail to give him credit for in your unofficial report. Yours truly,

J. P. PETERSON.

4425 Sixth avenue.
The Argus reserves to itself the right to comment on the attitude or acts of any alderman, and to do so, as it always has without malice, prejudice or discrimination, or with intent to be unfair or unjust. There will be no deviation in the future from this course.

DISCUSSES PAPER TRUST.

Chicago, Aug. 19.—Editor The Argus: As to the attached editorial from your paper (one recently appearing on the paper trust), I can not and should not defend the alleged paper makers' trust nor should you. But, frankly, there is also a newspaper trust, is there not? If you are under a contrary belief, attempt to start a metropolitan daily without the consent and approval of the Associated Press and, regardless of your financial resources, see where you end.

Both trusts, if there is any truth in statistics, are "robbing the people of this country," not only of "60 millions" but their guaranteed privileges.

With you I agree there will be no tariff revision "so long as a republic congress is in power," and there should not be along special lines—lines affecting you or me and exempting our neighbor. Wood pulp and print paper have no more right to exemption or taxation than a hundred other items in the schedule.

What is patriotically wanted is to get away from our individual commercial interests. The mistake is made editorially that the reader, the voter, does not see and know this. So, merge your individual interests in the common good.

Illinois this time, if never before, is politically a pivotal state—politically swinging in the balance. The pendulum may swing one way or the other in the final count. Ordinarily a republican, I am not a partisan nor given to excesses in the expression of opinions, but it is my conviction the time is ripe for a change, nationally and locally. Sincerely yours,

RICHARD W. LEDWITH.

155 Washington street.

As far as the existence of a newspaper trust is concerned, there is no monopoly on news. The Associated Press cannot and would not attempt to interfere with the establishment of a newspaper anywhere. Its consent is not needed in any instance—it has its own world-wide field and serves its members who contribute to its maintenance. If those publications served by it have superior advantages they pay for them and if they triumph over those that are not so fortunate, it is a case of the survival of the fittest. There is no trust in newspaper publication or in the gathering and dissemination of news. But there is a trust in news print paper that is bringing the iniquities of tariff protection home to every publisher in the land.

She Likes Good Things. Mrs. Charles E. Smith of West Franklin, Maine, says: "I like good things and have adopted Dr. King's New Life Pills as our family laxative medicine, because they are good and do their work without making a fuss about it." These painless purifiers sold at all druggists, 25 cents.

All the news all the time—THE ARGUS.

Make a Noise Like a Hoop and Roll Yourself Out to the Only-Only Park

Sunday

OUT WHERE THE COOL BREEZES BLOW—WHERE SHADY SPOTS BECKON YOU TO TAKE LIFE EASY—WHERE ALL IS A RESTFUL CALM AND PEACE REIGNS IN YOUR HEART—THERE YOU CAN LOLL AROUND AND LISTEN TO THE MUSIC OF

Ogden's Orchestra Afternoon and Evening.

Petersen's Band Plays Tuesday. 40 BIG AMUSEMENTS.

HUMMERS EVERY ONE OF THEM—ALL MAKERS OF SUNNY JIMS. COME OUT TUESDAY—COME OUT WEDNESDAY—COME OUT ANY DAY OR EVERY DAY—ON THE TROLLEY TO COOL

Watch Tower

TALES TOLD ABOUT TOWN

WATERTOWN TO WATERTOWN.

W. A. Meese of Moline, who has been more than any other individual responsible for the improvement of Campbell's island and of the erection at state expense under D. A. R. auspices of the shaft that marks the site of the battle fought there, tells of a strange coincidence in connection with the four cannon that he has secured from the government and is now having mounted to place at the base of the monument. The cannon are relics of the war of 1812, and had been kept at Watertown, N. Y. They were shipped from Watertown, N. Y., to Watertown, Ill. Colonel F. E. Hobbs was commandant of the Watertown arsenal when they were started on their long journey, and the same Colonel Hobbs was commandant of Rock Island arsenal when they arrived at their destination.

USING THE PEDAL.

A crowd of campers was gathered about their tent one quiet evening not long ago. Every one was in a meditative mood and not much given to communication. In the distance a band was playing and the crickets were ever so busy with their songs. One of the young ladies who was listening to the band, remarked:

"Doesn't that sound beautiful?" "Yes," replied one of the young men who was evidently listening to the crickets. "And do you know I have heard that they make that noise with their hind feet?"

THOUGHT SHE KNEW.

A good story is told of a young wife in Rock Island. Her husband and another man with the instincts of a nindrod were talking on the subject of hunting. Finally their conversation turned to trap shooting, and her husband told his friend that he had hit a certain number of clay birds out of so many trials. The young wife listened attentively, and finally decided to let her husband know her views on hunting birds.

"John," she said severely, "I think it is a very cruel practice to shoot those innocent little swallows." "I wouldn't think of shooting a swallow, dear," replied her husband. "But you spoke of shooting the clay birds," she retorted; "and it is the swallows that live in the clay." She was very much relieved when the fact that clay birds are really made of clay and that they are used for target shooting, was explained to her.

NOT DEAD, BUT SLEEPING.

A well known resident who is out late o' nights occasionally, came home one evening last week, slipped around to the back door, and took off his shoes preparatory to making a quiet entrance. He started to climb the stairs to the porch, but before he had taken a second step he saw something that froze the marrow in his bones. There, turned up toward his gaze in the soft moonlight, was the face of a negro girl, the body wrapped in newspapers lying prone in front of the door. Every remaining hair on the gentleman's head slowly assumed an erect position, while the cold chills

and she had failed to resume at the place where she left off. She was not to blame. She deserved sympathy. Somebody ought to tell her. Though the reporter was in the habit of "bracing" people anywhere and at any time he did not feel quite equal to the task of breaking this particular bit of news to this particular lady, but if he had been one of the numerous women who noticed the flaw in her toilet, especially one of those to whom she stopped and spoke, he flatters himself he would have had the nerve to have whispered something in her ear. Would you? *Very*

SOUNDED THE SAME.

There is in Rock Island a boy of less than a half dozen years, whose mother has a difficult time with, because of his propensity for the use of "cuss" words. The boy a few Sundays ago attended church with his mother.

At dinner he broke into the conversation with the announcement that he would not go to hear that preacher any more. Asked why, he said: "Well, you spanked me for swearing, and he did it right along. I ain't goin' to his church no more."

Sugar Sale.

Eleven pounds granulated sugar 50 cents with each 50 cent purchase of tea, coffee, extract or baking powder Saturday only. Bartlett Bros., 1818 Third avenue.

For Sore Feet.

"I have found Bucklen's Arnica Salve to be the proper thing to use for sore feet, as well as for healing burns, sores, cuts, and all manner of abrasions," writes W. Stone of East Poland, Maine. It is the proper thing, too, for piles. Try it. Sold under guarantee at all druggists, 25 cents.

SHUT DOWN FOR 30 DAYS



Laid Off

Something like this happens quite frequently in these times, and when it does you find that your ready cash won't go far enough. Your friends and relatives may be in the same fix and can't help you out, some of them wouldn't anyway.

Come to us at such a time or whenever you need money. It's our business to loan it, and we ask only a reasonable charge for our efforts in your behalf.

We take a lien on your furniture, piano, horses, wagon or some such property to secure us, but do not remove the property.

A fair, square deal, quick private service, and the lowest rate in town; ask any one who knows.

Glad to tell you all about it if you give us a chance. Any amount from \$10 up.

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