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FOREIGN NEWS

London, April 24.—European courts face what is practically a widespread strike on the part of princesses against matrimony made to order. Individual protests against being made a victim of the old system whereby royal children have no voice in the selection of life partners are as old as the system itself, but the stand now taken, particularly by the princesses, is said to appear like concerted action. It is a blow to the royal match makers, who blame both the scarcity of princesses

and the growth of feminism for the failure of their pet system. In this connection it is known that many of the royal dowagers are inclined to lay the responsibility for this state of affairs on the shoulders of Princess Patricia of Connaught, daughter of the governor general of Canada, who is said, during her residence in the new world, to have acquired certain odious democratic ideals not at all in harmony with her station.

The recent birth of a son to the Duchess of Brunswick, the only daughter of Emperor William of Germany, has served to call attention again to the small number of princesses and

has given further force to the excuse of the royal bachelors that they are unable to find suitable partners of their own rank. This excuse may or may not be entirely valid, but it is undoubtedly true that both the young men and women of the royal circles show a distinct disinclination towards matrimony made to order.

Among the eligible princesses, who seem in no hurry to accept the partners selected for them by their royal parents, the elder daughters of the Emperor Nicholas of Russia, notably the Grand Duchess Tatiana, the beauty of the Russian Imperial family, and Princess Elizabeth of

Roumania. The latter is really a beautiful girl and any debutante might envy her perfect features, her cloud of lovely hair and her very expressive eyes. Both she and her younger sister, Princess Marie, have inherited the wonderful Coburg elegance with the half-way, half-sad charms of their native land.

But the strike is not confined entirely to the feminine springs of royalty. It is even said that the Prince of Wales, the most eligible of royal bachelors, has turned up his nose at the suggestion of a union with a very high-placed, but extremely unattractive princess.

The Church of the New Ideal, which admits no males to membership, has held its first services. The church is located at Wallasey, the new constituted borough on the Cheshire side of the Mersey. Some two hundred women assembled for the inaugural sermon delivered by the Rev. Hatty Baker of Plymouth. Men were excluded.

A preliminary declaration of reasons for the formation of the church sets forth "the epoch making advance in self-consciousness of women as a sex," and women's realization of equality with man in religious as well as other spheres of life. Their exclusion hitherto from any share in conducting

church services is referred to as an exclusion by which the general progress of humanity has been delayed.

The Rev. Hatty Baker, who wore what is described as a "white choker" and a black gown of conventional clerical type, took as her subject, "God's Glorious Ideal." She declared that churches as founded and conducted by men obscured this ideal, and the present effort was to create a church of the future which would be along the lines of the ideal. Abraham, she said, as long as he acted on his own initiative, made many mistakes and twice had to be told by God to take the advice of his wife, and the greatest trag-

edy the world had ever witnessed would never have taken place if Pilate had listened to his wife. The male bias had obscured the message of Christ in the past and the present church would do away with such bias. The preacher has warned her adherents that they must expect persecution and ridicule. In the evening a service to which men were admitted was held.

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