

FREE MASONRY



ODDFELLOWSHIP

Continued from last week.

JEDIDIAH. We have a tradition, that King Hiram has been Grand Master of all nations; and when the Temple was finished, came to survey it before its consecration, and to commune with Solomon about wisdom and art; when, finding the Great Architect of the Universe had inspired Solomon above all mortal men, Hiram very readily yielded the pre-eminence to Solomon Jedidiah, *i. e.*, the beloved of God.

JEHOSHAPHAT. Our ancient brethren who reduced the scattered elements of Freemasonry into order at the beginning of the last century, considered the lodge to be situated in the valley of Jehoshaphat; and that in whatever part of the world it might be opened, it was still esteemed, in a figure, to occupy that celebrated locality. Thus it was pronounced, in the earliest known lectures, that the lodge stands upon holy ground, or the highest hill or lowest dale, or, in the Vale of Jehoshaphat.

This celebrated valley derives its name from Jehovah and Shaphat, which means Christ, and to judge; and as the prophet Joel had predicted that the Lord would gather together all nations, and bring them down into the valley of Jehoshaphat, it was believed by the Jews, (and the Christians subsequently adopted the same opinion) that in this place the transactions of the great day of judgment would be enacted.

YHWH. This word contains the mystery of the Trinity, as the ancient Jews who lived before Christ testify in their traditions. For by *Y* they understand the origin of all things. By *H* they mean the Son, by whom all things were made. By *W* which is a conjunction copulative, they understand the Holy Ghost, who is the love which binds them together, and proceeds from them. And further, that *H* refers to the two natures of Christ, the divine and human.

JEHOVAH. Most Christian translators of the Old Testament including our own; generally abstain from introducing the Name in their versions, putting "the Lord" instead of Jehovah, in this following the example of the Jews, who, to avoid any attempt to pronounce the name read *Adonai*, instead of it, and of the seventy who set down the word *Kwiois* in lieu of it. The Jewish notion of this matter is explain-

ed in the Talmud, on the authority of R. Nathan Ben Isaac, who is reported to say, "In this world things are not as in the world to come, in this world we write the name of God with the letters *יהוה* (Jehovah,) and read *אדוני* (Adonai,) but in the world to come we shall both read and write *יהוה*."

JEPHTHA. There is an old masonic tradition respecting Jephtha to the following effect. When the Ephraimites had assembled together to molest Jephtha, their leader encamped round a certain pillar, which being placed in an elevated situation, commanded a view of the ancient country, where Jephtha was prepared to receive him. After the battle, when the Ephraimites were retreating, Jephtha called a council of war to decide upon the necessary means of intercepting them, where it was agreed that they should be made to pronounce a password on the shores of Gilgal, by which they might be distinguished in the dark as in the light. And as they were unable to pronounce this word, they were immediately slain.

This test word having been thus used to distinguish friend from foe, &c.

JESHUA. Jeshua the high priest was a lineal descendant from Seraiah who held the pontificate when the temple was destroyed, and he became the associate and colleague of Zerubbabel in the furtherance of the great design of building the second temple.

JEWELS. The Freemasons' ornaments are three jewels, the square, the level, and the plumb-rule. Those who are intrusted with them must possess great talents, and whether they can be cautious and worthy guardians of them must be apparent from their previous conduct.

JEWISH MASONS. The true and pure Freemasons Lodges allow no Jews to be admitted; for a Jew, according to his faith, cannot lay his hand upon the Gospel of St. John as a proof of his sincerity and truth. Also the doctrine of a Triune God is the most important distinction between Christianity and Judaism, and the chief doctrine of Christianity, so that no Jew can acknowledge this symbol, which is so sacred to a Freemason.

JEWISH SYMBOLS. The Jews had many symbols represented on the Tabernacle and the Temple. Moses placed in

the former two cherubims, or sphynxes, as well as ornaments and decorations of flower-work; and figures of cherubims were embroidered on the veil of the Holy of Holies, on the hangings of the sanctuary, and probably on the curtain also. It is evident, therefore, that Moses never intended to prohibit the use of symbols; nor was such a thing understood by the Jews in any age. Solomon did not so understand him, for in his temple the cherubims were represented in the Sanctum Sanctorum, and he decorated the walls with palm-trees, cherubims, flowers, and other figures.

The brazen sea rested upon twelve oxen.

In Ezekiel's description of the temple are many figures, which like the Egyptian deities, had heads of animals. The pillars, Jachin and Boaz, were decorated with lily-work, net-work, and pomegranates, as symbols of the peace, unity, and plenty which distinguished the building. Even after the Babylonish captivity the same symbolical system was used. The golden lamp in the second temple, of which a representation is still extant on the triumphal arch of Vespasians at Rome, was placed on sphynxes.

In the roof, and at the gate of Zerubbabel's temple, there were golden vines, thickly charged with rich clusters of grapes.

JEWES. The Jews for five hundred years after their delivery from Egypt, have left not a single masonic tradition beyond that recorded in the first degree, and as the second degree treats upon the arts and sciences it certainly came from a different source than the first, for the ten commandments, and more especially the Talmudic explanation of the same were a bar to the higher studies of the Jews. Nothing sculptured, or otherwise made with hands, whereby the Deity, or eternity was represented, was permitted; and the Rabbinical law saying that the sciences were not necessary, operated so powerfully upon the conscientious part of that people, that they followed the humble employment of a pastoral life. This accounts for the scanty documents we have of the Israelitish Freemasonry.

JOHN'S BROTHERS. Before the year 1440 the masonic society was known by the name of John's Brothers, but they then began to be called Free and Accepted Masons, at which time in some part of Flanders, by the assistance and riches of the brotherhood, the first hospitals were erected for the relief of such as were afflicted with St. Anthony's fire. Although in the exercise of charity we neither regard country nor religion, yet we consider it both necessary and prudent to initiate none into our mysteries, except those who profess the Christian religion. (History and Cyclopaedia of Freemasonry, by Macoy Oliver. Page 554-555-556 and 557.)

Fertilizer For Sale

Mr. James Smart is the man to buy your Fertilizer from. Any one wanting fertilizer cannot better themselves any where for he is the man who will treat you just right.

PATENTS

promptly procured, OR NOVEL. Send model, sketch, or photo for free report on patentability. Book "How to Obtain U. S. and Foreign Patents and Trade-Marks," FREE. Patent forms ever offered to inventors. PATENT LAWYERS OF 20 YEARS PRACTICE. 20,000 PATENTS PROCURED THROUGH THEM. All business confidential, sound advice, faithful service. Moderate charges. Write to **C. A. SNOW & CO.** PATENT LAWYERS, Dep. U. S. Patent Office, WASHINGTON, D. C.

LIST OF PATENTS.

Granted to Missouri inventors this week, reported by C. A. Snow & Co. Patent Attorneys, Washington, D. C.

C. M. Aiger, Hannibal, Shipping tag holder and lock; F. L. Bailey, St. Louis, Curtain fixture; W. D. Boyce, St. Louis, Fire box; L. Brown, Platte County, Horse hay rake; D. W. Corey, St. Louis, Boot or shoe; C. Erickson, St. Louis, Journal bearing; L. S. Flatman, St. Louis, Rotary engine; J. T. O'Shea, St. Louis, Ironing machine; E. Risse, St. Louis, Non refillable bottle; E. C. Sachse, St. Louis, Mold for making fire kindlers; A. D. Swegle, Fayette, Carrier for transporting and deliver-

ing parcels; J. Yerkes, St. Louis, Lathe for cutting and turning corn-cob pipe sections.

For copy of any of above patent send ten cents in postage stamp with late date of this paper to C. A. Snow and Co. Washington, D. C.

Wa-Hoo.

—We have on hand a fresh supply of Wa-Hoo for sale one of the best and greatest remedies for mankind and their ailments.

BEST STORE.

Mr. James McCaskill and Kame Woolfolk are the leading Merchants of Summerville, they are kind courteous and will treat you right give them a trial.

NOTICE.

Private Detective and Auctioneer with Thirty years experience. Terms reasonable, Satisfaction guaranteed. Address.

T. H. McCall.

Fowler Mo

OUR ENEMY

Rot of Barley, rot of corn
That where Alcohol is born,
To his rotten nature true
To rot is all he can do;
Rotten men and rotten boys,
Rotten hopes and rotten joys
Rotten fame and reputation,
Rotten politics in the nation;
Rotten ballots, rotten laws
Parties with a rotten cause,
Nursed on natures rotter juices;
Rot is all that Alcohol produces.

Handed to us by a friend.

Selected.

LOOK HERE,

IF YOU want to put your lands into the hands of a LAND MAN—L. S. GARRETT, will treat you right—So list with him. As he is going to make this a part of his business, and in the Ozark's is the place to buy a home. And we advise the home seekers to come to JAH-Ville, Fowler Mo. before purchasing elsewhere. It is a beautiful Country surrounding the newly started VILLAGE, and the greatest natural inducements are offered at this point both to the farmer and business men. And to the Seeker after truth it has no equals on earth.

LAND for SALE OR TRADE.

No 4 80 Acres laying near Fowler 65 acres in cultivation, partly good second bottom, 500 apple trees some of them bearing fruit. Quite a number of peach and cherry trees and other fruit. Good log house 2 rooms, good log barn and other out buildings, good spring water. All can be had at the low price \$525. For particulars call at his OFFICE or write us at Fowler Mo.

No. 5. 120 A. near Huggans P. O. 60 acres in cultivation 50 acres in

good timber, pasture, between five and six hundred bearing apple trees considered one among the finest orchards in Texas Co. Good log house 2 rooms good barn and other out buildings, in fact it is a fine farm. Call at this OFFICE for particulars.

No. 6. 120 acres, near Fowler Mo. With a large percent in cultivation. A fine young orchard; Good house: Good barn; and two good drilled wells: Ridge land, but is as good as in this part of Texas Co. For particulars call at this OFFICE.

We have other property in the neighborhood of Fowler in our list for sale, call and get you a nice home in a good location.