

THE CRESSET.

JAH-Ville Colony.
TOWLER POSTOFFICE MO

Rev. L. S. Garrett, Editor.

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Page of Inquirers.

Question No. 33.

We wish that our correspondents
would write, and ask others to
write, especially Ministers, and
tell us who the "beast" was, and is not
and yet is? (Rev. 17-8.)
—Maudy Dawson.

We wish the following Questions
to be answered by any one.

Question No. 37.

Explain please, if CREATION and
FORMATION are the same, who "the
(beast was and is not and yet is
Rev. 17-8) last clause.

Question No. 38.

And who those two witnesses of
God are; spoken of in (Rev. 11-3)?

Question No. 39.

Also who are the two characters
spoken of in (Zech. 11-7)?

Question No. 40.

Also who are the two anointed
ones spoken of in (Zech. 4-14)?

QUESTIONS No. 49.

1. What is the bottomless pit
that this (beast) the temporal
power of the Catholic church come
out of? And is the bottomless pit
spoken of here the same as spoken
in (Rev. 20-1)?

2. You say "The two witnesses
described in (Rev. 11-3) are the
old and new testaments, clothed in
the sackcloth of dead languages
for 1260 years."

How did the old and new testa-
ments have power over water to
turn it into blood and to smight
the earth with plagues as often as
they would? And what was their
dead bodies that laid in the streets
of the Great City where our Lord
was crucified?—Mrs Cindia Merritt

NOTICE,

Dunlop's Cascara Compound.
Dr. Clarke's Life Balsam.
Dr. Dunlop's King of Pain.
Bromo Nervo-Lene.
Dr. Dunlop's Liver Pills.
Sesau Rose Balm.
Dr. Bachman's Vermifuge Confectures
Dr. Dunlop's Quick Relief.
J. S. Medicine Co's. Quinine Pills.
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Sole by John Volner, Agent near
Vol Point. Mo. Tex Co.

CREATION and FORMATION.

Or The Jew And The Gentile.

Or
ACCEPT LIGHT AND REFUSE DARKNESS.

ANSWER TO QUESTION Asked

The Revelator's First Beast.

Continued from last week.

For this man who is called a
beast requires of all who are under
him to bow down before these im-
ages, and pray before them. And
we add, that by this very act, they
make merchandise of all who are
under them. Wherefore, Christ
says, "My house is a house of
prayer; but you have made it a
den of thieves." For by this
superstitious worship, they would,
if they could, steal God's own glory
from Him, and rob Him of His
power: But this they cannot do.

Hence, they have to be satisfied
with the millions of souls, they
steal from God in this way; and
rob them of their bright home be-
yond, and place them forever in a
state of remorse. For God has
said by John the Rev. to us; in
speaking upon this very point:

"And cinnamon, and odours, and oint-
ments, and frankincense, and wine, and
oil, and fine flour, and wheat, and beasts,
and sheep, and horses, and chariots, and
slaves, and souls of men." (Rev. 18-13)

Then dear soul, when he beck-
ons to you; "lo, here is Christ,"
Christ says, heed him not. he then
tells you next, to worship the
whole host of heaven. God says
to you, this is an abomination to
Him.

Then he tells you, again that
you must bow down before images;
when God says to you, that you
must not: Nor even as much as
make them. This is the way he
enslaves the souls of men.

But the Reader might ask the
question; Does the Pope and his
body claim any virtue in these im-
ages? And for the answer, we shall
let their own language speak and
say, "That one day while St. Al-
phonsus Ligory was preaching at
Amalfi, he was ravished into an
ecstasy, and was seen elevated sev-
eral feet in the air: and a statue of
the mother of God, which was at
his right, became quite resplend-
ent and the bright rays it cast,
lighted up the Saint's face." (Mis-
sion book, page 9.)

Oh! what a lying wonder of the
beast: through the great see of
(Animal magnetism) which he had
at his control, to make people be-
lieve that this man, was elevated
so many feet in the air; and that a
marble statue, would become alive.

But this is just what Christ
warns us against, and what His
Apostles pleads to save us from:
that is this great power of the
great beast

And now that we may hasten on
we shall present to the Reader, a
few more of the lying wonders of
this beast: which he has as arts to
deceive his subjects, and one of
them we shall give in detail, and
this one given complete, will be
sufficient to cover all the rest, for
they all carry the same sentence
with them, and those schemes are

the purgatory, the beads, the cross,
the medal the seven dollars, and
the scapulars, ect.

These with many other similar
things, belongs to the same false
see of science. And the last one
named, is the one we shall use as
for the full representative of all
the rest.

In the first place then, it is nec-
essary to know what a scapular is.
"A scapular consists of two small
pieces of woolen cloth, worn over
the shoulders,* the first represen-
tation it denotes is, the love the
wearers has for the Virgin Mary.

The virtues are, first a pledge of
her protection. The second is you
have a share in all the masses,
prayers, alms-deeds, penances and
all other good works: Continually
offered by the different religious
orders, of the Catholic Church.

And at last you gain many valu-
able indulgences by wearing them.

There are five of these scapulars
approved of by the Roman Catho-
lic Church.

First, the scapular of the lady
of Mount Carmel, the color is
brown, the second is a black scap-
ular, the third a blue, the fourth
is a white, and the fifth one is
red.

This is the order the five come
in: the first one named, is the one
that we shall give the history of,
which will cover the grounds that
we have heretofore spoken of:
"The color of this one is brown;"
it owes its origin, to one Simon
stock, an englishman, who died in
1265. (They claim,) that the bles-
sed virgin, appeared to him in a
vision, and gave him a scapular,
which remained in his hands, as a
proof of the vision, and (also) ser-
ved as a model of those which
were afterwards worn, (and that)
she also promised that they who
wore it, should experience the
efficacy of her intercession, espec-
ially by obtaining the grace of a
good death; and thus escaping
the flames of hell." (Mission
book, 110th page, see Benedic,
which also gives proof of this vis-
ion, his treatise, De Fastis, Lib.
2nd. Ch., 6-8th. vs.)

O what a lying wonder is such a
doctrine as this, set forth by the
beast for people to believe. Just
think for one moment of the base-
ness of such a thing, for the bles-
sed virgin to come down from the
paradise of God, and make Him
and His Word out a liar, by plac-
ing in the hand of one Simon
Stock, two little pieces of brown
woolen cloth, as a token of its
truthfulness. How does this
sound to the believer in Christ to
hear it said, there is woolen cloths
in heaven. When God tells us
there is nothing of such a nature
there; nothing that fadeth away,
nor that gets old.

But this is not all that they (the
priests) say; they say all who wear
those two little pieces of woolen
cloths, after they are blessed by

the priest, shall experience the
efficacy of the intercession of the
blessed virgin, and should by this
escape the flames of hell. Reader,
think how false it is to say there
is woolen cloth in heaven, or that
the virgin, Mary could carry you
across the flames of hell, when
Christ died for that purpose Him-
self. These anti-Christians can tell
you these things, in order to get
the dollars, or make merchan-
dise of you.

The Bible teaches you that they
are false, and come from the
beastly character John spoke of
while on the Isle of Patmos: And
in order to see if we are right or
not, we shall investigate their
doctrine more closely.

Therefore, after Mary promised
these things, we find she could not
grant them, until the priest would
pronounce a blessing upon the
scapular, or some other article, as
we have previously named in this
article from the (110th. page in
Mission book.) Then from this
simple fact you will see plainly
that after the blessed virgin had
promised, she had not the power
to fulfill those promises without
the aid of the priest.

Then in this light, who is it that
represents himself as the God?

Most assuredly it is the priest,
who is sent by the Pope. For
what purpose? To make merchan-
dise of their members. For in the
first place, when these scapulars
are blessed by a priest, they must
then and there be paid for, before
they become of any value to the
purchaser. And the price is rated
to suit all—Ranging from fifty cents
to as much as you are able to pay.

After you have thus purchased
a blessing from the priest, you are
entitled to the indulgences, and
all the privileges granted by the
church of Rome.

This enables us to see that it is
not the blessed virgin, that they
want you to worship after all; but
the beast himself. And then it is
well for us to remember that after
we have given him our last dollar,
his arm is too short to save us; and
his promise of granting indulgen-
cies is like the chaff in the wind,
or the stubble before the fire. But
even with these things before us
we desire to look down deeper in-
to this baneful influence of this
gigantic power, that is holding the
millions under its clutches.

(To be Continued.)

Wa-Hoo.

—We have on hand a fresh sup-
ply of Wa-Hoo for sale one of the
best and greatest remedies for
mankind and their ailments.

FOR SALE.

Any one wishing to buy any of
the following named Medicine call
on David Skaggs who will sell to
you:

Japanese oil 50 cts a bottle.
Dr. Swan liver and kidney cure
50 cts, a bottle.
Herberts Celery fl. ex. Sarsa-
parilla 50, cts a bottle.
Herbert Celery phosphate 50 cts
Dr. Swans cascara pille 25 cts.
Package Siater Teresa's tea .25
cts

The Bible

If you would spend your life walk-
ing in pure paths—If you would
have your probation end in sight of
heaven—If you would be happy to
all eternity, take the Bible to your
heart: it will guide your steps aright.
Let me exhort you to make it your
companion: heed its pure and holy
admonition—embrace its exceeding
great and precious promises—obey
its holy commandments. Then, let
earthly weal or woe betide you, hap-
piness will dwell in your heart; and
as you near the spirit-world, your en-
lightened mind and purified heart will
have nothing to fear; but, with Paul,
you may then explain, "To live, is
Christ—to die, is gain." May God
in His great mercy, prepare us all to
wind up life's history in peace, and
then exchange earth for heaven!

We infer from this subject,

1. That the number of young
persons destitute of moral training,
argues neglect somewhere. Should
it be upon the part of parents? What
an awful account irreligious parents
will have to meet at the bar of God—
the souls of their children ruined
through their neglect! Are Chris-
tians at fault? Is the Church of God
neglecting the moral education of
the young within her reach? O that
God would awake the Church to ef-
fort, such as the worth of perishing
souls demands!

2. If the path of the young is
morally defiled, how much more im-
pure is the path of that man, matur-
ed in years, and matured in habits of
impiety! To what purpose have such
been living? Treasuring up wrath a-
gainst the day of wrath! What an
awful treasure, and what a fearful a-
mount upon deposit! To such there
is no green spot in the history of the
past upon which the mind can dwell
with pleasure—no present, perman-
ent enjoyment; and casting the eye
forward, nothing seems to strike it
that does not increase the fearful
looking-for of judgment and fiery in-
dignation, that shall devour the ad-
versary of God. To such we say, re-
pent now: fly to your Bible—The
long neglected Bible: search—eagerly
search to find a refuge from the im-
pending danger; and stay not your
efforts till, by the word of life, you
are made wise unto salvation, through
faith in Christ.

3. That all should be lovers of
God's word—should take great de-
light in reading and meditating
thereon; for

"Naught you can ask, to make you blest,
Is in this book denied."

The Psalmist exclaimed, "O how
love I the law!" And how ardently
he prayed, "Teach me thy statutes!"
Imitate him in his attachment to the
word of life. Let the Bible be your
daily companion. If parents, let me
impress it upon you as a duty never
to be negligent, to teach your child-
ren its soul-stirring truths. Do it
prayerfully and faithfully, that the
Holy Spirit may impress it upon their
hearts. Be more solicitous to see
your offspring pious—fond of the
means of grace and of the path of
life, than to see them reveling, mirth-
fully, with the occupants of the way
to death and sorrow. Be careful to
lead them to God—not from him.

Remember, to you is committed
the work of training them for heaven
or for hell. God grant that you may
feel your responsibility; and, in view
of all the interests of your children,
for this world and the world to come,
help you to train them up in the nur-
ture and admonition of the Lord?

And may he hasten the day, when
the Bible shall have its place and its
influence in every mind and heart!

"Divine instructor—gracious Lord,
Be thou forever near;
Teach me to love thy sacred word,
And view my Saviour there"