OUR PRESENT PANIC.

There has been much said, in-regard to what has brought about the Panic. We say that it has been. of long coming.

Readers, for your own benefit; will you please let us open up to you a field for thought—If you will—Please go with us, in mind back to the time and place: where lust, covetousness, and craft, bore its first fruit, here on earth. And behold the changes as they were brought about, as the ages passed by. In the early days of man on earth—There was a governmental ownership of land—And the intire inhabitants had a perfect equal right—God said to men when he created them and placed them on earth, be fruitful, multiply and replenish the earth and subdue it—You created people, just look at the vast forests, which I have caused the earth to bring forth, all for your benefit—Look at that grand forest of pine and oak—And just to the left or right, see the the large orchard of fruit trees bearing fruit—Behold the vast herd of wild beasts, as they are roaming those forests.

Here you created people go to work—Here is before you all that heart can desire—Cut down those forests, build you houses, make you nice homes, eat the fruit of the fruit tree—Here is Turkey, Deer, Bear and fish, all is for meat for you, help yourselves—You are all equal—Just be fruitful and multiply and replenish the earth—That is, do not re-people it, as it is generally supposed, but replant it, with people, in the place of the forests—It is now full of trees, take these away and replant it with people. Let it be full of girls and boys playing thereon—You are not to become lords over Gods heritage—But I have placed you all here on an equality—And inorder to teach them, the proper manner it which they should do this; God forms another man from the dust of the ground, and then God plants a garden, and places this man in it, and teld him to dress that garden and keep it. What a beautiful example

But here the accuser of the brethren in heaven, is watching this thing. And says within himself, "I am going to stop this beautiful example of equality—And governmental ownership I'll just have a little trade of merchandiseing set up there—And in this manner bring about, an individual ownership—That is, one man, to speculate; on the majority by this medium of traffic or merchandizeing.

But now to know that we are right, is the one thing to be proven. Wherefore, we ask the readers to go with us to the following scripture.

With the wisdom and with thine understanding hast got en thee riches, and hast gotten gold and silver into thy treasures:

By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: * *

Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald and the carbuncle, and gold, the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. Ezek. 28: 4-14-15-16.

Here we have individual ownership and we can see plainly how it come about: And where it was first introduced, and that too right in the garden. Here is where sin made its first appearance, and where lust brought forth its first fruit, and where the root of covetousness was first planted. Here is where traffic and merchandiseing had its birth. Here is where the first birth-right to a beautiful home was sold, here is where the first Panic originated: by the corporation of wealth.

And so it has been, from that time down to the present day.

Again looking back to the establishing of our government, when all true citizens of America was declaired to be free and equal. The lands belonged to the government for the people—all could get a home in the same manner.

Pryor to this, England's private ownership, in the money power, says you Americans must be our subjects, to do our will and bidding. What a Panic it brought on the people of this country! It took many drops of blood to free us from the selfish yoke of thraldom. And when the same selfish power saw its hopes blasted by a universal brotherhood; who was determined to injoy equality and a governmental ownership and that they lost their holt.

And after, the first battle for supremicy and ownership of slaves had been lost by the money powers of England; she was not willing even then to give up the struggle. The ship prestage was sent out over the deep blue sea to anchor in the ports of America: And walk out on its shore, and to the rightful owners of the soil and say: here you are all poor we will build you railroads, and put up workshops, and hire you to do our work. Donate or give us a grant, that is a land grant. And our interests will be mutual.

Right here class legislation set in. And with such principals of class legislation, State rights are set up. And now the struggle is on once more on. And ends in the last raise of the southern Confederacy. The money power looses once more. Lincoln like Washington comes up with the principals of unity burning in his bosom, and says, let us have one Grand Union of government for the people, to the people, and by the people.

But the money gods were not willing to take a defeat and become quiet. So they determined by their subtility, to gain what they had lost—And that was to enslave the poor working man: inorder that they might lay up gold and silver as a profit from their earnings. Lincoln declired for freedom, and against such a plutocratic government. And gave his life in behalf of the principals of equality. And by such principals the negro, in this country, was granted his liberty. But at the cost of half million lives; "pro and con." But we regret to say, that no sooner than the roar of the cannon ceased to be heard, and scarcely had the smoke of the battle field cleared away when this same crafty power through subtility began to enslave the poor laboring man by degrees. So link by link the chain of thraldom has been welded together and placed around their neck. It has been over forty years ago, since President Lincoln gave his life against classifications as the money gods desired to establish. It has took them just that long, to play their hand to perfection. And to bring about the present Panic, in this great land of plenty—Thousands hungry and starving, where there is an abundance of every thing and plenty to spare.

The first thing after the war, was big wages and high tariff. And big taxation, but government bonds must not be taxed, but the trusts must be paid in gold. Greenbacks only worth 80cts on the dollar, was good enough for the poor laborer who was the producer of all wealth.

Now the gold bug has already 20cts of the laboring man's dollar—This gold bug takes five of those 20cts and he has one dollar to invest, and the dollar invested he hires the poor man: And this poor man produces another dollar, for the gold bug, by his labor and the gold bug must have a profit of 50cts on the dollar for all dollars produced by the poor man. This leaves the poor man 30cts on the dollar and the gold bug 70cts on the dollar: And the poor man has produced the intire dollar.

Now then, the poor man goes to the merchant one of the gold bugs and he buys 30cts. worth and he again pays a profit of 10 per cent leaves him in real 20 cts. on the dollar and he can't live on this amount, so he will have to go the gold bug and borrow the 80 cts. and pay 8 per cent which leaves the poor man in real but 16 cts. out of his hard earned dollar and the gold bug has the 78 cts. on the dollar to loan, and has not made one dollar of it himself—The gold bug lives off the interest and takes the 70 cts. to buy up the 16 cts. and this in the course of fourty years placed all the accumulation into the hands of the gold bug and has left the poor man without a penny to help himself with and him and family left to battle the wolf from the door without hire for man or beast in a land of corn and wine flowing with milk and honey but all in the hands of a few individual owners.

Here we clip a great portion of them, and the reader will soon comprehend why they fight governmental ownership. Here they are, please read for yourself.

MILLIONAIRES IN U. S. CONGRESS

WILL THESE MEN MAKE LAWS FOR THE "COMMON PEOPLE?"

In the United States senate every third man is a millionaire. In the house of representatives one man in every twenty-seven is reckoned worth a million or more dollars. To be explicit, the senate has thirty-two millionaires and the house fourteen

The Senate's Millionaires.

Simon Guggenheim, Colorado	$60,000,000
Isaac Stephenson, Wisconsin	50,000,000
Stephen B. Elkins, West Virginia	25,000,000
Nelson W. Aldrich, Rhode Island	12,000,000
John Kean, New Jersey	10,000,000
Redfield Proctor, Vermont	8,000,000
Henri Dupont, Delaware	7,000,000
J. Bourne, Jr. Oregon	6,000,000
C. M. Depew, New York	5,000,000
Geo. P. Wetmore, Rhode Island	5,000,000
Morgan G. Bulkeley, Connecticut	3,000,000
Levi Ankeny, Washington	3,000,000
G. S. Nixon, Nevada	3,000,000
W. M. Crane, Mass.	3,000,000
Eugene Hale, Maine	3,000,000
G. C. Perkins, California	2,000,000
F. E. Warren, Wyo.	2,000,000
N. B. Scott, West Va.	2,000,000
P. C. Knox, Pa.	2,000,000
Joseph B. Foraker Ohio	2,000,000
H. C. Lodge Mass.	1,500,000
T. C. Platt, New York	1,000,000
J. W. Bailey, Texas	1,000,000
Albert J. Hopkins, Ill.	1,000,000
Thomas Martin, Va.	1,000,000
H. A Richardson, Del.	1,000,000
W. A. Smith, Michigan	1,000,000
F. O. Briggs, New Jersey	1,000,000
R. L. Owen, Okla.	1,000,000
Boise Penrose, Penna.	1,000,000
Reed Smooth, Utah	1,000,000
	$210,500,000

The House's Millionaires.

J. E. Andrus N. Y.	$35,000,000
W. B. McKinley, Ill.	15,000,000
G. F. Huff, Penna.	10,000,000
F. O Lowden, Ill.	6,000,000
E. A. Hayes, Cal.	3,000,000
D. F. Lafean, Penna.	3,000,000
Jos. G. Cannon, Ill.	2,000,000
W. Bourke Cockran, N. Y.	2,000,000
M. E. Olmstead, Penna.	1,500,000
Llewelyn Powers, Maine	1,500,000
W. W. Foulkrod, Penna.	1,000,000
M. B. Madden, Ill.	1,000,000
F. B. Harrison, N. Y.	1,000,000
J. W. Weeks, Mass.	1,000,000
	$83,000,000

—Special Edition, the St Louis Labor March 14, 1908.

The borrowing and interest business brings us into the banking system which has give the gold bugs the advantage over the government and the sole cause of the classification laws enacted—This is what has brought on us, the present Panic and has gave the advantage to the few money Gods over the many producers and consumers by those few heaping together gold and silver and treasures of all kinds inorder to make the poor their slaves. And this time spoken of in the word is now, please read.

Behold the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

Ye have lived in pleasure on the earth and been wanton, ye have nourished your hearts as in a day of slaughter.

Ye have condemned and killed the just, and he doth not resist you. James 5-1-5-6.

And after this cry is heard of the labourers then this time will come to pass, pause read.

Go to now, ye rich men, weep and howl for your miseries that shall come upon you

Your riches are corrupted, and your garments are moth eaten

Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. James 5-1-2-3.

We trust our readers will reread this article and grasp the deep truths intended by the Ed.

Question No. 18

Continued from CRESSET No. 28.

"Is our Saviour the Son of David through the line of Mary or of Joseph or both?"

Having shewn that he was not the Son of David through the Royal line of Solomon; or else He could not sit upon the throne of David over Israel, we will now proceed to show that he is the son of David through Mary.

Proof: "The Lord hath sworn in truth unto David: he will not turn from him. Of the fruit of thy (David's) body will I (the Lord) set upon thy throne." (Psa. 132. 11.) "Therefore the Lord himself shall give you a sign; Behold a virgin shall conceive, and bear a son and shall call his name Emanuel." (Isa. 7: 14.) "And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espaused to a man whose name was Joseph, of the house (Family) of David; and the virgin's name was Mary: * * * And the angel said unto her, fear not Mary: for thou hast found favor with God. And behold thou shalt * * * bring forth a son, and shall call his name Jesus. He shall be great and shall be called the son of the highest: And the Lord God shall give unto him the throne of his (her son's) father David. And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be seeing I know no man?" (Luke 1. 26 34, the 35th verse tells the "how.")

"Now the birth of Jesus Christ was on this wise: When as his mother Mary was espaused to ("Pledged to"—says—Diaglott,) Joseph before they came together she was found with child of the Holy Ghost." (Matthew 1. 18)

The foregoing is sufficient to forever settle the question as to whether or not Jesus was actually the son of Joseph, or not, and there is no one that denies the fact that he was the son of Mary; and should there be such an one, that fact is also proved.

The only question remaining to be settled is this; "was he the son of David through the line of Mary? And as he was not the son David through the line of of Joseph—The Solomon line; he was either not the son of David atal or else Mary his mother was a descendent of David through some one of David's many sons.

We will now compare Luke 3 Chapter with Matt, 1st, Chapter and we will be compelled to admit one of two things, viz: That Mathew gave the genealigy of Joseph, and Luke that of Mary or else that the Bible is a contradiction of its own statements. We know that of the many sons of David—one was called Solomon, and that an other, and entirely different son was Nathan. Luke 3: 31, 32; says that David was a son

Continued to page 4

Mr. Schweider was about to retire for the night when he heard

worth any thing, they have a perfect right to do so, as long as

where thieves do not break through nor steal for where

bank offices. Deposits in these banks may be made by

been to the ear, a more perfect battle fought