

## The Highway;

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unto a good olive tree; how much more shall these which be the natural branches, be grafted into their own olive tree. For I would not brethren that ye should be ignorant of this mystery, lest ye should be wise in your own conceit, that blindness in part is happened to Israel until the fulness of the Gentiles become in Rom. 11-15-16-17-18-19-20-21 \* 24-25.

Now this teaches us plainly who the two olive trees were and are; which is shown in all our writings about the two men.

The Jews the good olive tree, and the Gentiles, the wild olive tree, which makes up a part of God's Two Witnesses. And the reason they are not all of His Two Witnesses is, just this, there must be two candlesticks in connection with them. And we see the same prophet Zech. asking in this language, concerning this matter.

"And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

And he answered me and said Knowest thou not what these be? And I said No, my lord.

Then said he, these are the two anointed ones, that stand before the Lord of the whole earth.' (Zech. 4 12 13 14.)

Zech. was mostly interested in the two olive branches, that is, we say the two branches Peter and Paul with the two gospels which God represents in the two golden pipes emptying the golden oil out of themselves. For

God said these was the two anointed ones standing before the Lord of the whole earth.

Now when we find this out clearly, then we will have the two candlesticks spoken of in our Text. And we claim that one of these two candlesticks was the Twelve Apostles, and the Gospel of circumcision committed unto Peter the light for the Jews.

And Paul the Apostle to the Gentile world, and the Gospel of uncircumcision committed unto him, the other candlestick a and light to the Gentiles. See Gal. 2-7-8.) For God said to the Twelve Apostles.

"Ye are the light of the world A city that is set on a hill cannot be hid.

Neither do men light a candle and put it under a bushel but on a candlestick and it giveth light unto all that are in the house.

Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven," (Matt. 5 -14-15-16)

This proves that the Twelve was to be a light to the world. And for the proof of Paul's mission; we shall call your attention to this scripture:

"For so hath the Lord commanded us, saying I have set thee to be a light to the Gentiles, that thou shouldst be for salvation unto the ends of the earth." (Acts 13-47)

And for further proof, we ask you to read this:

"Delivering thee from the people, and from the Gentiles, unto whom now I send thee.

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins and inheri-

tance among them which are sanctified by faith that is in me." [Acts 26-17-18.]

This is the Grand and Noble evidence of the two olive trees and the two candlesticks, standing before the god of the earth. Men say, probably two witnesses was named, because it took two witnesses to constitute a valid testimony. This would say, that God told a lie to establish a truth. No probabilities with God, therefore, He had His two witnesses.

Therefore, He said they should prophesy a thousand two hundred three score days, clothed in sackcloth., This included the time of the Apostolic age. He said they should be killed, which they were: by doing away with the two men and He said their dead bodies should lay in the streets of the Great City, (Rome) and they should not suffer their dead bodies to be put in the grave, but that they should look upon their dead bodies (the two Testaments) three days and a half. Equals Time, times and half time, This was when the truth was cast to the ground by the Pope of Rome, and in its stead, set up the one man theory;

And after three days and a half, the Spirit of life shall enter into them again, and they shall stand upon their feet once more. And that is now, the two olive trees, and the two candlesticks: His Two Witnesses, is now presented to you in this subject, and are once more standing on their feet. The Jews as the good olive tree as Paul called them in Rom. 11 ch. and the Gentiles the wild olive tree as you see in the same Chapter. Trusting the reader has been aided by our Labor we remain yours in Christ Je-us. Amen.

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