

THE CRESSET;

MOUNTAIN GROVE MISSOURI.
Route 8. Caudle Grove.

REV. L. S. GARRETT EDITOR.

PUBLISHERS.

N. G. Garrett and M. M. Bowers

LOCAL LORE.

—Laney Merritt has moved back to the Colony again.

Mr Fred Colson is finishing up his road working this week

—Mr Clifford Slate has come to the Colony to make his home with the Colony people.

—Mr Sam Caudle and Dave Caudle are taking care of things for L. D. Caudle in his absence.

—We saw Mr Peter Absher going to Norwood on last Mon. and he made a short stop at the Colony.

—Mr Noah Ellison come down to the Colony a few evenings ago and chated the Ed for a little while.

—We understand there was a big wreck on the railroad last Wed. between the Bruton Spur and Mt. Grove. Will give the details next week.

—We are sorry to say that the barn of Mr. Peter Absher was burned on last Tuesday night by the hands of some wicked person. It was a large fine barn.

—We hope our friends in Indiana is not dead as the CRESSET has come to life for a short time again at least. And not only in Indiana but we trust they are a live every where if we have any

—Mr Colson a brother to Mr Fred Colson left for his home Kansas City on last Tuesday he had been visiting his mother and other friends in this neighborhood.

—Mr John Sherman our sewing machine man and Mr C. A. Simons have been repairing an organ for Wm Davis Monday and Tuesday.

—Mr L. D. Caudle and wife started for Phillipsberg on last Monday to visit friends at that place. Mr Caudle has property there.

NOTICE.

—In directing letters to us or any of the following names, direct to Mountain Grove Mo.

R. F. D. 8. Caudle Grove

Mr. Chas. H. Dawson.

Mr. John Bowers.

Mr. W. E. Dawson

John Wilcox. Edith Oliver.

Herald Oliver. Cate McCub-

bins. Wm. Brineger. Johnny

Garrett. S. G. Merritt, Laney

Merritt. C. A. Simons, John

Sherman. Clifford Slate.

Winnie Sappington Lulu Garrett

Gladys Dawson, Mattie Bowers

Janie McCubbins, Luraney Oli-

ver, Mattie Merritt, Bell Brine-

ger, Sindy Merritt, Lucy Simons

Lulu Simons.

Our Belief And Prac- tice.

Continued from page 6,

with the Jew. They were destined to a life beyond the icy arms of death; and it was only by the violating of God's command that would cause them to see death.

All the resemblance there was between these two men found in the book of Genesis, are just as the house is to the green tree: except in natural form; or we might say, the clay to the brick

For the first parent of the Jew was taken from the dust of the ground—that which had been created, and by the hands of the Lord formed into the man and made a fit temple for God's Holy Spirit to dwell in. But the man that had been created, was not created with such a fit temple, and so he remained a wild olive tree until they were cleansed by the precious blood of Jesus.

And from these plain facts the reader will readily grasp the striking contrast that did exist between the two, as similar as they seem to be and trusting generousness of our readers for the patient waiting for the development of the truth as we press forward, we cordially invite you to our subject proper in the name of Him who saves us

—We give to the public one more notice, that the business of the Colony is now in the hands of the Elders of the church and Trustees of the Colony.

How Close is Freema- sonry To Religion.

Continued from 1st, page,
shines forth through all his crea-
tion."

Ancient Freemasonry invariably united all the sciences to the religious sentiment.

Of Arithmetic it says. All the works of the Almighty are made in number weight measure and therefore to understand them rightly we ought to understand arithmetical calculations and be thereby led to a mere comprehensive knowledge of our great Creator. Pure Astronomy it says is that sublime science which inspires the contemplative mind to soar aloft and read the wisdom and beauty of the Creator in the heavens.

How nobly eloquent of God is the celestial hemisphere, spangled with the most magnificent symbology of his infinite glory." Discusing of Geometry it says, "By it we discover the power wisdom and goodness of the Grand Artificer, and view with delight the order and beauty of his works and the proportions which connect all parts of his immense universe." Freemasonry therefore, in the spirit of true reverence, consecrates all to God—the worlds with their sublime mysteries, and the human mind with its mighty powers and the sciences which it has discovered and explained; In this manner we join Freemasonry and the Bible together.

TAKE NOTICE.

Any party or parties wishing to ask questions through this paper upon any subject, religiously or otherwise shall be treated as a friend. But in no case will the Editor allow any slang or slang phrases go thru its columns.