

THE CRESSET;

MOUNTAIN GROVE MISSOURI.
Route 3. Caudle Grove.

LOCAL LORE

—Mr. Judge Bruton called at the CRESSET OFFICE on last Mon. hunting corn cutters.

—The colony people is doing all they can to help their neighbors to get their corn cut up.

—Mr. Glasco of Brushyknob paid the colony a visit on last Sun. come again Bro. Glasco.

—Mr. Fred Colson paid the Ed. a visit on last Friday Mr. Colson is one of Wright Co. leading farmers.

—Mr. Cleve Vogt from Brushy knob with his family was up at the colony meeting on last Sat. night and Sun

--We saw Mrs. Francis Owens in company with a brother and sister out at meeting on last Sun. at the colony

—We had fine services at the colony on last Sun. we noticed sister Charley Ussery from McComb in company with some of her relation sister and brother and others. These are old friends of the colony people.

HOME CIRCLE COLUMN.

Continued from 1st Page.

vide food for her and her little ones. He promis-d, too, to stand between her and the world, yet she is forced to go among the neighbors and seek work to buy food for her children. While he sits day after day reading, his wife cooks, milks, sweeps, washes, irons, cuts wood, works in the garden and then has to work for neighbors. What is she twenty years of such life? Only a worn out money saving machine. A SUBSCRIBER.

Doing nothing for others is the undoing of ones self. We must be purposely kind and generous or we miss the best part of our existence. The heart that goes out of itself gets large and full of joy. This is the secret of the inner life. We do ourselves the most good doing something for others.

CREATION AND FORMATION.

[Continued from page 5]

characters spoken of in the above scriptures are so plain that there is no use of comments And yet there is one thing here we desire to note and that is the Jews being enemies to the gospel for the sake of the gentiles, but they are still the elect of the Father.

And the reason for this was that the gentiles was without salvation from the day of their creation until Christ died and give them salvation This is why

they were called a people that were not a people because they did not have this salvation. Wherefore Peter says.

"Which in time past were not a people but are now the people of god which had not obtained mercy, but not have obtained mercy (1 Peter 2-10.)

As it is written.

"And it shall come to pass that in the place where it was said unto them. Ye are not my people there shall they be called the children of the living god. (Rom. 6-26.)

There can no one read these scriptures who has an honest heart without seeing a vast difference in the two characters unless they say, I just will not see it. To Be Continued.

OBITUARY OF Mrs. Minnie Margaret King

On Monday evening Sept. 7th, 1915 about 5 O'clock there passed from time to Eternity the soul of Minnie Margaret King, wife of John King of Veracruz Mo.

Death resulted from blood poisoning. Last fall her left foot was amputat-d, and it was thought necessary to remove the right one too, but death claimed her first.

Mrs. King was born in Wisconsin about 45 years ago. Moved to Kansas in infancy and later to Clay Co. Mo. She came to Douglas Co at the age of 17, and later united with the M. E. Church at Mt. Grove, Mo. remaining a member of this church till death.

She was the mother of Fourteen children: two of whom have preceeded her in infancy. Beside she leaves a loving Husband, a Sister and two Brothers, and host of friends to mourn her loss.

She said she was tully prepared to go and welcomed death as a release to her earthly suffering. She was always of a jovial, happy disposition. She will be sadly missed by all. Truly it can be said of her, "She has done what she could."

She was laid to rest beside her children in the Brushy knob cemetery on Tuesday Sept. 8th. Services were conducted by Rev. E H Rhoads and Bro. Archie Halford.

One of the largest crowds ever assembled at the graveyard, testified to the esteem in which she was held.

A Mother Dear has gone to rest,
A Mother Dear is with the blest.
The Family left, they loved her dear,
And to her husband she was so near.
Let all the friends a warning take,
And with their Saviour their peace to make:
That by and by in Heaven above,
They may meet her in God's dear love.

The bereaved family have the sympathy of all the colony people and the CRESSET hands.