THERE IS A GOD OF THE UNIVERSE.

Continued from page 2.

No man could not make these declarations, 487 and 593 years before it come to pass and then have it come to pass just like it is prophesied of. So this is proof beyond any doubt, that there is a God and that the word of God is true.

Before God created the heaven and the earth he dwelt in the immencety of space, as we have proven. And at a certain period of time, this same God; created the heaven and the earth—And created man and placed him on it, and give him dominion over all the earth.

And after he rested one day he then formed another man from the dust of the ground. And in connection with this man's life is where we are going to place our second witness on the stand, to establish our cause. please read.

"And I will put enmity between thee and the womanand between thy seed and her seed; it shall bruise his heel, Gen—3—15)

The man who written this was born over two thousand years before this seed (Christ) was brought into this world. This is the same seed, that is spoken of in this manner, please read.

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. Gal—3 26)

Now this promise was given four hundred and thirty years before the law was confirmed in Christ for he was the seed promised of God at the time of the fall of man in the garden.

No human being could tell this so long ahead unless a higher power than man, dictated it.

But we shall requote the prophesy spoken over four hundred years before it come to pass, please read.

In that day shall there be a great mourning of Hadadrimmon in the valley of Megiddom. Zech 12—11,)

This prophesy is being fulfilled, now in this present time. as you can read in the following language

THE WAILING PLACE One of the most astounding and incomprehensible features of Jewish existance in Jerusalem is shown every Friday in the gathering of crowds of people of this once proud race in a small area immediately under the wall of the Southwest corner of the Temple of Omer, the structure alleged to cover the site of Solomon's temple. On this little bit of earth the old and the young—the men women and children of the Israelitish inhabitants, gather on this particular day of the week, lift up their voices in lamentations. and prayer for the return of the Jews to power; to that supremacy which once combated great armies, and to that temple built by that ruler of Israel whose name has never been a synonym of wisdom and strength. The sight is a pitiable one in many ways.

The abject poverty of most of the mourners excites sympathy rather than derision. The hope and faith for a restoration to power which animates these people would be sublime if their degradation were not so low as to remove them from a possibility of admiration. A more melancholy phrase of human debasement it will be impossible to discover more patriotic and more hopeless supplications seldom come through human lips.

The Jews of the city were perhaps five thousand in number (at first but not now over one hundred thousand.]

—The Land of Christ.

No living man can read this prohpesy and fulfillment. and say with an honest heart, that this was gotten up by man.

Now this is the God of the universe. who inspired the Prophet. But as we have said there is an opposite power. who is trying with all his might to become the victor, but is the can't.

This our God that placed nature here. and placed man the highest character on earth embued man with wisdom and knowledge. This our God who can give life and take it again.

Never alowing the thing made or formed to get above its maker

Now readers under the law given to us by this God. There is a universal Brotherhood—A Brotherhood of love—An equality of rights—No respector of persons—Gold and silver. cannot buy him—The love of gold and silver has hired men who claim to be his servants. but they are not—They are working for the other fellow, and the spirit that leads a good man is given by this God and his son. Jesus Christ and not from minerals. And in obedience to the God of Heaven, we have a government that will give to each laborer the products of his labor and not steal it from him.

And a universal government of industry in which each and every one will be interested in.

And there will be strong backs to do the work—No hungry children, nor mothers with aching hearts.

But joy and gladness in every home. All hyprocricy will be done away. and every man gird about with truth, and the cry will be deliverance has come. deliverance has come.

Here we say that in the continuation of this article, we shall endeavor to set forth to our reader the strongest points on record, given in favor of geology and true science, and also natural theology. And then cover their lofty summits from a Bibical standpoint. In the first place we shall view their artistic fields, wherever they have drew a breath of comfort. And then with the Bible truths scale their lofty peaks, and using their truths for us as evidence of a Great Supreme Divine Being.

And plant the beacon light; The light of the World's Christ, in darkplains of unexplored time of years gone by. That too in the dark ages of time before man was placed upon the earth, or even the highest part of the dust was created. Back of the so called dark Chasm, where science cannot go, or nature has never been. Where the glorious emerald of Divine power shines brighter than the morning star.

By which the wayfaring traveler sees on his journey from time to eternity. For we believe the time has come for a great restitution of the past. Spoken by the word of God. And that the mountain of the house of the Lord shall be established in the top of mountains, and exalted above the high hills and people shall flow unto it and nations shall say come let us go up to the mountain of the Lord; for he will teach us of his way and we walk in his paths for the law shall go forth of ZION and THE WORD of the Lord from Jerusalem. Now we know. However, the resemblance of truth, will for any considerable length of time go to serve its turn. We believe it is because the resemblance have like those of Hebbs. have been sham resemblance; and that so much time and labor have to be wasted by impure minds.

And now that a wonderful opportunity has appeared, so that we at this time are able to compare. matter of classifications

That is the Human and Divine ideas. The ideas imbodied by Zoologists and Botanists. At least in some of their respective systems, on the one hand, And the ideas embodied in the Divine Book of the Great Creator, on the other hand. And give the best Geogical history, and this too in connection with good reason.

The study of plants and animals, seem to be a favorite study with many thoughtful men. not only at the present but in every age of the world.

For we learn from the Psalmest that these great "works of the Lord are sought out of all them that have pleasure in them."

The Book of Job probably the oldest writing in existance, it is full of vivid discriptions of the wild denizens of the flood and desert—Soloman Zoologists and a Botanist; He spake of the cedar tree in Lebanon even unto the hysop that sprang out of the wall; and also of the beasts, fowls of the air, and of creeping things of the earth, and the fish of the sea. And there is quite a classification in the manner in which his studies is described.

This part becomes a law of the human mind. For whenever a large stock of facts is required,

You will see this in Cowley's "Treaties on the plants." Also Goldsmith, "History of the earth and animated Nature." And since that time, other men have been improving upon the classification of both plants and animals. We might name a number of them. and the prominent ideas of all those men has always been uniform, And we shall call to the mind of our Readers, four in number of those prominent ideas, which are these. FIRST—the STAR-LIKE type of life; SECOND—The ARTICULATED type of life; Third—MOLLUSION FOURTH—VERTEBRATE type of life.

Such we say has been the four central ideas, in the animal kingdom especially, We shall remark here that there is men who would feign repudiate every argument derived from DESIGN, and denounce all who hold with Paley and Chalmers as anthropomorphist. who labored to create for themselves a god of their own type and from A natural god.

"The marks of DESIGN are to be denied: DESIGN implies a designer and the designer must exist prior to the things designed THIS Designer Called GOD.

If the modern theory of the EVOLUTION of men and animals from germ. Evolution implies and the Evoluter THIS MUST BE GOD,

Hence the works of creation prove the existance of God. Psa. xix. 1; xcv. 3 Isa, x1, 12. Zech. xii. 1 Acts xvii 24, Rom. i 20, The existance of life on the earth is proof of an inteligent Creater, Geology carries us back to a period when this earth just cooled from its condition of a molten mass, had not the first trace of life No such trace can be found in the oldest or fire made rocks.

But in the water deposited rocks just above them the first traces of organic life is found, The guilt between dead matter and organic life is infinitely broad, It can be bridged not by any entervention of an act of omnipotent power creator.

In the geologic epochs there are several such points where old races are destroyed and new ones introduced so different from the former that they could not be derived from them and hence they must have been direct creations" And it may not be altogether unprofitable to contemplate the wonderful parallelism which exists between divine and human system of classification. At this point yet we say in the establishment of the system of the classifications, Geologists had nothing to do with them. "The science of the geologist seems destined to exert a marked influence on that of the natural theologian. For not only does it greatly add to the materials on which the natural theologian founds his deductions by adding to the organisms plant and animal, of the present creation of the past with all their extraordinary display of adaptation and design but it affords him besides materials peculiar itself in the history which it furnishes both of the appearance of those organisms in time and of the wonderful order in which they were chronologically arranged Not only—to borrow from Paley's illustration—does it enable him to argue on the old grounds, from the contrivance exhibited in the watch found on the moor; that the watch could not have lain upon the moor forever; but it establishes further. on different and more direct evidence that there was a time when absolutely the watch was not there; nay further so to speak that there was a previous time in which no watches existed at all but only water clocks, yet further that there was a time in which there were not even water clocks but only sundials and further and earlier time still in which sundials were not, nor any measure of time of any kind at all.

And this is distinct ground from that urged by Paley For besides holding that each of these contrivances must have had in turn an originator or contriver it adds historic facts to philosophic inference. Geology takes up the master volumn of the greatest of the natural theologians and after scanning its many apt instances of palpable ensign drawn from the mechanism of existing plants and animals authoritatively decides that not one of these plants or animals had begun to be in the times of the Chalk; nay that they all date their origin from a period posterior to that of the Eocene.

And the fact is of course corroborative of the inference "That well constructed editice," say, the natural theologian" cannot be a mere lusus natural or chance combination of stones and wood;

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