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QUESTION COLUMN.

QUESTION NO. 6.

Preachers and all, if the Ed. is not right with his two man theory? Please explain the following scripture:

"The wicked are estranged from the womb; they go astray as soon as they be born, speaking lies.", [Ps. 58—3)

QUESTION NO. 8,

Please tell us why the Church today has not the seven men spoken of in Acts 6—3 to administer on the same purpose—if he is Apostolic?

QUESTION NO 7.

What is the Abomination of Desolation spoken of by Daniel the Prophet. Spoken of in the gospels standing in the Holy place,

QUESTION NO. 16

WICKED ONES.

TEXT.

"The wicked are estranged from the womb; they go astray as soon as they be born, speaking lies,

Their poison is like the poison of a serpent; they are like the deaf adder that stoppeth her ear (Psalms. 58—3—4)

Dear reader please ask your preacher who God had reference to? is it the little child? or who can it have reference to? Preachers please answer thru the CRESSET, or say by your silence that you do not know.

Ed.

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QUESTIONS NO 22

Aug. 5 1916.

Mr. Frank Moore,

Well Frank we are taught by Science and Athieism that there are five races of men you find the five races named in our Geography, look them up and you will understand me. In the Bible I find one the son of God Adam and Eve in the garden.

And they were made in the Image of God the first pair and I find a transgression in old Cain and I find him condemned for this transgression before he became a murder you will find that his sin was fornication and going after strange flesh and Science tells us that she was a negress or negro woman and that the negro was a beast that come from the ape or in other words the negro is just a beast and that he is the lowest beast of creation in form of man, do you think you can Imagin him the Image of God comming from the lovely white pair in the garden now the thought is the four races of men are only Amalgamation are the cross between children of Adam and the Negro beast or thru Cain and his progenicy they are all beast and have no living souls they are beast and the blood of Christ does not atone for them.

Now please show me the Gentiles straight lineage from the morning of creation on down to Christ without bringing this Negro beast Amalgamation in; I mean these four races Negroes Malayans Indians and the yellow races such as Mexicans Japanese and Chinamen.

These three last belong and make the four amalgamated races all springing from the Negro the white pair if not as you believe are not the parents of the Gentiles. I assure you they are not the father of Negro blood or Amalgamation but of pure Jew blood and if God has a entile people seperate from the Adam and Eve in the garden.

You show me in the word of God a line of pure blood from the creation to Christ and your theory then will be plain to me.

Well Frank I was very much disappointed that I did not get to come down on the 28, 29, 30 of July it sure would have been a treat to me to have come to that gathering. I never had heard anything in favor of the Masons as being in God's order before.

So you see I am disappointed well you will understand mt that I think that these 4 races of what we might call men are not God's creation but are the Generation of unclean men and the Negro Beast a cross between the 2 and if there is a Gentile people.

You will find them pure bloods and in the Image of God as far as the outward form is concerned and that they were and are held in the estimation of God as a good creation or God never would have prepared a sacrifice for them.

In his Christ the one whom we love and adore above all else;

Yours in the freedom of Christ
A. Hamaker
Ava. Mo.

The Lineage and Geneology of the 2 Races,

ANSWER TO MR. HAMAKER

Continued from last week:

We regret very much, that the world of people has been thrown into gross darkness, in regard to seeing the light of the Word.

Yea God has said.

"The great day of the Lord is near, it is near, and hasteth greatly even the voice of the day of the Lord; the mighty man shall cry there bitterly.

That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

A day of the trumpet and alarm against the fenced cities, and against the high towers.

And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord: and their blood shall be poured out as dust and their flesh as the dung.

Neither their silver nor their gold shall be able to deliver them in the day of the Lord's wrath; but the whole land shall be devoured by the fire of his jealousy, for he shall make even a speedy riddance of all them that dwell in the land." Zeph. 1—14—18,

Yes we believe that the great day of God'S wrath is here, for in the battle fields living men who have escaped the sword are eating the flesh of their dead comrades. As the word says, as above quoted, and if this is not dark days, we could not imagine how much darker it could be.

For we believe that God speaks of this same day in this manner.

"He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily.

For the Lord hath turned away the excellency of Jacob as the excellency of Israel: for the emptiers have emptied them out and marred their vine branches,

The shield of his mighty men is made red: the valiant men are in scarlet! the chariots shall be with flaming torches in the day of his preparation; and the fir trees shall be terribly shaken.

The chariots shall rage in the streets: they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings." (Nahum 2—1-4,

Readers, please read those scriptures and then view the land and country over and see those scriptures fulfilling in this our day. Those wars are not wars of Races. But a war of the money gods, inorder to gain power over the hard working man,

We shall not take up those races as they are given in our Geography, But as the Bible gives, we shall give.

In our first Article in our last week's Issue, we gave the Geneology of the two races—The Created man male and female on the sixth day—The Gentiles—And the Formed man formed after the seventh day and placed in the garden. And now we shall take up the third race.

Cain being the first and Able his brother, whom Cain killed.

Cain was born into the world in the following manner. Please read

And Adam knew Eve his wife: and she conceived, and bare Cain, and said, I have gotten a man from the Lord.

And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground." (Gen. 4—1.—2)

Now we must take in connection with Cain's geneology, the language that Mother Eve used.

And then that of John's. Mother Eve says when Cain was born, "I have gotten a man from the Lord," Now then was Eve's language true, when she said this? Well as we said above we must call John as a witness. Please read.

"Not as Cain who was of that wicked one, and slew his brother, And wherefore slew he him? Because his own works were evil, and his brother's righteous". (1 John 3—12.)

Now Dear Brother and Readers we must make a discision, that is to say which one was right? mother Eve, when she said, "I have gotten a man from the Lord," Or was John right when he said. "Cain was of that wicked one? Well we must take up evidences for proof by puting witnesses on the stand. The first witness we shall ask to take the stand is Isaiah. Please read.

"Now will I sing to my well beloved a song of my beloved touching his vineyard. My well beloved hath a vineyard in a very fruitful hill:

And he fenced it, and gathered out the stones thereof and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress there in; and he looked that it should bring forth grapes, and it brought forth wild grapes,

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwix me and my vineyard.

What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?" (Isa 5—1 to 4.)

There is no mistake according to this language that when God planted this vineyard he looked that it should bring forth grapes but God said it brought forth wild grapes. In this then God looked for one thing, and behold there come something else,

Now dear reader this vineyard that is spoken of was the garden of Eden that God had planted in the choicest fruit. And when he looked for pure grapes, Cain and Able was born, through disobedience, and the deception of the serpent. And for a final evidence we shall quote you Ezekiel from the witness stand. Please read:

And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple thee; thou wast not salted at all; nor swaddled at all.

None eye pitied thee, to do any of these unto thee, to have compassion upon thee: but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born. (Ezek. 16—4.—5)

Now we have the nativity of the formed man, and woman who was placed in the garden of God. For Adam and Eve was put in the garden or open field as it says to the loathing of their person, in the day that they were born, God said that when he passed by them, that they were poluted in their own blood, Now what caused this? Well please read,

And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live;

Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and enterd into a covenant with thee, saith the Lord God, and thou becamest mine. "(—Eze. 16—6.—8)

Yes dear readers it tells you plain that when God passed by them and saw them poluted in their own blood it was the time of their love. In this explanation of this scripture we must remember, that Adam and Eve was barren. And did not bear children. But after Eve eat of the forbidden fruit God said to her in sorrow and conception thou shalt bring forth children And God confirms this fact when He said:

I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare. ("Eze. 16.—7)

Continued to page 3.

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