

# WORLD'S



# CRESSET

"Ponder the Path of thy feet and Let all thy ways be established," Prov. 4-26

VOL. XIV.

MOUNTAIN GROVE R. F. D. No. 3. CAUDLE GROVE WRIGHT CO. MO. THURSDAY Dec. 7th, 1916.

NO. 25

## THE CRESSET.

MOUNTAIN GROVE MO.  
R. F. D. No. 3. Caudle grove.

REV. L. S. GARRETT, EDITOR

### PUBLISHERS

N. G. Garrett & M. M. Bowers,

PUBLISHED EVERY THURSDAY  
AT THE CAUDLE GROVE.

—AND—

Entered as Second Class  
matter Sept. 1st, 1915, at the  
Post Office at Mountain Grove  
Missouri, under the Act of Mar.  
3rd, 1879.

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G. W. Corporn,  
Lawyer  
Arcadia Kansas.

Rev. L. S. Garrett  
Nov. 24, 1916.

Editor Cresset  
Mt. Grove, Mo

Dear Sir and Brother:- To

set you right on your false and  
amising notion that "The old  
Latin language" was used be-  
fore the building of the tower  
of Bable, will say that the Latin  
language was the language of  
the ancient Romans. The  
Romans were the people of  
Rome-- a city founded some 600  
or 700 years B. C. There never  
was any Latin language before  
the time of the Romans for the  
simple reason that they founded  
the language. Now the tower of  
Babel was many centuries be-  
fore this Roman or Latin  
tongue was in existance. Hence  
the absurdity of your assertion.

I do not know what language  
was spoken before the time of  
big tower. So far as I know,  
neither sacred or profane hist-  
ory tell us. But to say that it  
was Latin is a most absurd  
assumption. You had just as  
well say it was German or Eng-  
lish or French or Cherokee.

In your reply in the Cresset  
of Nov. 23 you fail to offer a bit  
of proof of your jocular Latin  
deduction." Tell your readers  
next week where you ran across  
that freaky notion. Better still  
just admit that you are wrong

Now I am writing you in all  
kindness. I wish you well. If  
you prove me wrong. I shall  
freely admit it.

Yours,  
G. W. Corporn,

We have received the above  
letter; with many thanks to the  
writer. For we must believe  
from a legal stand point of law  
as a lawyer. the brother, has a  
great desire to lift up the fallen,  
and to right all wrongs. And  
we know that the mission work  
of a preacher should be to help  
the transgressor, out of the  
miry clay, and horrible pit, and  
to help place his feet upon the  
solid Rock, Christ Jesus the  
Lord.

And now Dear Readers you  
must not think hard of our Dear  
Brother, for talking so plain to  
us: in that which he thinks we  
are wrong in. For as we said  
above and wish to repeat, that it  
is a lawyers duty to right all  
wrong, if it lay in his power,  
and a great deal more so a  
preacher. This last part I know  
by myself,

Now Bro, you are a lawyer. And I claim to be a preacher. my responsibility is, if there is any difference, greater than yours. For the greater responsibility of our mission is the soul, and yours as a lawyer, is the consequences of this life.

Yet as a personal matter, both ends in eternity--Before the great tribunal bar of God--Now Brother if you prove me wrong, we wish to say to you there is no one, who will be more ready to acknowledge their wrong, than we will. But as yet, my Dear Bro., you have given us no reason whaterer, that we should say that we are wrong, or that we should acknowledge that we are wrong, in using the words, "The real old latin language," in order that we might designate the language that was used when the whole earth was of one language. That is before the building of the Tower of Babel. And we wish to say to you my Brother, that we had no reference to the latin language which was used by the Romans 600 or 700 years before Christ, or what is called the modern language.

We must repeat that we had direct reference to the language used, when the people was all of one language. And we wish to say that the same language will again be used by all people, For God has said,

"For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent." (Zeph. 3-9.)

Now then Dear Brother if it will suit you any better for us to call it a "pure language, we will call it a pure language, in the place of THE REAL OLD Latin Language" For there is no mistake but what the lan-  
guage used before the building of the Tower of Babel, was a pure language. But you say that you do not know what it was called. So we repeat that we shall call it "The Pure Old Latin Language" For God has said there is nothing new under the sun. Please read.

"The thing that hath been it is that which shall be; and that which is done, is that which shall be done: and there is no new thing under the sun." (Eccle. 1-9.)

Now then we find that there must be a restitution of all things. For it is written,

"And he shall send Jesus Christ which before was preach-  
ed unto you.

Whom the heavens must re-  
ceive until the times of restitu-  
tion of all things which God hath  
spoken by the mouth of all his  
holy prophets since the world  
began." (Acts. 3-20-21)

Wherefore we must say, that  
the time must come, when that  
pure real old Latten Language

which was used over two thou-  
sand years before Christ, and  
must be restored in spite of all  
that man may say. And the Ger-  
man French, English, or Chera-  
kees, must fade away and a pure  
language must take their place  
and all men then will worship  
God with one consent. Then  
the pure gems of the mind will  
ro'e over the plains of time. And  
the richness of perfection will  
be as in days before the build-  
ing of the tower of Bable. As  
it is written.

"Thou wast perfect in thy ways  
from the day that thou wast  
created till iniquity was found in  
thee." (Ezek. 28-15)

Now dear readers you will see,  
from what we have given you  
from the word of God, that there  
was in the early days of our  
time, a pure language.

The Bro. says that he does not  
know what it was, and we have  
also read you, that there was not  
only a perfect language. But also  
a perfection. And it must be  
again. For it is written again.

"For the earth shall be filled  
with the knowledge of the glory  
of the Lord as the waters cover  
the sea." (Hab. 2-14)

When this knowledge comes  
then all will know the Lord from  
the least to the greatest. Then  
the people will be all of one lan-  
guage. That is the pure old  
latin language once more, the  
same that was used when the  
whole earth were of ore lan-  
guage. Then the Bro. will know  
why we called it the real old  
latten language, if not before.  
But we shall endeavor to show  
him this truth now.

Now Bro. you have said that  
you did not know of any history  
sacred or profane, that spoke  
anything about this language.

Whenever men do not know,  
it then becomes necessary for

them to learn. So then, we shall  
speak first, of a few words with  
the many that we might speak  
of in the Word of God. The  
Word "Selah" the word "Lu-  
bith" also "Hor-o-naim" the  
word "Ishi" also "Ba-li"

These are real Old Latin word  
used when the people were all  
of one language. Please Bro.  
tell us the real meaning of these  
words, or say again you do not  
know. We shall now quote you  
a few sentences in connection  
with those words as they stand  
in connection with hyroglyphics,  
Please read.

For we know that our speech,  
and our preaching, is not with  
entic words of man's wisdom, so  
that your faith should stand in  
the wisdom of men. But in the  
knowledge of God's word. So  
dear reader whenever you find  
us giving you for truth anything  
but that which the word will  
back up then criticise us with all  
the power you have. But not  
on the defects of our education.  
For we use nothing but what the  
child at the age of reason can  
understand. For if we would  
write in the following language,  
we do not expect Mr. Corporn  
himself could read it. Io en der  
Ishi ac o bed, ax o, ha-nes, ar ex-  
as-selah what would our readers  
know about this language. So  
we had better be faulty in our  
baby language--to the refined  
educator, as to use language that  
no common man can understand.

Here is the real old latin lan-  
guage which we spoke of, quoted  
And that which you refered  
us to. Here is History. And  
also the divine truth given us  
by and with the hand of God as  
the hand writing on the wall, as  
spoken of by Daniel. Dear friend  
Mr. Corporn come down and  
see us. And we will do each  
other good.

READ THE CRESSET

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