MONTANA AND IDAHO DEPARTMENT

BUTTE.

DROWNED IN THE YUKON.

(Correspondence Intermountain Catholic.)

Butte, Mont., Nov. 28.—On Oct. 5, Tom and Dan McNamara left their home at 1429 North Main street, Walkerville, to join their two brothers, John and Michael, who are working rich property at Dawson, N. W. T.

Before starting, both young men received holy communion and made every spiritual preparation necessary for their hazardous trip. The brothers left Seattle on Oct. 7, on the steamer Topeka, and departed over the pass from Skagway on the 12th.

They were last heard of by letter from White Horse, under date of Oct. 16, stating that on the following day they would take passage on the Willie Irvin and hoped to reach Dawson by Oct. 22. The young men promised to wire their mother from Dawson on their arrival, so if delayed, would doubtless have risked almost anything to reach a wire and thus relieve the anxiety of those at home. As the days passed and no telegram came the anxiety of mother and sisters became distressing and reached a climax on the morning of Nov. 24, when a dispatch appeared in a daily paper stating that five people had been drowned in the Yukon about sixty miles from Dawson and that the McNamara brothers of Butte were believed to be among the number. Mr. W. H. Merriman, a friend of the family here, wired to Seattle for particulars and received the following message in reply:

Seattle, Nov. 25, 1899.

To W. H. Merriman, Butte: Your wire yesterday no one seems to know full names of McNamara Brothers drowned in the Yukon.

We can get no definite information except that they were brothers and they with two women and another man were drowned—accident happened after the people who brought the news had passed the place where the accident occurred and the only information obtained was by telegraph through the operator at White Horse. We are now trying to get full particulars and as soon as we learn of anything more definite, will advise you promptly.

I. A. NADEAN.

Tracers have been sent from Seattle but may not be heard from for weeks.

The disconsolate mother and sorrowing sisters cling to the ray of hope that the drowned men may be others than their loved ones.

As the boys left the rapids nearly one month before the drowning it is possible that they may have reached some landing in safety but are unable to communicate with any point.

It does not seem possible that a party of five persons could start on a six day journey and be missing for so long a time without the fact being discovered. In this rests the hope that the dispatch refers to some other McNamara brothers.

A Seattle paper states that the drowning took place on the Yukon above Ogilvie. Two reports are given as to the manner of the accident. One is that the party sought to board a scow bound for Dawson and that floating ice swept down upon them and capsized their boat. Another is that all were on the scow, which got caught in the ice and sank. The dead are, two McNamara brothers; ——Kelly; Mrs. Drumbolton, and Mrs. Rubdall."

Besides their mother, Mrs. Mary McNamara, there are four sisters and a 12-year-old brother, residing here. They are Mrs. Elizabeth Kyne, whose husband is bookkeeper for the Symons Dry Goods company, Misses Mary, Dollie and Tessie McNamara.

The McNamara family came here from Virginia City, Nev., four years ago and are highly respected by all who know them. 'Dan,' the younger of the missing men, was a bright, energetic young fellow of 23 years. His ambition was to educate himself for one of the professions.

Thomas McNamara, the elder, was 55 years of age, and a widower. His wife died in Virginia City, Nev., about two years ago. He leaves three orphan children with his mother and sisters. Their ages are 3, 5 and 8 years. Since her sons departure, Mrs. McNamara has moved to 622 Maryland avenue, Butte, where she at present resides.

On Nov. 27, Mrs. McNamara received letters from her sons in Dawson under date of Oct. 6 and 8. They speak very brightly of their prospects and are all ready to receive their brothers. The letters state that those letters would likely be the last mail to leave Dawson this season. The same boat that brought down these letters brought the news of the drowning to the bereaved family.

The Y. L. I. Reception.

The Institute parlors on East Quartz street were filled with a brilliant and numerous gathering on Friday evening, Nov. 24. The use of the "26" rooms, in the rear of the Institute parlors, was secured for the occasion, and both suites being thrown into one, made elegant and ample accommodations for all.

A dancing programme of fifteen numbers was the feature of the evening. Music was furnished by a mandolin and guitar club, which also entertained the company during supper, with "Why Don't You Get a Baby of Your Own," and other popular dark-town melodies. Those who did not indulge in dacing found opportunity to pass the time in pleasing and witty conversation, interesting ladies and comfortable seats being abundant. Many of the most prominent people in Butte were present. Nothing, from decorations to refreshments, was left undone to make the affair a brilliant success. The young ladies of the Institute showed themselves to be royal and talented entertainers. Merriment ceased at 1:30 a. m.

The Daughters of Erin.

Monday evening, Nov. 27, the Daughters of Erin entertained in a novel and interesting manner in the Hibernian hall of Centerville.

'Twas a genuine jolly time, broken only by the ever welcome and always liberal refreshments that characterize Butte people.

PROGRAMME.

1. Address of welcome—Mrs. Kate Mutchie.
2. Remarks—Mr. English.
3. Vocal solo—The Courtney Sisters.
4. Step dance—The Sullivan Brothers.
5. Song—Mr. Michael Sheehan.
6. Instrumental duet—Miss Katie Ronan and Mr. Sielaff.
7. Step dance—Mr. Hughes.
8. A minstrel cakewalk—Leader Lottie McDermott; May and Bertha Vannier, Agnes Powers, Mary Ellen O'Brien, Will McDermott, Teresa Powers, Mary and Agnes Murphy, Walter Vannier, Susie McDermott, Maggie O'Brien, Mamie Ronan.

The last couple—7 years old—won the cake.

The cakewalk was the amusing feature of the evening, all participants ranged from 6 to 15 years, the youngest couple winning. The juveniles were blacked up in true darky style, and were under direction of Miss Rose McDermott, who took the part of Aunt Eliza. Miss McDermott, in her dusky impersonation, rendered two very nice darky songs. After lunch dancing was in order until 1:30 a. m.

The S. L. C. B. A. Social Evening.

Mantzer hall, on East Quartz street, held a very happy gathering Friday evening, Nov. 24. The occasion was an entertainment given by the Ladies' Catholic Benevolent Association. The name of this society explains itself. The good those ladies accomplish, by extending to each other a helping hand in hours of need and sorrow, is one of the blessings of life. The club was organized one year ago, and at present numbers 200 members.

A very large and appreciative gathering enjoyed and applauded the following numbers, given under the direction of Mrs. M Page, president of the evening:

PROGRAMME.

1. Instrumental selection—Miss Tessie Courtney.
2. Recitation—Miss Edna McGowan.
3. Song—Mr. Mark Whitty.
4. Song—The Misses Courtney.
5. "Highland Fling"—The Misses Ryan.
6. Song—Miss Rose McDermott.
7. Instrumental music—Messrs. Ornstein and Fortier.
8. Song—Master Eddie Kane.
9. Song—Mr. Redmond.
10. Clog dance—Mr. Hughes.
11. Fancy step dancing—Mrs. Kelly, Mr. O'Neill Mrs. McGowan, Mr. Hughes.

At 11 p. m. refreshments were served with a lavish hand, and the happy party broke up as midnight approached.

PRAYERS FOR THE DEAD.

Eleven high Requiem Masses were celebrated at St. Patrick's during the past week. To see the dead thus remembered is the sign of a healthy religious spirit.

Thursday, Nov. 23, at St. Patrick's, Father Callahan officiating, a Requiem anniversary High Mass was celebrated for the repose of the soul of Sister Mary Evangeliste of the Sisters of Charity. Forty altar boys occupied the sanctuary stalls. The Sisters from both hospital and parochial school, accompanied by the pupils, attended in a body. Hundreds of prayerful friends of the dead sister were also present.

Fainted In Church.

Last Sunday at 8 o'clock Mass the worshipers of St. Patrick's were treated to a sensation. Mr. John Donovan, an old-timer, who was occupying a seat in the gallery, was seized with dizziness and in attempting to get out took a severe header down the stairs, sustaining two severe cuts in the head and several minor bruises. A panic seemed imminent, but Father Callahan, who appeared on the scene in "the nick of time," restored quiet and had the injured man was removed to the hospital, where he is at present being cared for.

New Stock Exchange.

A movement is on foot to organize and maintain a stock exchange in Butte. Several prominent business men are interested. A city of mines, money and push, such as Butte is, should have such an institution.

BUTTE SOCIAL.

Father Gallagher of Kalispel was the guest of St. Patrick's rectory during the week.

Mr. John McLaughlin started for Bath, N. Y., on the 25th in charge of his brother's remains.

Professor J. L. Hannifin of the Butte Optical company returned from his northern trip last Friday.

P. J. Gilligan, who has been very low with pneumonia at the Sisters hospital, is reported slightly improved.

Rev. Father Gallagher of Kalispel spent a few days in Butte, the guest of St. Patrick's, during last week.

Michael Hennessy and Margaret Moore were married last Monday evening at St. Patrick's by Rev. Father Callahan.

Mr. J. P. Hennessy, 822 North Main, who has been dangerously ill with pneumonia for some time, is improving.

Mrs. Kate Norris and Mrs. J. Murphy of Centerville will leave for California Monday, Dec. 4. Mrs. Murphy's children will accompany her.

High Mass, with sermon and special music, was celebrated on Thanksgiving day at both St. Peter's and St. Paul's churches in Anaconda.

Rev. Father Callahan went to Helena last Monday night on important business connected with the diocese. He returned Tuesday evening.

On Wednesday morning at 9:30 a. m. Mr. John Skubitz and Miss Jessie Champa were married at St. Patrick's. Nuptial High Mass was celebrated. Wedding quiet.

Father Virmat of Lewiston, while on his way last week to visit friends in Dillon, Deer Lodge and Missoula spent a few days in Butte, the guest of St. Patrick's rectory.

Rev. Father Aiken of Philippsburg, who had temporary charge of the Centerville parish during the absence of Father Baters, returned to his pastorate last Saturday.

Dr. A. P. O'Leary of Portland, Ore., may conclude to practice his profession in Butte. He has been a hospital physician in Portland for about a year. The doctor was a classmate of Cornelius F. Kelly at Ann Arbor University, and is Mr. Kelly's guest at present.

Mr. William J. Everts, who has been under instruction for several weeks, was baptized into the Catholic church at St. Patrick's on Wednesday, 22d, at 3 p. m. At 7:30 the same evening Mr. Everts and Miss Mamie Sullivan indulged in a quiet wedding, Rev. Father Callahan performed both ceremonies.

Rev. Father McCorry, who was scheduled to give a mission during the past week in Great Falls and the following two weeks in Helena, is ill at the Sisters hospital in Anaconda. The Rev. Father's arduous labors of the past few months call for a period of rest and recreation for both mind and body. His many friends and admirers wish him a speedy recovery.

C. W. Goodale, superintendent of the Boston & Montana plant at Great Falls, came down to Butte during the early part of the week. Mr. Goodale states that the capacity of the plant is being increased 60 per cent and the work is being pushed to complete the improvements before cold weather sets in. The increase in the capacity of the plant was made necessary by the splendid condition of the Butte properties of the company.

Mr. John F. Ryan and Miss Annie Griffin were married last Wednesday at 8:30 a. m. at St. Patrick's by Rev. Father Callahan. A nuptial mass was celebrated. After the ceremony the party repaired to the bride's home for a wedding breakfast. Mr. Ryan is a nephew of Rev. Father O'Rourke of Colorado, and one of the prominent young assayers of Butte. The Intermountain extends congratulations and best wishes.

OBITUARY.

Mrs. Jennie L. Boyce died Nov. 25 while undergoing an operation at Murray & Freund's hospital on Alaska street. The funeral took place last Tuesday from the residence of her sister, Miss Grace O'Hara. Requiem services were held at St. Patrick's.

The remains of Mr. John Duffy, who died Nov. 25 on the boulevard, of pneumonia, were shipped to Marysville on Monday last. Father Harrington administered the last Sacraments.

Mr. Daniel Boyle of 147 Covert street died at his residence on No. 22. Father English was in attendance and administered the last consolations of the Church. The funeral took place on Nov. 24. Requiem services were held at St. Patrick's. Divisions Nos. 1 and 2 of the A. O. H. and all visiting Hibernians attended.

H. Lavony died last Monday afternoon at the hospital, of pneumonia. Father Blair was in attendance. The funeral was from Sherman's undertaking parlors.

Mr. Christopher McLaughlin, aged 29 years, died at the Sisters' hospital, of pneumonia, on Nov. 24. The remains were shipped to Bath, N. Y., on the 25th. A large cortege accompanied the hearse to the depot.

ANACONDA.

The Concert a Success.

The concert given Tuesday evening at the Margaret theatre for the benefit of St. Peter's Church organ fund was one of the greatest financial successes of any religious benefit in the history of Anaconda.

At High Mass on Sunday morning Father Callahan, pastor of St. Peter's Church, announced that the receipts of the concert had been $784 and the expenses about $143. The net receipts were $645.30. Father Callahan thanked Father McCorry, who delivered the lecture, and also the ladies who had taken part in the entertainment.

Miss Mary G. McCabe and Miss Helena M. Gleeson, who were practically the organizers of the concert, are delighted with the success of the affair. Said Miss McCabe yesterday:

"Everybody worked hard, and all are amply repaid by the success of the concert. We were greatly encouraged by all our friends. Why, we realized $67.50 for the fund from the adds published in the programme. St. Peter's organ fund needed the money, and now that we have it we are happy."

New Catholic Club.

Anaconda, Nov. 28.—The Anaconda Catholic club is a fact. Temporary organization was effected at an enthusiastic meeting held on the evening of Nov. 25 at A. O. H. hall. More than 100 of the 150 and more who have signed the roll were present. Those who were absent were so only because they were on night shift.

The meeting was called to order by James P. Foley, chairman of the organization committee, who stated the objects of the club. Temporary officers then were chosen as follows:

Chairman, J. E. McDonnell; vice chairman, Peter Towey; secretary, W. J. Walsh; treasurer, L. F. Verberckmoes.

The following committee was appointed to examine applications for membership. The chairman and secretary with George J. Cannon, H. S. Taber, James P. Foley, James O'Mara and Thomas D. Flynn were named as the executive committee. It was given power to select permanent quarters for the club from a number of places which have been examined and reported on by the organization committee.

For the inauguration ball to be given Dec. 1 the following committee on arrangements was appointed: W. H. Mahoney, R. E. Lenoire, Joseph C. Hynes, P. J. Gardner, Peter Towey, T. F. Murphy and Frank McDonnell.

The meeting adjourned to meet informally at the ball on the night of Dec. 1. A meeting will be called to effect permanent organization. In the meantime the charter membership roll will be kept open and applications will be received by L. F. Verberckmoes.

After the meeting the various committees met. At the meeting of the inauguration ball committee the following sub-committee were named:

Floor—J. E. McDonnell, manager; William Clark, R. T. Flannigan, Vincent McMullen, R. E. Lemire, W. J. Walsh, Joseph Labissionniere.

Reception—John P. McCarty, P. D. Tweby, J. H. Golden, James O'Mara, Charles Chambers, George J. Cannon, J. L. Chrystal, John T. Casey, William W. Burke, Phil Rec, James Hoolahan, James Morris, R. J. Nagle, Thomas Burns, John Reid, Pat Monahan, Peter Cox and R. S. Taber.

The Manchester Martyrs.

A. O. H. hall was crowded on the evening of Nov. 24, on the occasion of the celebrating the thirty-second anniversary of the death of the Manchester martyrs. It is customary for the Hibernians to celebrate this important anniversary, and Anaconda did it in royal style.

The programme of the evening was as follows:

Opening remarks, President William Keilliher; selection, A. O. H. fife and drum corps; recitation, T. J. Kelly; vocal duet, Misses O'Brien; remarks, Rev. Father Follet; vocal solo, Mrs. Thomas Leonard; vocal solo, Michael Healy; vocal solo, Andy Mahoney; piano selection, Master T. F. Kelly; vocal solo, Misses Dorlan; vocal solo, Miss Nellie Long; vocal solo, William Weldon; remarks, Thomas J. Kelly; "God Save Ireland," audience.

After the rendering of the above programme the audience retired to the large hall, where there was dancing until a late hour. Eddie Shovlin officiated at the piano, and Hugh Daly acted as caller.

MISSOULA.

Father Quesnel of French Town, who has been very ill with typhoid fever at the Sisters' Hospital in Missoula, is slowly improving.

During the recent fair held by the Sisters of Charity in Missoula the snug sum of $1,212.23 was netted. This is a good showing, but not any more than the Sisters of Charity deserve. Such noble work should find generous assistance. Prize contests were the bonanzas.

VIRGINIA CITY.

A Pretty Wedding.

Virginia City, Nov. 24.—A pretty wedding occurred at the home of Mrs. E. E. Dupuis near Laurin last Monday afternoon at 3 o'clock, the contracting parties being Miss Judie Dupuis and Henry E. Steffens of this place. The ceremony was performed by Rev. Father Van de Broeck of Dillon. Those present were limited to a few relatives and particular friends of the bride and groom. At 4 o'clock the wedding party sat down to an elegant dinner, after which the happy couple were escorted to Virginia and are now domiciled in their neat and substantial residence recently constructed on Broadway avenue by the groom, where they will make their home. The bride is the accomplished and handsome daughter of Mr. and Mrs. E. S. Dupuis of Laurin, who were among the first settlers of that section. Mr. Steffens is one of the most popular young men of Madison county. He has resided in Virginia City with his mother and sister for many years, and is at present the county clerk and recorder of this county, serving his second term in this office. The many friends of Mr. and Mrs. Steffens in this community unite in extending congratulations and best wishes for their future prosperity and happiness.

APPEAL FROM THE FAR NORTH.

Indian Children On the Saskatchwan Dying From Want of Food.

St. Michael's Orphanage, Duck Lake, Saskat, N. W. C. (Canada), Nov. 21, 1899.—The Editor of The Intermountain Catholic, Salt Lake City, Utah: Dear Sir—I beg your pardon for venturing thus to appeal to your charity and kindness, but stranger though I am, I would not dare to do so if I did not feel that my appeal would touch a kind and fatherly heart.

I am a missionary in the Saskatchewan district, a very poor part of the country, very wild and unprovided with help. We have here a humble orphanage, which, though in its infancy, already shelters over 100 unfortunate Indian children, who would otherwise perish in soul and body. Our misery at present is very great, the late storms having destroyed our garden produce and all hopes of a plentiful harvest. Depending entirely on the kind Providence of God for help, my poor little orphans will suffer terribly and the coming long and severe winter will not lessen their trials. I am aware, dear sir, you have your own poor always with you, but I doubt if any could be found so wretched as the poor orphans of this locality. This year I have admitted some little ones who were almost naked and starving, and their misery bring much sickness and death. Scrofula and consumption are the two great evils which are fought against without much success, but where are we to obtain the necessary relief when we ourselves are almost as poor? Good food and warm clothing we have not, and often death comes before help can be given. You, therefore, understand, dear sir, how grateful I am for every assistance, and assuring you and all dear to you of the prayers of God's poor. Believe me, yours very sincerely in Jesus Christ,

EDWARD M. COURBIS,
O. M. I.

CANCELED STAMPS.

Old stamps of every kind can be used in promoting the admirable missionary work of the Oblates of Mary Immaculate in Duck Lake, Saskat, N. W. T., Canada, where they have the humble Orphanage of St. Michael. All can contribute to it by sending old stamps; every little helps. However, those who desire to perform a greater work of help, may send to the above address money, mass offerings, in registered letters, or through American Express, prepaid, old clothes, blankets, etc. They may even address in the states, Monastery of St. Clare, Twnty-ninth and Hamilton streets, Omaha, Neb., where the Sisters will cheerfully help and correspond with the Indian mission.

[We publish the above in the hope that it will find a ready and hearty response from our readers who are in a position to render the aid asked.—Ed. Intermountain Catholic.]

OF INTEREST TO LABOR.

Plumbers and steam fitters have perfected organizations in Philadelphia.

Berlin women shirtmakers receive only 30 cents a dozen for making fine shirts.

The Labor party of New South Wales holds the balance of political forces there.

Philadelphia upholsterers have arranged a uniform wage scale for all the shops there.

Shirt factories in Delaware report the busiest season in their history, with a shortage in operatives.

Nearly all the glass workers in Richmond, Va., have gone into the union formed in that city recently.

Branch offices of the American League for Social Service have been opened in London and Edinburg.

Returns from American trades unions, representing 29,577 members, show only 1.06 per cent out of work Sept. 30.

Proceeds from a street fair given by the unions of Syracuse, N. Y., will go toward building a temple of labor there.

The last election at Rochester, N. Y., showed a gain of 30 per cent in the Socialistic Labor vote as compared with former elections.

Philanthropists at Toledo, O., will build a home for workingmen, and have asked for committees representing various crafts to co-operate.

Railway men at Birmingham, England, have begun a struggle for the shortening of the present twelve-hour day and seven days a week term of service.

The report of the New York Charity Organization society for the year ending June 30, just issued, shows a large decrease in the people reported out of work.

Sixty-six mining companies at Johannesburg, South Africa, have suspended operations on account of the war, and as a result many families are destitute.

The progressive Typographical union in New York is having trouble over the issuance of a label said to resemble closely that of the Allied Printing Trades council.

London authorities will devote $50,000 to a building for the families of workingmen whose houses are in process of disinfection incident to health department rules.

Inquiries for space are larger than was expected by the management of the printing exposition to be held next May and June in Grand Central palace, New York.

At the December convention of the American Federation of Labor, President Gompers will report the investigations he is making relative to offers of several wealthy Chicagoans of land and cash contributions, made on condition that the federation establishes permanent headquarters here.

Miss Josephine Drexel of New York, who has a fortune of $10,000,000 in her own right, is said to be seriously considering the idea of becoming a member of a Roman Catholic sisterhood. In becoming a nun Miss Drexel would be following the example of her aunt, Miss Katherine Drexel, who gave up the world several years ago and is now known only as Mother Katherine. Miss Drexel is a member of the wealthy Philadelphia family of that name, and has been in society but a few years, being now only 20 years old. She has two sisters, both of whom are married to sons of Admiral Dahlgren of Washington. In spite of her wealth and social position Miss Drexel has never been fond of society, being inclined rather to study and other serious pursuits. She has been traveling for the past few months with her aunt, Mother Katherine.

No matter how small his wages, every clerk in a store should so manage his living expenditures as to put into a savings bank a certain amount of his income every month. Aside from contracting the habit of thrift, the money will help him over a hard spot some time. It will also materially increase his self-respect and give him a comfortable feeling of personal independence. The Denver Savings Bank is located at Sixteenth and Arapahoe.

SMOKE, SMOKE, SMOKE

Smoke Blue Point Cigars, Co-operative Cigar Company, makers, 50 West Second South Street, Salt Lake City.

BROUGHT OVER TWO MILLIONS

ARCHBISHOP CORRIGAN SELLS ASYLUM BLOCK ON 5TH AVE.

Next to the Cathedral and Opposite the Vanderbilt Mansion—Church Owned It Fifty Years.

The property of the Roman Catholic Orphan asylum, on Fifth avenue, New York City, adjoining the cathedral, has just been sold for $2,500,000. No real estate transaction of recent years, perhaps, emphasizes more conclusively the northward trend of the growth of New York City than the sale of the asylum. For nearly half a century this imposing structure has been a conspicuous and familiar feature on Fifth avenue. Early in the next century it will be effaced to make room for taxable property. The purchase price is understood to be $2,500,000.

The sale is to include Boland Hall, a beautiful fireproof brick and stone structure, which occupies the entire Madison avenue front of the asylum lot. It is scarcely five years since Boland hall was built at a cost of $178,000. There are the schools, gymnasiums and manual training departments in which the boys of the orphan asylum are taught. It has one of the finest audience halls in the city. This building, together with the asylum, will be razed as soon as the new asylum, now in process of erection at Fordham, is ready for occupancy. The contract states it will be habitable next June.

Boland hall was the outgrowth of a legacy of $50,000 left to the asylum by Mr. Boland, a citizen of New York, for the provision of manual training within fifty miles of the city. A tract of land known as "Boland Farm" was purchased by the authorities near Peekskill. Its distance from the city made it impracticable. When brick earth was subsequently discovered on the farm it was sold at a profit of $7,500. And Boland hall took its present shape, one of the most substantial and best equipped schools of the city.

Early in the '50s the city gave to the Catholics the present site—bounded by Fifth avenue, Fifty-first and Fifty-second streets and Madison avenue—for the erection of an asylum. At the same time the Episcopalians received the land long occupied by St. Luke's hospital and now the home of the University club. So remote was the waste land that anyone could have it for tillage. It abounded in rocks, goats and rude shanties. That part of the city remained for years unsurveyed. For a radius of more than half a mile there was nothing but fields. In 1852 the asylum was incorporated and began the erection of the structure with which all New York is familiar. Previous to that the Catholics cared for their orphans in a little house in Prince street. The work was instituted by Archbishop Hughes, who put in charge the Sisters of Charity.

Two years after the erection of the Fifth avenue asylum New York indulged in a nine days' wonder. Ten blocks below the asylum, on the southeast corner of Forty-first street and Fifth avenue, Bryan Lawrence, a well known Irishman of that day, sold to William H. Vanderbilt for $17,000 the waste land upon which the Vanderbilt house was erected. The public thought young Vanderbilt, then his father's pride, crazy to give such a sum for land so far outside the pale of civilization, while the luck of Lawrence in receiving so fabulous an amount was the envy of his contemporaries. The Vanderbilt property on that site today is worth $5,000 a foot. Its sale was the foundation of the fortune of Lawrence, who died very rich.

When the Vanderbilt mansions opposite the orphan asylum were erected the head of the family was much distressed lest the grounds should not be kept in good order, and thus detract from the sightliness of his view. It was rumored at one time that he offered the asylum authorities $1,000,000 for the grounds, and proposed to convert them into a park. Continuous residence, however, proved to him that the same spirit that has ever animated the monastic orders of the old world to make "the desert blossom as a rose" was the birthright of the sisterhood. Few private grounds in the avenue have been more attractive in sward, tree and flower pot than those that enclose the home of the orphans. The Vanderbilts have never failed to express their appreciation, and every year they purchased $50 worth of tickets for the annual orphan benefit, which was established by the late Augustin Daly.

Six months ago the site of the new asylum was purchased for $300,000. It is historic ground. It was Washington's headquarters, and the mound from which his staff kept watch on the movements of the forces in New Jersey and Long Island will be left intact. The property adjoins the Webb Home for Sailors. The new structure, which will cost when completed $1,500,000 provides also for the girl orphans, who are now cared for in the fine structure covering the east side of Madison avenue, between Fifty-first and Fifty-second streets. With the passing of the orphan asylum a local bit of coloring to which the neighborhood has become attached will vanish—namely, the long procession on Sundays and fete days to and from the asylum and the cathedral of the surpliced boy choir. A hundred strong, in their black, red or purple cassocks, they lent a picturesque color note to the avenue, as did their fresh young voices volume to the choral responses of the cathedral service. The choir of the cathedral is made up wholly of the orphan boys and has long been recognized as one of the best trained boy choirs of the city.

DANTE'S BEATRICE.

Her Identity Established By a Recent Discovery.

Every writer of Dante has more or less discussed the existence of Dante's "Beatrice." For a good many she was but a myth; for others she was the daughter of a friend of Dante. Foloe Portinari, whose house in Florence was in the same street as that of Dante's. Longfellow, amongst others, accepted this theory as the true version; for other writers Beatrice was Dante's own daughter. This has been asserted long ago by two eminent Italian writers, by Domenico Maria Manni, in his "History" of the Decameron. Boccaccio's immortal work, and by Guiseppe Pelli in his "Memorie" of Dante's life. Both have grounded their statements on a document, now unfortunately lost, in which document it was stated that a sum of ten golden florins had been sent to Beatrice at Ravenna by the Oratory of San Michele of Florence, and through Giovanni Boccaccio, who, according to this document had betaken himself to Ravenna to hand over the money, never mentioned it in his life of Dante. But it seems that their statement was well grounded, and that all doubts on it must be forthwith dismissed. Professor S. Bernicoli, perusing the "Memoriali" deposited in the archives of Ravenna, where Dante lived the rest of his life, had just found a document in which it is clearly stated that a Beatrice Dante Alighieri truly lived and died as a "sister" in the convent of Santo Stefano degli Olivi of Ravenna. This document is dated Sept. 20, 1871, fifteen years after Dante's death. It records the gift of three golden ducvats given to the convent of Santo Stefano, as universal heir of Sister Beatrice, daughter of the late Dante Alighieri, and formerly sister in the above-mentioned convent. If this new version of Beatrice's existence is true, many passages of the poet, we are afraid must be read over again, and a different construction put on them.

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PROBATE AND GUARDIANSHIP NOTICES.

Consult County Clerk or the Respective Signers for Further Information.

IN THE DISTRICT COURT, PROBATE division, in and for Salt Lake county, state of Utah. In the matter of the estate of David J. Williams, deceased. Notice.—The petition of Annie R. Williams, praying for the issuance to herself of letters of administration in the estate of David J. Williams, deceased, has been set for hearing on Wednesday, the 8th day of November, A. D. 1899, at 9:30 o'clock a. m., at the county court house, in the court room of said court, in Salt Lake City, Salt Lake county, Utah.

Witness the clerk of said court, (Seal.) with the seal thereof affixed, this 25th day of October, A. D. 1899.

DAVID C. DUNBAR, Clerk.
By GEORGE E. BLAIR, Deputy Clerk.

NOTICE TO CREDITORS.—ESTATE of David J. Williams, deceased. Creditors will present claims with vouchers to the undersigned at 159 North 6th West street, Salt Lake City, Utah, on or before the 11th day of March, A. D. 1900.

ANNIE R. WILLIAMS,
Administratrix of the Estate of David J. Williams, Deceased.
Date of first publication, Nov. 11th, A. D. 1899.

IN THE DISTRICT COURT, PROBATE division, in and for Salt Lake county, state of Utah. In the matter of the estate of John Lyons, deceased. Notice.—The petition of Edward G. O'Donnell, praying for the issuance to himself of letters of administration in the estate of John Lyons, deceased, has been set for hearing on Wednesday, the 13th day of December, A. D. 1899, at 9:30 o'clock a. m., at the county court house, in the court room of said court, in Salt Lake City, Salt Lake county, Utah.

Witness the clerk of said court, with the seal thereof affixed, this (Seal) 25th day of November, A. D. 1899.

DAVID C. DUNBAR, Clerk.
By ALBERT J. SEARE, Deputy Clerk.
Edward McGurrin, Attorney for Petitioner.

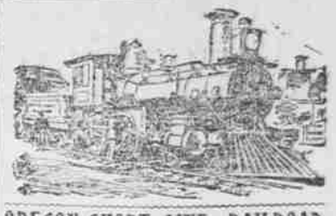
IN THE THIRD JUDICIAL DISTRICT court of the state of Utah, in and for the county of Salt Lake, in probate. In the matter of the estate of Hans T. Johnson, deceased. The petition of Louise Johnson, widow of said Hans T. Johnson, deceased, praying for the distribution of the entire estate of said decedent to herself and her three minor children, in fee and absolutely, has been set for hearing on Wednesday, December 13, 1899, at 9:30 a. m., at the county court house in Salt Lake City, Utah.

Witness the clerk of the court, with the seal thereof affixed, this (Seal) 25th day of November, 1899.

DAVID C. DUNBAR, Clerk.
By ALBERT J. SEARE, Deputy.
Edward McGurrin, Attorney for Petitioner.

NOTICE TO CREDITORS.—ESTATE of Patrick Kervin, deceased. Creditors will present claims with vouchers to the undersigned at suite 402 Atlas building, number 40 West Second South street, in Salt Lake City, Utah, on or before the 15th day of October, A. D. 1899.

MINNIE HALLEY KERVIN,
Administratrix with the Will and Codicil Annexed of the Estate of Patrick Kervin, Deceased.
Date of first publication, Nov. 30, A. D. 1899.
Edward McGurrin, Attorney for Administratrix.



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The only line running through cars to Portland, Butte, Missouri river, Chicago and St. Louis, without change.
Time card in effect Oct. 15, 1899.
Trains will arrive and depart at Salt Lake City daily as follows:

Arrive.

From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver ..... 2:20 a.m.
From Ogden, Portland, Spokane, Butte, Helena and San Francisco ..... 9:05 a.m.
*From Milford, Sanpete, Provo and intermediate points ..... 9:35 a.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco ..... 3:00 p.m.
**From Garfield Beach, Tooele and Terminus ..... 4:00 p.m.
From Tintic, Mercur and intermediate points ..... 6:30 p.m.
From Preston, Logan, Brigham, Ogden and intermediate points. 6:40 p.m.
From Ogden, Butte, San Francisco and intermediate points .... 7:50 p.m.

Depart.

For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis, Cache valley and intermediate points ..... 7:00 a.m.
For Tintic, Mercur and intermediate points ..... 7:55 a.m.
**For Garfield Beach, Tooele and Terminus ..... 7:45 a.m.
For Ogden, Butte, Helena, Portland and intermediate points... 9:45 a.m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco ..... 11:45 a.m.
*For Provo, Sanpete, Milford and intermediate points ..... 5:30 p.m.
For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago ..... 6:40 p.m.
For Ogden, Butte, Helena, San Francisco and intermediate points ..... 8:45 p.m.
Telephone No. 250.

*Trains south of Juab do not run Sundays.
**Daily except Sunday.
Ticket office, Masonic block, No. 109 W. Second South st.
W. H. BANCROFT, Vice President and General Manager.
S. W. ECCLES, General Traffic Manager.
D. E. BURLEY, General Passenger & Ticket Agent.

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THE PEOPLE'S FAVORITE.

LEAVE SALT LAKE CITY.

No. 6, "The Fast Mail," for Chicago, St. Paul, St. Louis, Omaha, Kansas City, Denver and Park City ..... 7:00 a.m.
No. 2, "The Overland Limited," for Chicago, St. Paul, St. Louis, Omaha, Kansas City and Denver ..... 11:45 a.m.
No. 4, "The Atlantic Express," for Chicago, St. Louis, Omaha, Kansas City and Denver ..... 6:40 p.m.

ARRIVE SALT LAKE CITY.

No. 101, "The Fast Mail," from Chicago, St. Louis, Omaha, Kansas City, Denver and Park City ..... 3:00 p.m.
No. 1, "The Overland Limited," from Chicago, St. Louis, Omaha, Kansas City and Denver .. 3:00 p.m.
No. 3, "The Pacific Express," from Chicago, St. Paul, St. Louis, Omaha, Kansas City and Denver ..... 3:30 a.m.

CITY TICKET OFFICE, 201 Main Street. Telephone No. 665.

H. M. CLAY,
General Agent.

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Current Time Table.

LEAVE SALT LAKE CITY.

No. 2—For Provo, Grand Junction and all points east..... 2:15 p.m.
No. 4—For Provo, Grand Junction and all points east..... 8:05 p.m.
No. 6—For Bingham, Lehi, Provo, Heber, Mt. Pleasant, Manti, Belknap and intermediate points ..... 8:35 a.m.
No. 8—For Eureka, Payson, Heber, Provo and intermediate points ..... 5:00 p.m.
No. 3—For Ogden and west..... 9:05 p.m.
No. 1—For Ogden and west..... 9:45 a.m.
No. 42—For Park City..... 3:30 a.m.
No. 9—For Ogden, intermediate and west ..... 12:01 p.m.

ARRIVE SALT LAKE CITY.

No. 1—From Provo, Grand Junction and the east ..... 9:30 a.m.
No. 3—From Provo, Grand Junction and the east..... 8:55 p.m.
No. 5—From Provo, Heber, Bingham, Eureka, Belknap, Manti and intermediate points..... 5:55 p.m.
No. 7—From Ogden and the west. 7:05 p.m.
No. 4—From Ogden and the west. 7:05 p.m.
No. 6—From Ogden and points west ..... 8:25 a.m.
No. 7—From Eureka, Payson, Heber, Provo and intermediate points ..... 10:00 a.m.
No. 41—From Park City..... 9:45 p.m.

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