Pope's Jubilee Reveals Power.

Despite Prediction of Foes, Celebration at Rome Shows Loyalty of Church---Powers Bow in Respect, and Unity Greater than Ever.

(Correspondence Chicago Tribune.)

Rome, March 8.—The papal jubilee is coming up to the most enthusiastic anticipations. Ever jealous of the papacy's glories the quirinal journals predicted a fizzle.

"Peter's pence are falling off," they said; "the jubilees follow too closely on one another, religious loyalty is growing weary. And, above all, the policy of Cardinal Rampolla has received such mortal blows that it will check the coming and going between the mortal capital of Christendom and the provinces."

In spite of such prophecies the papal jubilee is flooded with light from all sides. There is no need of describing the enthusiasm of Catholics; it is great, general and resistless.

Nevertheless, the factious did try to make trouble and confusion. Refractory groups of all kinds, giving a wrong construction to Rome's political and social institutions, tried to turn the late events into a source of warfare between the papal office and the person of Leo XIII. It was useless.

There may be discord in the public domain, but when the great bell of St. Peter's rings over the world, all discussions cease; all superhuman chivalry starts in a body and hastens to the sacred mount. Never did the papacy shine upon the world with such splendor; it has gained an ascendancy which cannot be checked. Dogmatic and hierarchal unity has produced moral unity and general affection. It is an institution, as Victor Hugo says, "placed in the center of all like a sonorous echo."

OBEDIENCE SAVES CATHOLICISM.

Intellectual obedience has saved Catholicism from breaking into pieces; the dogmas and institutions have stood erect under the protection of this irrevocable magistracy. It is perennial, immutable continuity that assures not only the immortality of the church, but constant progress as well, the advance toward the future evolution in the same direction in "eodem sensi et in eodem dormatie." Tradition and progress, the two forces of every normal civilization, are combined and brought together so well in Catholicism that the church keeps holding the sacred torch, which the generations, as they fly by, pass on from hand to hand.

LEO ADDS EXPANSION TO UNITY.

The administrative concentration, completed and welded together under Pius IX, has broadened the social zone of the papacy. To the power of unity Leo XIII has added the force of expansion. The two organisms in the service of the moral power and of a religious idea will increase still more the sphere and the spirit of conquest of the papacy.

Such is the historical result of the last two pontificates, and so Leo XIII eclogs at a miraculously great age the marvels which God has sown during his reign. If some conservatives are still unable to perceive the opportune greatness of the Roman policies their hesitation is neither concerning the degree of obedience nor the absence of security; it is based on two phenomena of eternal psychology, the difficulty of grasping the spirit of a new period, which involves the giving up of old methods of work. The difference in points of view has had no harmful effect on the mass of devotion; it has simply brought about more clearly the aught and sovereignty of the results that have been attained. In the next pontificate the policies which are still resisted here and there will become the only policy, the sole method of work, the general strategy.

WORLD JOINS IN JUBILEE.

On the part of the states of the world the jubilee of 1902 has the same brilliancy as that of 1888. That was like a dream. The first jubilee, that of 1888, crowned a work of incomparable grandeur, the amphictyonic negotiations with the powers. Leo XIII had made peace in the high places.

England sought Rome's friendship, and General Simmons had just left the Vatican after putting through a delicate political mission. President Cleveland thanked the pope for his attitude of unification in the United States. The French republic was checking the Kulturkampf movement. Finally, to be brief, the pope had just forced peace upon Germany, and had acted as arbitrator in the matter of the Carolina islands. About the vatican, above St. Peters, there was a light, a flame of apotheosis which history, men thought, would not repeat.

POWER AND INFLUENCE PERMANENT.

Now the course of the present jubilee shows that the situation, then believed extraordinary and transitory, had become permanent. Nevertheless the so-called "Ralliement" policy—that is to say, the policy of adhesion to the republic, the endeavor to re-establish national unity in France, and consequently to make the country strong and prosperous—disturbed the rivals of the French action. Was not the pope stepping out of his proper place? Had he a right to choose among states? Could he intervene in strictly political sessions in behalf of a country? In several countries, as is well known, government and press found fault with the "particular friendship" which Leo XIII was said to profess for France. In spite of conflicts and mutterings the states now show the pope equal attention.

The results obtained are permanent results. The ascendency which the genius of Leo XIII has acquired is not a glorious episode due to th authoritive of a great mind; it is a regular, normal permanent condition. In the prence of the papal policy in France men have at last seen that Leo XIII was simply performing his natural duty, re-establishing peace and harmony, as he had done in Spain, in Prussia, in Russia, in Switzerland, and elsewhere. What was changing was not the essence of his beneficent intervention; it was only the manner and form.

AS TO PUBLIC OPINION.

There remained public opinion. Men's minds in 1888 had favored and followed the action of the states. Leo XIII seemed so great, his ministry so religious, his actions so conciliating and kind that the whole press, even the organs of the Quirinal, vied in exalting the glories of the pentificate. Today the situation is somewhat changed. The "Los von Rom" movement, the Dreyfus affair, the aggressiveness of anti-clerical elements, the almost universal war against the religious orders have changed the atmosphere. In France particularly the policy of adhesion and the Catholic Socialist movement have alarmed the anti-clericals.

It is the papacy's ideas of government, therefore, that first brought on the new attack. Regrettable incidents have increased its power and importance. Hence throughout the world there is a sort of cry of "sentinel, beware," directed against the pope's schemes and ascendency of Catholicism. In this there is a decisive lesson in favor of the Roman policy. Nothing, in my opinion, shows that brilliantly its opportune fruitfulness. To all honest men it is irrefutable proof that Catholics, in order to increase their influence, must take up the methods of Leo XIII.

This state of mind might have cooled the temperature at Rome on the occasion of the jubilee. Some journals, it is true, the chief representatives of the anti-clerical combination, have uttered discordant notes. This has occurred in Germany, in Austria, and in Belgium. But apart from this, agrement of the comments on the pope and papacy is noticeable. The great newspapers have rendered worthy homage to the grand ol man.

Leo XIII has been touched by these remarkable honors. The festivals and addresses have given him inexpressible joy. Emotions strengthen him and prolong his days. So we may conclude with an ardent wish the hope that the jubilee of his reign may become a fountain of youth and the beginning of a new longevity for him whom a liberal newspaper once called "the Benjamin of Europe." INNOMINATO.

Diocese of Denver.

DENVER.

Review of Easter Services in Catholic Churches.

(Special Correspondence.)

The usual Holy Week services were held in the pro cathedral, and were particularly well attended.

On Holy Thursday solemn pontifical mass was celebrated by Bishop Matz, assisted by Fathers Callanan, O'Malley and White. Father Phillips was master of ceremonies. The repository in Logan avenue chapel was one of the most beautiful in the city. St. Leo's and the Sacred Heart were also very beautiful.

The evening service in Logan avenue chapel were very impressive. Father O'Malley preached on the institution of the blessed sacrament.

On Friday morning the bishop again officiated. In the evening the usual devotion, known as "Adoration of the Cross" took place.

A portion of the true cross, which was brought from Rome last year by Bishop Matz, was exposed for adoration. The sermon on "The Passion" was preached by the Right Rev. Bishop. The blessing of the Paschal Candle, Easter water, etc., took place on Saturday. Father Phillips officiated.

The Easter services in St. Leo's were the most beautiful ever held in that church. The altars were handsomely decorated with lilies and palms. The music was very fine. Haydn's mass in C was rendered by a double quartette and full chorus. Hundreds of people were turned away unable to gain admittance.

The new pipe organ built expressly for St. Joseph's church was used for the first time on Sunday. An excellent choir sang Gounod's "Messe Qolonelle."

Bishop Matz celebrated mass in Logan avenue chapel at 11 o'clock. He was assisted by Fathers Callanan, Phillips, O'Malley and White. Father Callanan preached the sermon, saying, in part:

"This is the day he Lord hath made. Let us rejoice and be glad in it.

"This, my brethren, is the exhortation addressed to us by the church on the great feast which is today celebrated. No more harrowing picture was ever presented to human sympathy than that of the Man-God so faint and dying for the sins of his people. The outrages of the judgment hall, the agonizing journey to Calvary's mount, the bleeding form expiring on the gibbet amid the jeers and scorn of an infuriated people.

"These were scenes that during the week now passed wrung with sorrow the Christian heart. But now all is changed, and the church invites her children to lay aside the garb of mourning and to don the vesture of joy. Her liturgy is a paeon of victory that stirs the world to its very depths, with all the choirs of hallelujahs. This is not surprising, when we reflect that the resurrcetion of Christ is the hinge on which turns the Christian fate, the foundation of stone on which rests the doctrine of the cuhrch, and so true is this that St. Paul does not hesitate to say: "If Christ be not risen, then our preaching is vain, and vain your faith.'"

Father Callanan then recounted the testimony of the apstles and those near to the Master during the trying hours which are observed in anniversary in the Easter celebration.

"But why suspect the testimony of the apostles," hescontinued. "Who are they; what were they? They were men in the first place who cannot be charged with an over-large imagination. They were slow of belief, cautious; men who refused to believe in the resurrection themselves until it was forced upon them by evidence the most overwhelming. They were, indeed, men rude and illiterate, but of common sense and endowed with minds which best qualified them to judge of a matter of fact like that of the resurrection. In selecting our juries, we are not accustomed to choose them exclusively from the learned professions, but from men of sound judgment, without any regard to their literary attainments.

"Such as these were the witnesses of the resurrection.

"Now, what interest, I ask, could these men have in imposing on the credulity of their hearers. They had nothing to gain by deceiving the public, and everything to lose, for their lot was a hard one. They could each say with St. Paul: 'If, in this life alone we have hope in Christ, we are of all men the most miserable, even unto this hour we hunger and thirst, and are naked and have no fixed abode, and we labor, we revile and we bless * * * we are made as the refuse of this world.'

"Of a truth, then, they had no human interest in publishing the resurrection of Jsus. They sacrificed everything. They devoted themselves to toil, ignominy, death. Of the 500 ocular witnesses of the resurrection, almost all suffered death, and a cruel, agonizing death, to render testimony to its truth. Neither the rod, nor sword, nor gibbet, not dungeon, nor the beasts, nor boiling oil, nor burning pitch, nor scorpion whips could deter them from proclaiming to the world that Christ had risen.

"Can any sane man, then, doubt their sincerity and good faith, or call in question their disinterestedness? They had as strong belief in the resurrection as in their own existence.

"Enough has been said to make you understand why it is that the church is so joyous today, for the resurrection of Christ is the pledge of her triumph. If Christ is risen, then he is God, and the church he has founded is divine. Indeed ,there is a marked resemblance between her career and that of her Immaculate Sponsor. Before his passion he foretold her: 'The world will hate you, even as they hated me,' and his words have been too literally fulfilled."

SOCIAL AND PERSONAL.

Miss Julia Clifford entertained the Aandern club on Wednesdty afternoon at her home, 1330 Gaylord street. Miss McGill read a very interesting paper on "Spanish Literature of Today."

Miss Marguerite Sherman was received into the Catholic church by Father O'Ryan on Wednesday of last week. On Holy Thursday she received first communion at St. Mary's academy.

Mrs. Mary Carney Moran and Charles G. Andrews were married at the residence of Mrs. Thomas, 1905 Grant avenue, last Monday afternoon. Father Callanan performed the ceremony. The attendants were Miss Elizabeth Thomas and Tracy M. Fisher.

After an extended tour of the east Mr. and Mrs. Andrews wil make their home in Denver.

Mr. James Hannon and Miss Katie Harkin were married in Logan avenue chapel last Sunday evening, Rev. M. F. Callanan officiating.

The concert for the benefit of St. Vincent's orphanage takes place at the Broadway theatre on Friday evening of this week. As written from Denver it is assured that fully $2,000 will be realized. This amount will go toward the fund for rebuilding the asylum.

The gentlemen who are on the building committee are confident of success, and it is hoped that the new St. Vincent's will be built on a better plan than the old, and will be completed this summer.

Mr. Charles Dawson and Miss Gertie Gallagher were married by Father O'Ryan at St. Leo's rectory last Tuesday evening. Miss Gallagher was raised in the parish, and is a prominent member of the Young Ladies' Sodality.

Father Lynch of Independence, Ia., is a visitor with Father O'Ryan.

Mr. Daniel Sully of "The Parish Priest" company attended mass at St. Leo's on Easter, and dined with Father O'Ryan afterwards.

Very Rev. Henry Robinson, V. G., spent the week in Pueblo.

The regular monthly "pound" party for St. Vincent's orphanage was held at the residence of Mrs. J. K. Mullen, 896 Pennsylvania avenue, last Tuesday afternoon. Many valuable donations were received.

Some important changes in the diocese were announced by the Right Rev. Bishop during the week. Father Raber of Cripple Creek will take the place of Father Bender in Colorado Springs; Father Donnelly of Georgetown will go to Cripple Creek; Father McCourt of Denver takes charge of the Breckenridge church, and Father Robertson, the former pastor, will be stationed at Brighton, and will look after the adjacent missions. Father J. B. Pitaval, who has been pastor of the church at Aspen for ten years, has been transferred fo Durango, while at Aspen Father Hickey, the zealous pastor of the Durango church, will take Father Pitaval's place in Aspen.

Diocese of Helena.

ANACONDA.

Irish Youth Given Chance to Learn Language of the Fathers.

Anaconda, March 28.—Mr. Thomas Devine contributes the following letter to the Miner in regard to the Rocky mountain branch of the Gaelic league, in this city:

"The school opened under the auspices of the Gaelic league at Hibernia hall during the past winter and has proved a great success, as was demonstrated in the late examination held.

"Miss Boland, the teacher, deserves great praise for the patriotic spirit she has shown and is to be congratulated on her success as a teacher.

"In the work of instruction the officers of the league, Messrs. M. Duff, president; C. C. McHugh, vice president, and Owen McHackin, secretary, have rendered valuable assistance.

"A large number of children are attending the school and are being taught to read and speak the ancient and beautiful language of their ancestors. The progress of the pupils has been beyond the most sanguine expectations. Not only the Irish children alone have shown themselves specially capable in this respect, but a number of French children attending the school have shown an equal facility in acquiring the language.

"The people of Irish descent in Anaconda should take a lively interest in the efforts that are being made, both in Ireland and in the large cities of the United States, to revive the ancient language and impart to their children a knowledge of Ireland's literature, poetry and song.

"The Irish language is second to none in powers of expression. In fact, there is none so capable of expressing endearment or the emotions. Its grammatical construction is almost perfect, scarcely second to the Greek. Besides, it is the oldest spoken language in Europe.

"A knowledge of the Irish language is invaluable to the archeologist, antiquarian and philogist, which accounts for the great interest the German savants have taken in the study of it. There is scarcely an ancient university or library in Europe that does not possess numbers of ancient Irish manuscripts dating from the sixth and seventh and up to the sixteenth century. Many of these are now being transcribed and translated into the modern languages of Europe. Their contents are very interesting to the antiquarian.

"Some of the ancient Irish masterpieces bring to view a system of penmanship which to us of the present age appears quite marvelous, from the manner in which the first letters beginning the pages are ornamented. In some manuscripts the margins are also beautifully ornamented. This is called illumining. It displays a taste for artistic design that is remarkable for that early age.

"There are many celebrated books, as the Book of Armagh, Book of Kells, Book of Ballymote and others, whose beautiful lettering excites our highest admiration.

"I have had the pleasure of seeing in the museums of the Royal Irish academy, Dublin, the Cataoh. of Battle Book, written by Columbkill about the year 550. In it are contained the gospels. It was used by the princes of Tyrconnel as a standard when in battle for over a thousand years.

"In Trinity college, Dublin, the Bodleian library, Oxford, and at the university are contained the Gospels. It was used Rheims, Salamanca, Valladolid and at the vatican are found numerous manuscripts whose contents will prove very valuable and interesting to those of an antiquarian turn of mind.

"Thus we see there are many incentives that should stimulate the Irish youth to study the language of their fathers. There is an opportunity afforded at present in Anaconda to those who desire to acquire such knowledge that should not be neglected. There are competent teachers who are only to anxious to give them every assistance in their power. Miss Boland as an educator has very few compeers within the state of Montana, having for a number of years been engaged in teaching in some of the best educational establishments in the country. She is a thorough German, French and Latin scholar, and no doubt her familiarity with these languages has been a great help in teaching Irish.

"Messrs. Duff, McHugh and McMackin, in conjunction with Miss Boland, deserve the greatest credit for their patriotic efforts in the movement for reviving the language of their country."

Anaconda, March 30.—The Rocky Mountain branch of the Gaelic league gave an interesting literary and musical programme at Hibernia hall, which was listened to by a large audience. A number of the songs and recitations given were rendered in the Gaelic language.

Following is the programme:

"God Save All Here" .....
..... Miss Bridget O'Donnell
"Pat's Criticism" .....
"The Cockney"...Miss Charlotte Lappin
"A Boy's Appeal"...Master John Walsh
"A Good Advice"...Miss Agnes Walsh
"A Lost Day"....Master James Devine
"Song of the League".....
.....Miss Lizzie Darcy
"Gaelicson" .....By the class
"The Unwritten Epitaph".....
"Give Me Three Grains of Corn, Mother" .....Ora Walsh
"Bill Mason's Bride"..Miss Bride Darcy
"Ida's Good Night".....Kittie Devine
"The Shamrock From the Irish Shore" .....Miss Irene Scully
"When We Exiles Go Back".....
.....Ella Hannigan
Song .....Miss Katie Brown
Song .....Miss Ruby Delaney
"St. Patrick's Night".Miss Nora Sugrue
"The Star-Spangled Banner".....
.....The Irish Class

After the completion of the programme refreshments were served and a few hours spent in social enjoyment.

Thomas Scallon post, Society of the Spanish-American War Veterans, at a recent meeting elected officers for the ensuing year as follows:

Commander—Major Halloran.
Senior Vice-commander—Mike Fitzgerald.
Junior Vice-commander—J. L. Shiffman.
Adjutant—Joseph Jette.
Quartermaster—A. Laist.
Chaplain—John Alexander.
Officer of the Guard—George Spies.
Officer of the Day—Captain Greenan.
Trustee—Larry Keenan.

Anaconda, March 31.—At St. Paul's Catholic church yesterday the pastor, Rev. Father Coopman, was assisted in the Easter services by Rev. Father Mulconry, a visiting missionary.

Father Mulconry delivered an able address and sprung something novel upon his hearers in the shape of an "anti-treat" pledge.

Father Mulcony believes temperance is a good thing for people to practice, yet he does not believe that straight-out total abstinence pledges are productive of so much good. People who sign them, too often break them and not unfrequently does it happen that they are caused to do it through a supposed friend offering to treat them; some not having the will powers to resist the temptation.

The father expects to labor in Anaconda for several weeks and while doing so will spread among his congregations and among the people he comes in contact with, cards for the signatures of persons who are willing to attach their names to pledges to refrain from "treating or being treated" for a period of one year.

Father Mulconry has seen much good results from his work in this direction in the past and indications are that the plan will take well here.

He looks upon the practice of treating of others to imbibe liquor is a pernicious habit and is one of the weaknesses of American civilization.

Much money would be saved, he thinks, for the use of needy families if the treating habit were abolished.

Anaconda, April 1.—The funeral of Bernard Dolan, who died at St. Ann's hospital last Friday, occurred at St. Paul's church at 2 o'clock yesterday afternoon, Father Coopman conducting the services. The members of the Mill & Smelters' union, to which order the deceased belonged, were present in considerable numbers and acted as an escort. The body was buried in the Catholic cemetery. Herbert Dolan, a brother, and Mrs. Captain Kelly, a sister, are the only living relatives of the deceased living in this city.

Pat Corrigan, who died of pneumonia at St. Ann's hospital Friday, was also buried in the Catholic cemetery yesterday. The funeral took place at St. Peter's church at 10 o'clock, where mass was celebrated by Father Piernot. Members of the local lodge of Woodmen of the World acted as an escort.

The deceased has been a resident of Anaconda for a number of years. He leaves a wife and eight children, resid-

BUTTE CITY.

Mrs. John W. Cooney, who died last week, was 58 years old and leaves, besides a husband, four sons, Percy, Frank, Howard and Byron, and one daughter, Florence, to mourn her loss.

Mrs. Cooney had been a resident of Butte for about six years, and was an active member of the Woman's club.

HELENA.

Helena, March 31.—Reverend Father O'Connor, a Jesuit priest of St. Louis, will tomorrow open a retreat for the Catholic students of Saint Vincent's academy. The retreat will be conducted for one week.

Diocese of Cheyenne.

CHEYENNE.

Miss Susie Brady and Joseph Cahill United in Marriage.

At 10:30 o'clock Monday night in St. Mary's cathedral Father Delahanty pronounced the words which made Miss Susie Brady and Mr. Joseph Cahill husband and wife.

The marriage was witnessed by only two friends of the contracting parties and was a surprise to the families of the contracting parties. Not the slightest inkling of what was to occur was allowed to leak out, and not until so informed by a telephone message did the parents of the bride know that she was no longer a single woman.

Immediately after the ceremony Mr. and Mrs. Cahill went to the depot and took passage on train No. 101 for Salt Lake City. They will be absent from the city only two or three days, and on their return will go to housekeeping in a home which the groom prepared some time ago.

The bride, nee Miss Brady, is one of the most talented musicians in the west. She came to Cheyenne from Omaha several years ago, and during her residence here has endeared herself to all with whom she came in contact.

Mr. Cahill, the groom, is one of the city's rising young business men. He was born in Cheyenne and has been brought up here. He is prominent in lodge and social circles and has hundreds of friends who will congratulate him on his return.

Mr. Cahill and Miss Brady had been engaged for several months, but the unexpectedness of their marriage will be a surprise to their friends.

So quietly were the preparations for the wedding conducted that a brother of the groom who works in the county clerk's office and has charge of the issuance of marriage licenses was not aware that a license had been issued in this case.

Monday at high noon at the home of the groom's mother, Miss Myra Rugg of Bear Creek and Mr. John Tobin were united in marriage by Father Delahanty. The ceremony was witnessed by a number of friends and relatives. The young couple left on the afternoon train for a trip to Omaha.

Mr. Tobin is a popular young machinist in the employe of the Union Pacific. The bride is the daughter of the Bear Creek ranchman.

Diocese of Boise.

BOISE CITY.

At a meeting of Boise Federal Labor union No. 9650 the following resolutions were unanimously adopted: "It is hereby resolved by Boise Federal union No. 9650 that this lodge is heartily in favor of the 6 o'clock closing movement, which the Clerks' union is striving to maintain. It is further resolved that we will assist them in every way possible."

British captured 179 of Delarey's force of 1,500 in the attempt to get hold of the Boer leaders. Burghers escaped as result of clever ruse.

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POCATELLO IS REPUBLICAN.

Complete Returns Show Party in Control of Council.

Pocatello, Ida., April 2.—Complete returns of yesterday's city election here disclose the fact that three Republicans were elected—Dr. O. B. Steely, mayor; R. M. Pyper, councilman, and Mrs. Jane Darrah, treasurer. It was given out late last night that Pyper had been defeated in the Third ward by N. P. Nielson, but the final count gave the plum to Pyper. The election of Steely and Pyper to the council puts the administration in the hands of the Republicans, as there are three holdover Republicans from the present administration.

The Fourth ward was a lively battleground, the rivals being W. G. Lane, Democratic, and Noah S. Pond, Republican, candidate for the council. Both men are popular in their ward, Lane being one of the oldest conductors in point of service on the Short Line, having run a train here and on the Union Pacific between Ogden and Evanston in the early history of these roads. He is now running between Pocatello and Butte. Pond has spent the greater portion of his life in Pocatello and is now in the grocery business. The two ran neck and neck, Lane finally winning by a small margin.

Roeder, for city engineer on the Democratic ticket, had a walk-away over Stephenson, the Republican candidate. T. H. Davis, Democrat, for clerk, defeated Temple O. Smith, the present incumbent.

Mrs. Darrah succeeds herself as treasurer.

PRESTON FOR TEMPERANCE.

Citizens' Ticket, Pledged to Prohibition, Carries the Town.

Preston, Ida., April 2.—The election of village trustees caused more excitement than usual, the people's verdict being in favor of the Citizens' ticket. The ticket was composed of the old board with the exception that O. O. Crockett took the place of Ben Curtis. They favored temperance reform and said that if they were elected, no liquor would be consumed in or around any licensed premises in Preston.

The following are the official returns:

Citizens ticket: O. O. Crockett, 179; Hugh L. Geddes, 176; Joseph Johnson, 188; Thomas B. Smith, 171; John Larsen, 167.

People's Independent ticket: Ben Curtis, 145; Henry Meyer, 97; Sol H. Hale, jr., 104; Joshua Harris, 87; Joseph Roper, 139.

GEORGE EDENS PAROLED.

Slayer of Hi Henry's Partner Is Released.

Boise, Ida., April 2.—The state board of pardons met today and among other acts paroled George Edens, the slayer of Lou Crake, the Pearl miner who was a partner in mining matters of Hi Henry of minstrel fame.

Two pardons were granted, as follows:

F. Antone Valk, sent up from Kootenai county on Dec. 27, 1897, for thirty years for robbery. Valk is dying with consumption. His brother in Wisconsin will take him home. The pardon is conditional on Valk's being out of the state.

Leander Lee, sent up from Blaine county for life on Oct. 12, 1889, for murder in the second degree, was also pardoned. Lee is very ill of catarrh of the stomach. A brother in California will take care of him.

The following were paroled on recommendation of Warden Arney: William Becker, Nez Perce county, grand larceny, five years from March 6, 1900; Hyrum Nelbeker, Bear Lake county, assault, eighteen months, term almost expired; George Edens, Boise county, manslaughter, twelve months, had only forty-two days more to serve.

The supreme court today issued a writ of mandate, on application of Sheriff Kroutinger of Nez Perce county, directed to the state board of examiners. The writ is made returnable at Lewiston, April 7. The action was brought to compel the board to authorize the payment of the expenses of the sheriff of going after a fugitive from justice on a requisition issued by Governor Hunt.

For New Boise Railroad.

Boise, Ida., April 2.—George I. Schofield, son of ex-Governor Schofield of Wisconsin, is here on timber business as the representative of his father and others, who are said to be backing the project of building a railroad from Boise to the timber belt.

Suit on a Mining Deal.

Boise, Ida., April 2.—Suit has been begun in the United States court by Charles C. Ruthrauff and Augustine Hayes of New York against Jacob E. Bloom of Cuba, Hiram L. Childs of Idaho and Joseph Smith of Montana for $12,000 damages for not carrying out their contract in a recent mining deal. The defendants, it is alleged, agreed to give the plaintiffs a one-tenth interest in rich placer claims in Blaine county.

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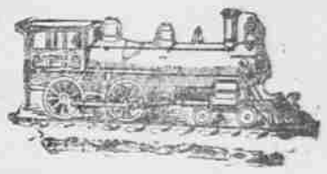

THE DENVER & RIO GRANDE AND THE RIO GRANDE WESTERN

Current Time Table.

In Effect April 2, 1902.

LEAVE SALT LAKE CITY.

No. 6—For Grand Junction, Denver and points east ..... 8:30 a.m.
No. 2—For Provo, Grand Junction and all points east ..... 3:15 p.m.
No. 4—For Provo, Grand Junction and all points east ..... 8:30 p.m.
No. 10—For Bingham, Lehi, Provo, Mt. Pleasant, Manti, Marysvale and intermediate points ..... 3:00 a.m.
No. 8—For Eureka, Payson, Heber, Provo and intermediate points ..... 5:00 p.m.
No. 12—For Ogden and all intermediate points ..... 6:10 p.m.
No. 5—For Ogden and the west.. 9:50 a.m.
No. 3—For Ogden and the west..11:00 p.m.
No. 1—For Ogden and the west..12:45 p.m.
No. 42—For Park City ..... 8:15 a.m.

ARRIVE SALT LAKE CITY.

No. 12—From Ogden and all intermediate points ..... 9:10 a.m.
No. 5—From Provo, Grand Junction and the east ..... 8:25 a.m.
No. 1—From Provo, Grand Junction and the east ..... 12:35 p.m.
No. 3—From Provo, Grand Junction and the east ..... 10:50 p.m.
No. 9—From Provo, Bingham, Eureka, Marysvale, Manti and intermediate points ..... 6:00 p.m.
No. 6—From Ogden and the west 8:20 a.m.
No. 2—From Ogden and the west 3:05 p.m.
No. 4—From Ogden and the west 8:10 p.m.
No. 7—From Eureka, Payson, Heber, Provo and intermediate points ..... 10:00 a.m.
No. 41—From Park City..... 5:15 p.m.

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OREGON SHORT LINE RAILROAD

Time Table.

In Effect April 1, 1902

ARRIVE.

From Ogden, Portland, Butte, Chicago, St. Louis, Omaha Denver and San Francisco ..... 8:25 a.m
From Ogden and intermediate points ..... 9:10 a.m
From Callentes, Milford, Nephi, Provo and intermediate points.. 9:35 a.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco ..... 3:05 p.m.
From Garfield Beach, Tooele and Terminus ..... 5:00 p.m.
From Tintic, Mercur, Nephi, Provo and Manti ..... 6:00 p.m.
From Preston, Logan, Brigham, Ogden and intermediate points. 6:50 p.m.
From Ogden, Butte, Portland, San Francisco and intermediate points ..... 8:10 p.m.

DEPART.

For Ogden, Cache Valley, Omaha, Chicago, Denver, Kansas City and St. Louis ..... 7:00 a.m.
For Garfield Beach, Tooele and Terminus ..... 7:45 a.m.
For Tintic, Mercur, Provo, Nephi and Manti ..... 7:55 a.m.
For Ogden, Butte, Helena, Portland, San Francisco and intermediate points ..... 9:45 a.m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco..... 12:30 p.m.
For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago ..... 6:00 p.m.
For Provo, Nephi, Milford, Callentes and intermediate points. 7:35 p.m.
For Ogden, Butte, Helena, Portland, San Francisco and intermediate points ..... 10:50 p.m.

T. M. SCHUMACHER,
Act. Traffic Mgr.
D. E. BURLEY,
G. P. & T. A.
D. S. SPENCER,
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