



### Made a Quick Sale

THE Investment Department at a Baltimore stock exchange house had a caller who wished to buy fifty shares of a certain investment stock. While the customer waited, the manager called up the firm's Philadelphia agent on the Bell Long Distance Telephone and secured the stock, with the promise of delivery next day.

Quick trades are often made by the Bell Telephone service.

When you telephone—smile

**SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY**



Letter From the People. The Auto Craze—New and Dangerous Malady.

something on some serious subject and his conscience might be aroused, and he might be compelled to do some awful thinking and that would never do; for his mind must not be kept on such a strain, lest there be a nervous breakdown. On that day he reasons, mind and body must have rest, and he must not think on anything that would be likely to destroy the equanimity of his mind. He wishes to rest in carnal security. Such subjects as death, the judgment and kindred subjects are particularly distasteful to him. Formerly he loved to hear such subjects discussed but not now. So he gets into his auto and turns his mind to light and trivial things. If he reads at all on this day, this reading, must be of a light and dissipating nature. But he thinks the best way in the world to enjoy himself on the Sabbath is to get into his auto and speed away, thus the cooling breeze fans his face and the effect on him physically, is most salutary and healthful; for God has commanded to remember the Sabbath to keep it holy, but this instead of keeping it holy is desecrating it. Besides this his auto may be the source of an almost intolerable annoyance to some whom he happens to meet or pass by the great clouds of dust that raises, while at the same time, some who are on their way to or from church are kept in a constant state of dread for fear he may run into their buggies and cripple them or cause their horses to run away.

This auto-craze is the cause of many forsaking the house of God on the Sabbath day. Here is an experience of a city pastor as he related it: He had been accustomed to preaching to large Sunday evening audiences in his church. Suddenly he discovered there was a fearful falling off in the size of his congregation. When investigation was made as to the cause of this falling off, it was found that 80 members of this church owned automobiles and instead of attending church services on Sunday evening they were out riding in their automobiles.

It is a notorious fact that many distressing accidents have been caused by automobiles, and most of these accidents might have been avoided if the owners of these machines had been a little more cautious in running them. In a great many instances autoists run their cars at too great a speed in passing teams and vehicles. The autos in such instances should never be run at a greater speed than 8 miles an hour. There are several reasons why this should not be done. Sometimes an auto is about to meet a vehicle in a part of the road that is too narrow for the auto to pass the vehicle without danger of running into the vehicle or frightening the animal which is hitched to the vehicle. Time should be given so that the animal and vehicle may reach a wider place in the road. Sometimes there is danger of an auto meeting or overtaking a vehicle where there may be

trees by the roadside. Should trees or stumps by the roadside. If the animal or animals, as the case may be, should shy, there is danger of running against a tree. Time should be given to enable the driver to get away from this dangerous place. When meeting or overtaking an animal or team, the auto is more likely to frighten a team when running at a high rate of speed than a low one. Some animals are slower or more hard mouthed than others and are harder to turn out of the road, for this allowance must be made. If a man does not get out of the way as quickly as you think he ought to have done do not be too hasty. You were not there and did not have hold of the lines. It may have been a bigger job than you imagined. If you should think he was too slow, do not be too rash and condemn him. The time may have been shorter than it seemed to you to have been. Make some experiments. Note the approach of an automobile, its speed and distance and the time it takes for it to reach you. Make a few steps and see what you could do in the mean time. Always make due allowance for the time it takes a man to get out of the way. Always drive slowly when driving by a horse that stands close to the road, the dust raised by you is not only annoying but it penetrates the house and spoils its contents.

Let others come, let them go, let them make a big show, but the miles mustn't move slow, for I'm in my big Auto, must spin so-so, so-so.

In the estimation of the auto-maniac there is no day like the Sabbath for rest and recreation; but he must not find it in going to church. No, that would never do. He might hear something there that would put him to thinking, and break up the peace of his mind. He might there hear

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### Pendleton News Dots.

(Written for The Intelligencer by pupil of Pendleton High School.)

The Ladies Missionary Society of Pendleton Methodist church met at the parsonage Monday afternoon.

Mrs. A. Wilson was called to Spartanburg Sunday morning on account of the death of her brother, Mr. George Shanklin.

Mr. Augustus Martin, who has been here for a while visiting friends and relatives has returned to his home in Greenville.

Work is progressing rapidly on the new Presbyterian manse, which is to take the place of the one destroyed by fire a few months ago.

The Ladies' Civic Association met Wednesday afternoon for the purpose of electing new officers.

Miss Mary Bell Crawford, who is to be married next Wednesday at the Episcopal church is visiting friends and relatives here.

Miss Sallie Hunter, who is to be one of the attendants at the McPhail-Willingham wedding of next week, gave the bride-elect a pretty miscellaneous shower on Tuesday afternoon. The presents which were numerous and beautiful were concealed behind a large screen in the hall, and just as the bride was about to fish for them the guests showered her with rice, which was tied up in little paper bags, with pink and green ribbons, these being used as souvenirs. In the dining room, which was beautifully decorated in green and white, delicious cream and cake was served.

### INDIAN TRIBES HAVE MANY DIFFICULTIES

FREQUENTLY THERE ARE STRAINED RELATIONS

WILL COME HERE

Navajos and Sioux Indians Differ and Quarrel on Weather Questions.

The Sioux Indians with the 101 Ranch Wild West, which exhibits in Anderson the coming Tuesday, October 27 are said to be alternately jubilant and depressed. When the sun shines they are happy. When the skies are dark and threatening, or the rain falls, they are dejected, for they feel they have lost favor with the Sun God.

There is a congress of Indians with the show, and they have been selected from many different tribes. The Sioux, however, are the only ones who worry particularly about the weather. Perhaps pride, as well as superstition has something to do with it.

There are 86 Sioux in the congress of "Red Men"—and they joined the show in New York. They came direct from the Pine Ridge agency. Their arrival was a big event for the other Indians. They wore new blankets and their head dresses had new and brilliantly dyed feathers in super-abundance. Their head decorations were also indicative of high standing in the most exclusive Sioux society.

The Poncas, the Cheyennes, the Navajos and others among the earlier arrivals gathered around the entrance to the big show to welcome the new arrivals. The latter ignored the greetings. Moreover, before they would pass through the entrance into the arena, they insisted on going through a mysterious ceremony and placating the Sun God. In this way, it was declared by Lone Feather, one of the old chiefs, the show would be sure to secure sunshine and warm weather.

That night the rain fell in torrents. The next day there was another appeal to the Sun God. Since that time there has been rain with annoying frequency, until the last week or two.

Among the Indians with the show are two or three families of

blanket weaving Navajos. They are an agricultural people. They enjoy the rain for the sake of their crops at home. The Sioux discovered this and concluded that the Navajos had been soliciting the good offices of the Rain God. Hence there grew up a strained feeling between the representatives of the two tribes. This feeling still continues. They refuse to mingle and it requires all the diplomatic arts of Joseph U. Miller, the head of the 101 Ranch exhibition, to prevent an Indian war. Probably now that the weather has become more settled, the ill-feeling between the two tribes will disappear.

The Indian congress is a most interesting feature of the wild west show. The Indians are living in their tepees and wickiups within the wild west enclosure, and their lives and habits may be studied under the same conditions as exist on the reservations. There are said to be some remarkable riders and rifle-shots among them. Princess Wanona, of the Cheyenne tribe, vies with some of the most expert among the scouts and cowboys as a crack shot. Edith Tantlinger, another Oklahoma Indian girl, does some remarkable shooting stunts with clay pigeons. Many of the Indian braves, especially among the young Sioux, warriors, are as expert with the lasso as the cowboys and Vaqueros.

It is interesting as a study in ethnology to see the difference in the physiognomy of the different tribes. There is also a marked difference in their methods of living and the way in which they dress. The Northern Indians make themselves gay with feathers—the Southern Indians eliminate the feathers and wear gaudy blankets. The Pueblo and Navajo Indians are especially distinctive owing to the peculiar Dutch-cut style of wearing their hair. The Navajo Indians with the show are engaged in weaving blankets during the day, and this proves an interesting diversion to visitors to the show. The men of the tribes exhibit their artistic cleverness in the making of German ornaments.

The Indians are introduced in the show in several of the big numbers. They illustrate the old time method of Indian attack upon the settler's camp and other historic events, and they give many of their characteristic dances. They are also utilized in the Wild West parade on the opening morning of the big show, which will be in Anderson next Tuesday, October 27.

**WORLD NATIONAL COTTON GOODS WEEK**

In Anderson October 12th to 17th.

As our part of this Great Movement to assist the Farmers, Mill Employees and Mill Owners of the South, and especially of Anderson County, we are herewith naming prices on staple, seasonable cotton goods that should move a big lot this week.

**PICK COTTON GOODS, WHILE THE PICKING'S GOOD!**

COTTON BLANKETS 50c, 75c, \$1.00 \$1.25 and \$1.50.	PILLOW CASES—42 by 36 inches, 10c and 12 1-2c, good values.
CURTAIN SCRIM—Big assortment of new patterns, 12 1-2c values at 10c.	POE MILLS BLEACHING—10c quality at 8 1-3c
FLANNELETTE—Big line of flannelette in all colors, suitable for ladies house dresses, 10c grade at 8 1-3c	BROGON MILLS OUTING—Made in Anderson County. Full line, dark and light patterns, 10c grades at 8 1-3c
GALLATEA—All shades of Gallateia, for making children's dresses and boys' waists, 15c value at 12c.	UNBLEACHED COTTON FLANNEL—8c, 10c and 12 1-3c.
APRON GINGHAMS—Big assortment of Staple patterns, 7c values at 5c.	PERCALES—In an unending variety of colors and patterns, 12 1-2c values at 10c.
10-4 SHEETING—Bleached and unbleached, 35c quality at 25c.	GINGHAMS—Big line of Fall Dress Gingham for Ladies' and Children's dresses, 10c value at 8 1-3c.
WHITE BED SPREADS—Exceptional values at 9c, \$1.25, -1.50 and \$2.00.	UNDERVESTS AND DRAWERS—Ladies' vests and drawers, 25c and 50c, good values.
STANDARD SHEETS—Already made, ready for use, 72x90 inches, 50c grade at 39c each.	UNION SUITS—Ladies' Ribbed Union Suits, 48c each, Special.
MOHAWK SHEETS—Guaranteed Quality, 81x90 inches, 90c quality at 75c.	CHILDREN'S RIBBED VESTS—10c, good values.

And THOUSANDS of other values just as good as these that are advertised for National Cotton Goods Week. Come!

**The Lesser Co.**

**Travelers**

Hold An Enthusiastic Smoker Last Night in Honor of the Visiting Officers.

The Anderson traveling men fairly outdid themselves in the way of hospitality last night when they gave a thoroughly enjoyable smoker in honor of the visiting officers of the order spending the night in the city. T. S. Logan, of St. Louis, national secretary of the organization; W. A. Livingston, of Sumner, state president of the T. P. A.; John W. Lillard of Columbia, state secretary; and Thos. H. Pope of Greenville, ex-estate president, were the guests of honor at the combined banquet and smoker.

The affair took place in the rooms of the Anderson chamber of commerce and began at 8:30 o'clock. A short business meeting of Post D was first held, presided over by C. Ban Allen, president of the local Post, after which the election of a secretary to succeed Foster V. Tribble was taken up. H. E. Burris was elected to this position and members of the T. P. A. say that no better selection could have been made from their ranks in Anderson.

The meeting was well attended, all the extemporaneous remarks were enjoyed, and on the whole the entire evening was decidedly delightful.

Secretary Logan expressed himself as being delighted with Anderson and with Post D and seemed to think that the local post is in splendid shape.

**Equinox News.**

Mrs. Mattie Veal and Miss Iva Cargill have returned to their home in Hartwell, Ga., after a few days visit to relatives in this place.

Mr. and Mrs. R. L. Sanders, of Equinox Mill, spent a few days last week with their sister near Fair Play.

Mrs. Fannie Frge, of Southwest, Ga., who has been visiting her mother of Equinox Mill for the past month has returned home.

One of the prettiest events of the week was that which occurred on Wednesday evening, October 7, 1914, when Miss Maude Sanders gave a birthday party at home on West End avenue. The house was beautifully decorated in ferns and golden rod. Numerous games were played after which refreshments were served.

Equinox Mill village is growing very rapidly. More houses are being built for the new operatives which will be engaged in the work.

**FOR RENT**

FOR RENT—Office up-stairs in new Watson-Vandiver building and office in front of job department down stairs. Splendid central location. Apply at The Intelligencer Office. 16-2-14

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When you entrust your watch to us for repair, you do so with the confident knowledge that it will be returned to you as good as the day you bought it. Our repair department is operated by men of years' experience—watchmakers, who are well adapted to locate the wrong of any watch of any make, and remedy it. We also make a specialty of repairing jewelry of all kinds, resetting diamonds and precious stones in new and fashionable mountings. We invite you to investigate.

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