

FINE COTTON LINGERIE;
STORY OF FALL STYLES

The dainty woman who has always planned her faith to underclothes made of fine cottons, soft and more or less sheer, has her good taste vindicated this fall. Fine cotton underwear, usually made of batiste, has outdistanced its silk rivals in demand. It is decorated with embroidery in little floral patterns; lace insertions are being used and narrow ribbons themselves indispensable.

The dress as pictured is made of cotton crepe in wood-brown and embroidered in self color in silk. It is a style that will develop with equal



PRETTY CHEMISE OF BATISTE

found includes other light tones. Batiste follows the lead of silks, with light pink leading the other colors by and white most popular of all. Many of the batiste chemises have edges finished with narrow lace predominates in those of silk. The pretty chemise pictured is a good example of the handling of batiste. There is a spare fullness in this cleverly designed garment and, with many women, this is a strong point in its favor. Across the front, at the top, V-shaped pieces are cut out and two small slashes are

success in crepe-satin, other crepes satin or light weight wool cloths. Viewed from the front it is a loose straight-line dress, confined at the waistline by a narrow belt of the material finished with a handsome ornament. Its novel features are the wide sleeves, confined by a wrist band and the overlapping bodice with revers that extends from the right shoulder to the left side.

The back view discloses the sleeves cut out and open from armeye to elbow, the edges finished with simple needlework, like that on the revers. The loose strap trim relieves the plain



INTERESTING DRESS OF CANTON CREPE

worked in the spaces between them. Similar slashes, placed about the remainder of the top, allow baby ribbon to be threaded through them, adjusting the chemise to the bust. Eyelets across the front carry baby ribbon also and it is tied at each side in bows with hanging loops and ends. Small conventional flower motifs are placed between the bows and there are ribbon straps over the shoulders.

ness of the frock and the bodice is bloused at the waistline. The straps are wide and a little longer than the frock; they are caught to the bodice and part way down the skirt. A long sequence of flat buttons, placed between them, serves a double purpose—the buttons fasten the gown and are decorative. The work of a fine hand is apparent in such designing as this.

Vertical ribbons of Jersey or similar silk pass the woman who is looking for the most possible bulk in her underthings. They are copied in

IMPROVED UNIFORM INTERNATIONAL
Sunday School Lesson

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LESSON FOR SEPTEMBER 17
THE MESSAGE OF MALACHI

LESSON TEXT—Mal. 3:1-4.
GOLDEN TEXT—Return unto me, and I will return unto you, saith the Lord of Hosts.—Mal. 3:7.
REFERENCE MATERIAL—II Kings 17:23; Isa. 6; Ezk. 2:1-7; Acts 20-35; II Cor. 3:1-9:15.
PRIMARY TOPIC—God's Promise of the Savior's Coming.
JUNIOR TOPIC—Offerings That Please God.
INTERMEDIATE AND SENIOR TOPIC—What We Should Give to God.
YOUNG PEOPLE AND ADULT TOPIC—What the Bible Teaches About Giving.

The subject of today's lesson is broader than the text, especially the verses printed. The best way to teach this lesson is to give a survey of the entire book.

Malachi was perhaps contemporary with Nehemiah; probably sustained the same relation to Nehemiah that Haggai and Zechariah did to Zerubbabel. After the completion of the walls of Jerusalem Nehemiah seems to have been called back to the Persian court, but returned to Jerusalem after a few years. Though outwardly the lives of the people were correct, the prophet pointed out the sins of a corrupt priesthood, mixed marriages and a failure to pay tithes.

I. Israel's Base Ingratitude (1:1-5). God approached them with the tender affirmation "I have loved you." It was the prophet's burden to declare this fact unto them (v. 1). So formal and worldly were the people that they failed to see God's hand upon them. The attitude of Israel to God is shown in the skeptical insinuation "Wherein hast Thou loved us?" The prophet answers this by showing God's choice of Jacob and His passing by Esau; His destruction of Edom and saving Israel.

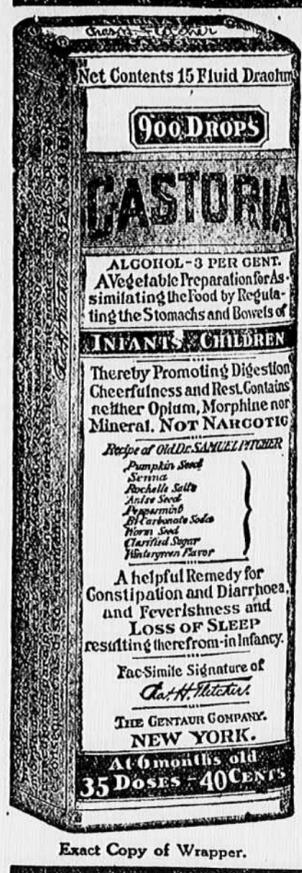
II. God's Severe Indictment (1:6-2:17).
1. Against the Priests (1:6-2, 9). They were guilty (1) of profanity (1:6). Their profanity was in despising the name of God. To fall to honor God is to be profane. To use His name in any unreal way is to be thus guilty. (2) Sacrilege (vv. 7, 8). Their sacrilegious act was in offering polluted bread and blemished sacrifices. To bring such offerings to an earthly ruler would be a gross insult. Gifts to be acceptable with God must be genuine; must cost something. We should give to God our best. There is no intellect too brilliant to offer in the Lord's service. The young should not esteem their lives wasted who offer them on the altar of missionary sacrifice. (3) Greed (1:10). They were not willing to open the doors of God's house without pay. Our service should be out of a heart of love for God, not for profit. This has a vital application to ministers and evangelists today. To enter Christian service because of worldly gain is of this type. (4) Weariness (1:12, 13). Because of lack of love the routine of duty became irksome. (5) Not teaching the law to the people (2:1-9). Those set apart to teach God's law to the people have a great responsibility and God will most surely demand an accounting.

2. Against the People (2:10-17; 3:7-15). (1) For ungodly marriages (2:11, 12). God's purpose in the prohibition of mixed marriages was that He might raise up holy seed (v. 15). The marriage of the believer with the unbeliever today brings confusion into the fold of God and turns aside His purpose. (2) For divorce (2:13-16). Divorce was the source of great sorrow—even the tears of the wronged women covering the altar (v. 13). The offerings of a man who had thus treated his wife would be an abomination to God. The tears of wronged women today are going up to God and make even the prayers of some men an abomination to Him. (3) Public wrongs (3:5, 6). (a) Sorcery—magic. Those who practice such things should be regarded as public offenders. (b) Adultery. This is a sin of wider extent than the parties concerned. (c) False swearing. (d) Oppression of the hireling, widow and fatherless. (e) Turned aside the stranger from his rights. (4) Blasphemy (3:13-15).

III. The Severe Judgments Which Shall Befall the Nation (3:1-5; 4:1-6).
1. By Whom Executed. This is done by the Lord. Judgment has been committed to the Son of God (Acts 17:30-31).
2. Time of Second Coming of Christ. John the Baptist was the forerunner of His first coming. Elijah shall be the forerunner of His second coming.
3. Result. For the righteous it will be a day of healing and salvation. To the wicked it will be a day of burning and destruction. A book of remembrance is now being kept. A day of retribution is coming.

Even as He is Pure.
Beloved, now are we the sons of God, and it doth not yet appear what we shall be; but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. And every man that hath this hope in him purifieth himself, even as he is pure.—I John 3:2-3.

Not Afraid.
I laid me down and slept; I awaked; for the Lord sustained me. I will not be afraid of ten thousand people.—Psalm 5:3-6.



Children Cry For
Fletcher's
CASTORIA

Special Care of Baby.
That Baby should have a bed of its own all are agreed. Yet it is more reasonable for an infant to sleep with grown-ups than to use a man's medicine in an attempt to regulate the delicate organism of that same infant. Either practice is to be shunned. Neither would be tolerated by specialists in children's diseases.
Your Physician will tell you that Baby's medicine must be prepared with even greater care than Baby's food.
A Baby's stomach when in good health is too often disarranged by improper food. Could you for a moment, then, think of giving to your ailing child anything but a medicine especially prepared for Infants and Children? Don't be deceived.
Make a mental note of this:—It is important, Mothers, that you should remember that to function well, the digestive organs of your Baby must receive special care. No Baby is so abnormal that the desired results may be had from the use of medicines primarily prepared for grown-ups.

MOTHERS SHOULD READ THE BOOKLET THAT IS AROUND EVERY BOTTLE OF FLETCHER'S CASTORIA
GENUINE CASTORIA ALWAYS
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SIMPLE MATTER TO ARRANGE
All Colored Woman Had to Do Was to Go Home and Wait for Her Next Husband.

A colored woman entered a police station and asked the sergeant at the desk:
"Do you give any advice here?"
"Sometimes we do," was the reply.
"Den I want you to gin me some. I has got a husband, but he don't amount to much. He has got it in his head dat he wants to go up in de air wid one of dese flyin' machines. If he goes up an he liable to fall?"
"Yes, he is sure to," replied the sergeant.
"An' will he be killed?"
"Yes, certainly he will be killed."
"An' den I will be a widow?"
"Yes."
"An' arter a y'ar some smart cull'd man will want to marry me. Now, den, would you encourage my husband to fly?"
"Yes, I think so."
"All right, den," said the colored lady as she made for the door. "I will go right home an' encourage my husband to go up among de clouds an' den I will sit down and wait fur my next husband."—Exchange.

MUCH IN LITTLE
The used key is always bright.
Most popular repartee is "Ha, ha, ha!"
Love that springs from heaven sweeps men back there.

A blithe heart makes a blooming visage.
Prayers of thanks benefit the pray-er.
He who never ventures will never cross the sea.
Rather than make a scene the bride promises to obey.
A merry heart goes all the day, a sad tires in a mile.
The Arabs of southern Egypt traded with India 1000 B. C.
Understanding the people of our own time is a real job.
In measuring a man's deeds by his talk use inverse ratio.
In the flat there is no place to put things away that you don't want, so you get rid of them.
People take it for granted that a good-natured man can't get angry, and great is the occasional surprise.
The average girl is ambitious to make a name for herself, but she usually ends by accepting some man's.

Great relief and solid eye comfort for those afflicted with weak, sore eyes or granulated lids. At All Druggists, or by mail from HALL & RUCKEL, Inc., 147 Waverly Place, N. Y.

PARKER'S HAIR BALSAM
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HINDERCOINS
Removes Corns, Calluses, etc.—Stops all pain, restores comfort to the feet, makes walking easy. 10c. By mail order, Hindercorns, Chicago Chemical Works, Chicago, N. Y.

These Days Are All Alike.
On the Pacific Island of Nauru the sun rises at 6 and sets at 6 the year around; there is no daylight-saving there. The only change of seasons is when the "westerlies" come in the rainy season. These tropical rains descend with great violence. In the year following the three years' drought, there was a rainfall of 150 inches, 10 inches falling in one night.
Half the Battle.
"Now put up a bold front on the golf links."
"I—er—"
"There's a lot of people out who don't know anything about the game."
—Kansas City Journal.

Philosopher's Nickname.
The Patriarch of Ferney was a name given to Voltaire (1694-1778), the French philosopher, of whom Thomas Carlyle said, "Voltaire is the Eighteenth century," because he retired to the village of Ferney, near Geneva, Switzerland, where he produced much of his work.

In doing a man a favor don't think about it too much. Trust him to think of it enough.

The Cap that never fits

"NO harm can come to me from coffee or tea," is what so many people say. Yet those same people are often quick to note the signs of coffee harm in others.

How familiar the danger signals are—upset digestion, sleepless nights and irritability—all warnings of the nervous breakdown that lurks just a little way ahead. How easy and how delightful the escape—by drinking delicious Instant Postum instead of the beverages that contain the irritant caffeine.

Instant Postum is the tempting cereal drink made from roasted wheat. It is prepared instantly in the cup by the addition of boiling water. Its snappy flavor is not unlike that of coffee.

It is safe for everybody in your household including the children, and there's nothing in Postum to keep you awake even if you drink it at midnight.

"There's a Reason"

Postum FOR SATISFACTION

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