The Herald and News

CHRISTMAS.

[Our Young People.]

We are approaching the season when our Savior is supposed to have been born. It is regarded a time for rejoicing and merrymaking. We think this is right. A day that commemorates so important an event should be a happy day. Angels rejoiced on the day when the Savior was born. There appeared a multitude of the heavenly hosts who praised God and said: "Glory to God in the highest, on earth peace, good will to men." If they found this event an occasion for rejoicing how much more should we, and every Christmas should afford us fresh occasion for joy and gladness.

But the manner in which Christmas is usually spent is not a proper celebration of the birth of the Son of God. By many it is spent in dissipations of various kinds which tend to banish serious thought rather than to keep alive the remembrance of the Saviour's birth. They devote the day to intemperance, to folly, to dancing and other amusements, that are more appropriate to a heathen festival than a Chistian holiday. We do not believe that Christmas should be observed as the Sabbath. We do not find that it is one of those set times God has appointed to be kept holy, but certainly its association suggests the utter inconsistency of sinful indulgences and amusements. Rather while the day is not to be spent in the exercises of worship any more than other secular days, how appropriate that we join sometime during the day the heavenly hosts in praising God for his love in the gift of his son.

Let us employ at least a portion of the day which celebrates God's unspeakable gift, in reading in his Holy Word of the birth, life and death of his dear Son; in meditating upon his wonderful love; and in praying that our eyes may be opened to behold more of his beauties and that our hearts may be opened to give him the best possible entertainment and obedience.

And as these tidings of great joy are to all people, let us help others to be happy by being liberal to the poor, by visiting the fatherless and widows in their afflictions and showing kindness to those who are in need. This manner of observing Christmas; by being happy ourselves and helping others to be so by our kind words and deeds, will in a measure fulfil the views which the angels have given us of the manner in which we ought to be impressed by the birth of the Redeemer, by ascribing glory to God and showing peace and good will toward men. How much might each reader of this paper add to the happiness of the world if they would embrace the opportunities of the week for lending a helping hand. Try it.

See your nearest agent for the low rates home on Christmas holidays via the Seaboard Air Line Railway.

THE END OF A CENTURY.

[Our Young People.]

The 31st day of this month will be the last year of the nineteenth century. None of us ever saw such a day before. We will never see another such day. Though we may live to be old men and women and witness many a year end, we will not see the end of another century. Three score or four score years at most is the utmost that we can hope to attain.

It is believed by many that the twentieth century will mark a great advance of the Kingdom of Christ, and that its achievements will be far beyond anything that has been accomplished during this century. It is claimed that the signs of the times all point in that direction.

May each of us make the transit from the old to the new with the prayerful resolution that in our humble spheres we shall be found faithful to his cause and industriously striving to advance his kingdom. May God give us grace not only to form such a resolution but adhere to it. Let us try to realize that if we are Christians we belong to him and let us so form our plans and order our lives that in every thing we may show that we have taken Christ to be our King. Let us try to spend each day either in self conquest or the conquest of others, and leave God "to draw all our poor and imperfect acts of service into the large and effectual ministry by which he is teaching and saving the world." On our banners for the next year and the beginning of the next century let us inscribe the word, consecration.

Tickets for everybody by the Seaboard Air Line Railway, for the Christmas holidays, will be good for two weeks if purchased on December 22nd. For College students they will be good for twenty five days if purchased on December 15th.

Christmas Thoughts and Historic Hints.

BY J. M. LUDLOW, D. D.

Chrysostom called Christmas the root of the festival life of the church.

The authorization of the day is ecclesiastical and rational, but not definitely Scriptural, the observance being neither commended nor followed by the New Testament writers.

It was first observed, so far as we have historical data, about the middle of the fourth century, A. D. 360, in Rome; 380 in Antioch, 430 in Alexandria; probably having originated a little before the earliest of these dates.

According to Schaff (III. 396) Christian festival was a "transformation or regeneration of kindred heathen festivals." occuring during December, which "might be called unconscious prophecies of the Christmas feast," "the church fathers themselves confirming the symbolical reference of the feast of the birth of Christ, the Sun of righteousness, the Light of the world, to the birth festival of the unconquered sun, which on the twenty-fifth of December, after the winter solstice breaks the growing power of darkness and begins anew his heroic career." The belief that Jesus was born December 25th naturally riveted the nail that fixed the feast.

St. Stephen's day is December 26. The ancient hymn ran thus:

"Heri natus est Christus in terris,
Ut hodie Stephanus nasceretur in cœlis."

"Yesterday was Christ born upon earth, that today Stephen might be born in heaven."

As a mark of the growing concurrence of sentiment regarding the propriety of Christmas observance, recall the hostility of many of the early Protestant sects. Calvin had from the first advocated keeping the day, and secured its restoration in the calendar of Geneva. But the Scotch could not brook it. Macaulay (Vol. III, p. 199) describes "Christmas among the Covenanters. "Each band marched to the neare mause and sacked the cellar and larder of the minister (Episcopal) The priest of Baal was reviled and insulted, sometimes beaten, sometimes ducked." The ceremonial party, it need be added, kept the day with equal rancor against nonconformists. The present happy festivities of all sects in Christian communities make the day a good mile-post of progress toward the realization of "peace on earth, good will toward men."

She Missed Her Chance.

Mrs. J. K. Barney, the world famous prison worker, tells a story which illustrates a great truth. She says: "Years ago I reached a Western town, and the lady who met me said, 'You must excuse the miserable old carriage I am going to take you in, for I do not like to employ any other driver.' On seeing the uncared for look of both carriage and horse, with tied up harness, I did wonder, and still more at the slovenly, red-faced driver. However, he drove us to her home safely, and as I passed up the walk she stopped to speak to him. Overtaking me we entered the house together, and as the door closed, she lifted a tearful face to mine, with the plea. Will you stop right here and pray for that man? 'What is it?' I asked, for I knew there mus' be something back of that. As we dropped upon our knees she sobbed out, Oh, he used to be in my Sunday-school class.'

"The substance of the story was this: Years before, five boys were gathered into the school from the street. They were given into her care and she felt a pride in showing what she could do. She taught the lesson after a fashion, but with no real conception of personal responsibility, and in all those years never once talked with them individually about the solemn questions of life, never even pledged them to total abstinence. Then she left home and was away for five years. In that time she waked up to the possibilities of Christian service, and often thought of her boys.

"On her return she began a search and finally came upon this one, who was noticeably under the influence of liquor. He seemed glad to see her, but shook his head to her proposition to sign the pledge. "It's no use now, you missed your chance to save me. You could have got me to do that once, but it's too late now.' To her inquiries about the other boys he replied, 'Two of us is dead, two of us is in prison, and I ain't worth saving. I tell you, lady, you missed your chance with us.' Years had come and gone, but she had never been able to help or influence him much more."

E. Payson Hammon, writing of the "Effects of Revival," after referring to meetings Whitefield held in one part of Scotland, says: "Profanity, which had been very common, was almost unknown; nearly every house in that locality became a house of prayer; old enmities were forgotten; religion became a controlling principle in men's business; infidels and scoffers were silenced, and forced to exclaim, 'There is indeed a difference between him that serveth God and him that serveth him not.''

Columbia, Newberry & Laurens RR Co.

In Effect Nov. 25th, 1900.
(Eastern Standard Time.
Southbound. Northbound
STATIONS.

A.M.	A.M		P.M.	P.M.
7 15a	Lv	Atlanta (S A L)	Ar.	8 00
10 1a		Athens	5 28	
11 16a		Elberton	4 18	
12 24p		Abbeville	3 15	
2 48p		Greenwood	2 48	
4 25p	Ar	Clinton	Lv	2 03
		(C & W C.)		
10 00a	Lv	Glenn Springs	Ar	4 00
11 42a		Spartanburg	3 10	
12 01p		Green Ave (Harris Springs)	3 00	
12 12p		Waterloo	2 06	
1 16p	Ar	Laurens (Din'r)	Lv	1 38
22 Daily Ex Sun.	53		52	21 Dly Ex Sun.
A.M.	A.M.		PM	A.M.
7 30	1 35	Lv Laurens	Ar 1 35	5 30
7 40	1 41	" Parks	Ar 1 27	5 21
8 00	1 55	Clinton	1 16	5 00
9 2	2 05	Goldville	1 02	3 55
9 40	2 12	Kinard	12 52	3 30
9 50	2 17	Cary	12 48	3 15
10 0	2 23	Jalapa	12 43	3 05
10 20	2 37	Newberry	12 30	2 37
11 20	2 52	Prosperity	12 17	1 40
11 36	3 02	Silghs	12 07	1 35
12 25	3 06	Mountain	12 03	12 25
1 00	3 20	Chapin	11 49	11 49
1 15	3 25	Hilton	11 43	11 15
1 30	3 9	White Rock	11 40	10 58
2 0	3 4	Ballentine	11 35	10 40
2 45	3 43	Irmo	11 27	10 15
3 0	3 49	Leaphart	11 20	9 40
3 25	4 05	Ar Columbia	Lv 11 08	9 20
4 15	Lv Columbia (A C L)		Ar 11 00	
5 25	Sumter		9 40	
8 30	Ar Charleston		Lv 7 00	

For Rates, Time Tables, or further information call on any Agent, or write to
W G CHILDS, President. T M EMERSON, Traffic Manager.
J. F. LIVINGSTON, Sol. Agt. H. M. EMERSON, Gen'l Frt. & Pass Agt.
Columbia, S. C. Wilmington, N. C.

Charleston and Westen Carolina Rwy Co

Augusta and Asheville Short Line.

Schedule in Effect Nov. 25th 1900.

Leave Augusta	9 40 a m	3-45 p m
Arrive Greenwood	12 15 p m	.....
Anderson	.....	8 00 p m
Laurens	1 20 p m	5 35 a m
Waterloo (H. S.)	12 52 p m	.....
Greenville	3 01 p m	10 15 a m
Glenn Springs	4 00 p m	.....
Spartanburg	3 10 p m	9 00 a m
Saluda	5 33 p m	.....
Hendersonville	6 03 p m	.....
Asheville	7 15 p m	.....
Leave Asheville	8 00 a m	
Spartanburg	11 45 a m	4 10 p m
Glenn Springs	10 00 a m	.....
Greenville	12 01 p m	4 00 p m
Laurens	37 p m	7 30 p m
Arrive Waterloo (H S)	2 06 p m	.....
Greenwood	2 35 p m	9 03 p m
Anderson	.....	7 25 a m
Augusta	5 10 p m	11 40 a m
Leave Augusta		2 40 p m
Allendale	.....	4 40 p m
Fairfax	.....	4 52 p m
Yemassee	9 00 am	5 53 p m
Beaufort	10 15 am	6 50 p m
Port Royal	10 30 am	7 0 p m
Ar Savannah	.....	7 55 p m
Leave Charleston		6 28 am
Savannah		6 10 am
Port Royal	1 00 pm	7 10 am
Beaufort	1 16 pm	7 20 am
Yemassee	2 30 pm	8 30 am
Fairfax		9 35 am
Allendale		9 47 am
Arrive Augusta		11 50 am

1.40 p. m. train from Augusta makes close connection at Calhoun Falls for all points on Seaboard Air Line.

Close connection at Greenwood for all points on S. A. L. and C. and G. Railway, and at Spartanburg with Southern Railway.

For any information relative to ticket rates, schedules, address
W. J. CRAIG, Gen Pas. Agt., Augusta, Ga
E. M. NORTH, Sol. Agt.
T M EMERSON, Traffic Manager

ATLANTIC COAST LINE!

FAST LINE

Between Charleston and Columbia, Upper South Carolina, North Carolina, Athens and Atlanta.

PASSENGER DEPARTMENT,
WILMINGTON N. C., Nov. 20th, 1897.
CONDENSED SCHEDULE.

GOING WEST:	In Effect Jan. 15, 1899	GOING EAST.
*No. 52		No. 53.
7 00 am Lv	Charleston, S. C.	Ar 8 00 pm
8 24 am Lv	Lanes	Ar 6 20 pm
9 40 am Lv	Sumter	Ar 5 13 pm
11 00 am Ar	Columbia	Lv 4 00 pm
12 07 am Ar	Prosperity	Lv 2 47 pm
12 20 pm Ar	Newberry	Lv 2 35 pm
1 03 pm Ar	Clinton	Lv 1 53 pm
1 35 pm Ar	Laurens	Lv 1 45 pm
3 00 pm Ar	Greenville	Lv 12 20 pm
3 10 pm Ar	Spartanburg	Lv 11 45 am
6 07 pm Ar	Winnsboro	Lv 11 41 am
8 15 pm Ar	Charlotte, N C	Lv 9 35 am
6 05 pm Ar	Hendersonville, N. C.	Lv 9 14 am
7 00 pm Ar	Asheville	Lv 8 20 am

*Daily.

Nos 52 and 53 Solid trains between Charleston and Greenville via Atlantic Coast Line Columbia, Newberry and Laurens R. R. and Charleston and Western Carolina R R.
H M EMERS on, Passenger Agent
J. KENLY, Gen'l Manag
T. M. EMERSON, Traffic Manag

SOUTHERN RAILWAY.

Condensed Schedule in Effect June 10th, 1900.

STATIONS.	Daily No. 15.	Daily No. 11.
Lv. Charleston	11 00 p m	7 00 a m
" Summerville	12 00 n'n	7 41 a m
" Branchville	1 55 a m	8 55 a m
" Orangeburg	2 50 a m	9 25 a m
" Kingville	4 50 a m	10 15 a m
Lv. Savannah	.....	12 20 n m
" Barnwell	.....	4 18 a m
" Blackville	.....	4 28 a m
Lv. Columbia	7 00 a m	11 05 a m
" Prosperity	8 14 a m	12 10 n'n
" Newberry	8 50 a m	12 28 p m
" Ninety-Six	9 30 a m	1 20 p m
" Greenwood	9 50 a m	1 55 p m
Ar. Hodges	10 15 a m	2 15 p m
Lv. Abbeville	9 35 a m	1 35 p m
Ar. Belton	11 15 a m	3 10 p m
Lv. Anderson	10 45 a m	2 35 p m
Ar. Greenville	12 20 p m	4 15 p m
Ar. Atlanta. (Con. Time)	3 55 p m	9 00 p m

STATIONS.	Daily No 16.	Daily No. 12.
Lv. Greenville	5 30 p m	10 15 a m
" Piedmont	6 00 p m	10 40 a m
" Williamston	6 22 p m	10 55 a m
Ar. Anderson	7 15 p m	11 40 a m
Lv. Belton	6 45 p m	11 15 a m
Ar. Donnalds	7 15 p m	11 40 a m
Ar. Abbeville	8 10 p m	12 25 p m
Lv. Hodges	7 35 p m	11 56 a m
Ar. Greenwood	7 55 p m	12 20 p m
" Ninety-Six	8 33 p m	12 55 p m
" Newberry	9 30 p m	2 00 p m
" Prosperity	9 45 p m	2 14 p m
" Columbia	11 30 p m	3 30 p m
Lv. Blackville	.....	3 00 a m
" Barnwell	.....	3 15 a m
" Savannah	.....	5 10 a m
Lv. Kingville	2 32 a m	4 43 p m
" Orangeburg	3 45 a m	5 33 p m
" Branchville	4 25 a m	6 15 p m
" Summerville	5 52 a m	7 28 p m
Ar. Charleston	7 00 a m	8 15 p m

Daily No 15.	Daily No. 13.	STATIONS.	Daily No. 14.	Daily No. 16.
11 00 p	7 00 a	Lv. Charleston Ar	8 15 p	7 00 a
12 00 n	7 41 a	" Summerville "	7 28 p	5 52 a
1 55 a	8 55 a	" Branchville "	6 15 p	4 25 a
2 50 a	9 23 a	" Orangeburg "	5 33 p	3 45 a
4 30 a	10 15 a	" Kingville "	4 43 p	2 32 a
12 20 a	.....	Lv. Savannah Ar	.....	5 10 a
4 13 a	.....	" Barnwell "	.....	3 15 a
4 28 a	.....	" Blackville "	.....	3 00 a
6 30 a	11 40 a	" Columbia "	3 20 p	9 30 p
7 07 a	12 20 p	" Alston "	2 50 p	8 50 a
8 08 a	1 23 p	" Santuc "	1 23 p	7 46 p
8 45 a	2 03 p	" Union "	12 45 p	7 10 p
9 04 a	2 22 p	" Jonesville "	12 25 p	6 53 p
9 19 a	2 37 p	" Pacolet "	12 14 p	6 42 p
9 50 a	3 10 p	Ar Spartanburg Lv	11 45 a	6 15 p
9 55 a	3 40 p	Lv Spartanburg Ar	11 22 a	6 00 p
1 10 p	7 15 p	Ar. Asheville Lv	8 00 a	2 05 p

"P" p. m. "A" a. m. "N" night.

DOUBLE DAILY SERVICE BETWEEN CHARLESTON AND GREENVILLE, and between Charleston and Asheville.

Pullman palace sleeping cars on Trains 55 and 56, 57 and 58, on A. and C. division. Dining cars on these trains serve all meals enroute.

Trains leave Spartanburg, A. & C. division, northbound, 7:03 a. m., 2:37 p. m., 6:15 p. m., (Vestibule Limited); southbound 12:20 a. m., 3:15 p. m., 11:34 a. m., (Vestibule Limited.)

Trains leave Greenville, A. and C. division, northbound, 6:00 a. m., 2:34 p. m. and 5:22 p. m., (Vestibuled Limited); southbound, 1:30 a. m., 4:30 p. m., 12:30 p. m. (Vestibuled Limited)

Trains 13 and 14—Elegant Pullman Parlor cars between Charleston and Asheville.

Trains 15 and 16—Pullman Drawing-Room Sleeping cars between Charleston and Asheville.

Elegant Pullman Drawing-Room Buffet Sleeping cars between Savannah and Asheville enroute daily between Jacksonville and Cincinnati.

FRANK S. GANNON, Third V-P. & Gen. Mgr., Washington, D. C.
J. M. CULP, Traf. Manager, Washington, D. C.
W. A. TURK, Gen. Pas. Agent, Washington, D. C.
S. H. HARDWICK, A. Gen. Pas. Agent, Atlanta, Ga.

Take the short line, which is the Seaboard Air Line Railway, for Christmas holidays, and get home ahead of Santa Claus.

There will be one fare for the round trip for the Christmas holidays, by the Seaboard Air Line Railway, between points in the State of Florida, and one and one third fares between points in other States.

WEST INDIA SHORT LINE — S. A. L. — VESTIBULED LIMITED TRAINS

DOUBLE DAILY SERVICE

Between New York, Tampa, Atlanta, New Orleans and Points South and West.

IN EFFECT JUNE 3rd, 1900.

SOUTHWARD.

	Daily No 31	Daily No 27
Lv New York, P. R. R.	1 50pm	12 15am
" Philadelphia P R R	3 29pm	7 20am
" Baltimore, P R R	5 0pm	9 31am
" Washington, P R R	7 00pm	10 57am
" Richmond, S A L Ry	10 40pm	3 35pm
" Petersburg, "	11 3 pm	3 20pm
Lv Ridgeway Jct "	2 25am	6 17pm
Lv Henderson, "	2 3am	6 40, m
" Raleigh "	4 05am	7 50pm
" Southern Pines "	5 57am	9 42pm
	No 43	
Lv Hamlet, "	6 30am	10 32pm
	No 31	
Lv Columbia, ‡ "	8 10am	12 55am
Ar Savannah, "	2 10pm	5 00am
" Jacksonville "	5 30pm	9 10am
" Tampa "	6 30am	5 30pm
	No 403	
Ar Charlotte, "	9 31am	.....
Lv Chester, "	9 52am	.....
" Greenwood "	11 42am	.....
" Athens "	1 48pm	.....
Ar Atlanta, § "	4 10pm	.....
Augusta, C & W C	5 10pm	.....
Lv New York, N Y P N	5 06am	9 0 pm
" Philadelphia, "	10 20am	11 26am
Lv New York, O D S S Co†	3 00pm	.....
" Baltimore B S P Co	.....	6 30pm
Washington N & W S B	.....	6 3 pm
	No 403	No 41
Lv Portsmouth, S A L Ry	9 20am	9 30am
Weldon "	1 0 am	12 01pm
	No 41	
Lv Ridgeway Jct "	2 2 am	1 20 pm
" Henderson, "	5 5 am	2 13 m
" Raleigh, "	4 06am	3 51pm
" Southern Pines "	5 5 am	6 12pm
	No 403	
" Hamlet "	6 30am	7 30pm
	No 34	No 27
" Columbia, ‡ "	8 40am	12 55am
Ar Savannah, "	12 40pm	5 0 am
" Jacksonville "	5 20pm	9 10am
" Tampa, "	6 30am	8 8p
	No 403	No 41
Lv Wilmington "	.....	3 0 pm
Ar Charlotte, "	9 37am	10 2 pm
Lv Chester, "	9 2am	10 55 am
" Greenwood, "	11 42am	1 0 am
" Athens "	1 48pm	3 43am
Ar Atlanta, § "	4 00pm	6 0 am
" Augusta, C & W C	3 10pm	.....
" Macon C of Ga	7 20pm	11 10am
" Montgom'ry, A & W P	9 2 pm	11 00pm
" Mobile, L & N	3 05am	4 14pm
" New Orleans, L & N	7 00am	8 30pm
" Nashville, N C & St L	6 40am	6 55pm
" Memphis, "	4 00pm	8 10am

NORTHWARD

	Daily No 44	Daily No 66
Lv Memphis, N C & St L	12 45pm	8 45pm
" Nashville, "	9 30 am	9 10am
" New Orleans L & N	7 45pm	7 45pm
" Mobile, L & N	12 20a	12 20am
" Montgomery A & W P	10 20a	11 20am
" Macon C of Ga	8 00am	4 0 m
" Augusta, C & W C	9 40am	.....
	No 402	No 38
" Atlanta, § S A L Ry	1 00pm	9 00pm
Ar Athens, "	2 40pm	11 23pm
" Greenwood "	4 41pm	2 05am
" Chester, "	6 23pm	4 20 am
Lv Charlotte, "	6 3 pm	5 00am
" Wilmington, "	.....	12 5 m
	No 41	No 66
" Columbia "	6 40pm	.....
" Hamlet, "	9 05pm	9 20am
" Southern Pines, "	10 00pm	10 05am
" Raleigh, "	1 25pm	11 55am
Ar Henderson, "	12 50am	1 13pm
Lv Ridgeway Jct. "	1 2 am	1 15pm
" Petersburg, "	4 25am	4 40pm
" Richmond, "	5 00am	5 45pm
Ar Washington P R R	8 50am	9 50pm
" Baltimore, "	10 08am	11 35pm
" Philadelphia, "	12 30pm	2 56am
" New York, "	3 00pm	6 13am
	No 402	No 8
Lv Rid'way Jct S A L Ry	3 10am	1 40pm
" Weldon, "	4 25am	3 05pm
Ar Portsmouth, "	7 00am	5 45pm
" Washington, N & W S B	.....	7 00a m
" Baltimore, B S P Co	.....	6 45am
" New York, O D S S Co	.....	† 1 30pm
" Philadelphia, N Y P & N	†5 46pm	5 10am
" New York, "	8 8p	7 48am

Note —† Daily except Sunday

Dining cars between New York and Richmond, and Hamlet and Savannah on Trains Nos. 31 and 41.

‡ Central Time § Eastern Time.

BLUE RIDGE RAILROAD

H. C. BEARDTIE, Receiver.

Effective 1897.

between Anderson and Walhalla.

EASTBOUND Mixed. No. 12.	Stations.	WESTBOUND. Mixed. No. 1
Ar 1 00 am	Anderson	Lv 3 35 pm
Ar 0 40 am	Denver	Lv 3 56 pm
Ar 10 5 am	Autun	Lv 4 05 pm
Ar 10 22 am	Pendleton	Lv 4 14 pm
Ar 0 3 am	Cherry's Crossing	Lv 4 23 pm
Ar 10 07 am	Adams' Crossing	Lv 4 29 pm
Ar 9 40 am	Seneca	Lv 4 47pm
Ar 9 2 am	West Union	Lv 5 11 pm
Ar 9 2 am	Walhalla	Lv 5 17 pm
A M Lv.		P. M. Ar

J R ANDERSON, Superintendent.
Connections at Seneca with So R R No. 11 at Anderson with So Railway Nos. 11 and 12

Florida Central & Peninsular

Trains run by 90th Meridian, or Central Time
South of Columbia Time Table in Effect June 3rd.

SOUTHBOUND.

	No. 31	No. 27.
Lv New York	1 00pm	12 15am
Lv Philadelphia	3 29pm	3 33am
Lv Baltimore	5 15pm	6 0am
Lv Washington	7 10pm	10 55am
Lv Richmond	10 40pm	2 35pm
Lv Raleigh	4 00am	7 3pm
Lv Columbia	11 35am	1 55am
(Eastern Time.)		
Lv Columbia	10 35am	12 55am
(Central Time.)		
Lv Denmark	12 59pm	2 27pm
Lv Fairfax	12 35am	3 10pm
Lv Savannah	3 07pm	5 18am
Ar Brunswick	7 00 pm	8 40am
Ar Jacksonville	7 40pm	9 10am
Lv Jacksonville	7 45pm	9 20am
Ar Lake City	9 35pm	11 28am
Ar Live Oak	10 30pm	12 18pm
Ar Tallahassee		3 38pm
" River Junction		5 25pm
Ar Mobile		3 05am
" New Orleans		7 40 m
Ar Gainesville		12 01pm
" Cedar Keys		6 25pm
Ar Ocala	1 15am	1 40pm
" Orlando	3 27am	5 00pm
" Tampa	6 30am	5 30pm

NORTHBOUND.

	No. 44.	No. 66.
Lv Tampa	8 00pm	8 05am
Lv Orlando	6 30pm	8 27am
Lv Cedar Key		7 1 am
Lv Gainesville		12 52pm
Lv Tallahassee		1 45pm
Lv Live Oak		4 42am
Lv Lake City		5 25pm
Lv Jacksonville	8 20am	7 45pm
Lv Brunswick	6 10am	8 30pm
Lv Savannah	12 27pm	11 50pm
Lv Fairfax	2 0pm	2 01am
Lv Denmark	3 01pm	2 42am
Ar Columbia	4 38pm	4 38am
Lv Columbia	5 45pm	5 45pm
Lv Raleigh	11 40pm	1 5 am
Lv Richmond	1 2am	6 00pm
Lv Washington	9 00am	10 00pm
Ar Baltimore	11 08am	11 35pm
Ar Philadelphia	12 20pm	2 56am
Ar New York	3 03pm	6 13am

Nos. 31 and 41 will have Pullman sleeping cars between New York and Tampa. Meals served in dining cars enroute Through day coaches between Jacksonville and New York.

Nos. 27 and 66 will have Pullman Buffet sleeping car between New York and Jacksonville and Day coaches and baggage cars between Washington and Jacksonville.

Trains arrive and depart in S. A. L. depot in Park.

For further information apply to
S. D. BOYLSTON, T P. A., Columbia, S. C.
L. A. SHIPMAN A. G. P. A., Jacksonville, Fla
A. O. MACDONELL, G. P. A., Jacksonville, Fla.