

properly he has at certain times ignored vague and general charges made by would-be sensationalists which amounted to little more than inuendo. But we are confident that simply to point out a specific violation of the law, such as this is, is sufficient, for he knows his duty too well to need be told it. We feel sure that by and with the advice and co-operation of Mayor Taylor and Captain Thomas, of the police district in which the trouble is, he will find a way of remedying the evil.

Four weeks from this begin the fall holidays, the time of the year when the attendance at synagogue is several times greater than at any other season. Could the authorities so arrange as to have the street cleared by then, so as to admit of unobstructed and unobjectionable ingress and egress, they will have indeed conferred a benefit upon a number of their fellow citizens who will with an increased sincerity offer the usual prayer for the well-being of the officers of this city.

THE PROMPT execution of the assassin of Canovas del Castillo eleven days from the commission of his crime, and the barest announcement of which was allowed in the press by order of the government, are two things in which this country would do well to imitate Spain.

They Call It Judaism.

It would be amusing, if it were not so sad, to see how little the true spirit of Judaism is understood. Would you have proofs?

See that man who will not smoke a cigar on the Sabbath while at work in his office, he calls that Judaism.

See that woman who will not ride on Tesha b'Ab, but never enters a house of worship, she calls that Judaism.

See that man who gives a hundred dollars to charity and has never a smile or good word for a neighbor, he calls that practical Judaism.

See that woman who goes to each meeting of some "Sewing Society," and cannot treat her servants with sufficient severity, she calls that Judaism.

See that man who presides over a congregation or charitable society and is always complaining of the tax upon his time and pocket, he calls that Judaism.

See that woman who "gushes" over the "old-time Friday night," and neglects to send her children to the religious school, she calls that Judaism.

See that man who attends service every Sabbath and pays his employees starvation wages, he calls that Judaism.

See that woman who visits the poor in her carriage and calls them away from the dead to receive

her "charity," she calls that Judaism.

See that man who pays liberally to synagogue, butcher, and baker for his family, and has no time to leave his club and be with them on Sunday, he calls that Judaism.

See that woman who is so busy with committee meetings that she has no time for her family, she calls that Judaism.

Now these men and women are not nearly so stupid as they seem. If Judaism were as spiritual to them as it really is—if they had not lost themselves in outward formalism, they might not make themselves so ridiculous.—*Jewish Comment.*

The Mesbummed.

One of the most amusing things about the professional convert from Judaism to Christianity is the continual expression of fear of bodily violence at the hands of his former coreligionists. Whether this is simply and purely a sham to awaken sympathy, or whether the apostate, knowing himself to be a rascally hypocrite, is the prey of imaginary foes, it is hard to say. This much is certain, however, that no harm was ever done to one of these creatures, and no force was ever used with them, more than was necessary to expel them from homes into which they had forced themselves uninvited. The poor have not those safeguards from unwelcome intrusion which surround the dwellings of the well-to-do, and their children are therefore more subject to the underhand attacks of sneaking missionaries. We can see no wrong, therefore, when one of these fellows forces himself into any man's home, or is found trying to seduce his children from the religion of their father and mother, to use whatever force may be necessary to cause him to desist, especially as there is no other method of checking the annoyance.—*American Israelite.*

Send your JOB PRINTING to this office.

5657. CALENDAR. 1897.

Day.	Observances.	Hebrew Date	Common Date.
Wednesday.	Rosh Chodesh	Adar I. 1st	Feb. 3d
Friday	Rosh Chodesh	Adar II. 1st	March 5th
Thursday	Purim	Adar 14th	March 18th
Saturday	Rosh Chodesh	Nissan 1st	April 3d
SATURDAY.	PESSACH	NISSAN 15TH	APRIL 17TH
FRIDAY	PESSACH, 7TH DAY	NISSAN 21st	APRIL 23D
Monday	Rosh Chodesh	Iyar 1st	May 3d
Tuesday	Rosh Chodesh	Sivan 1st	June 1st
SUNDAY	SHABOUTH	SIVAN 6TH	JUNE 6TH
Thursday	Rosh Chodesh	Tamuz 1st	July 1st
Sunday	SHIVAH ASSAR B'TAMUZ	Tamuz 17th	July 18th
Friday	Rosh Chodesh	Ab 1st	July 30th
Sunday	Tish'a B'Ab	Ab 9th	August 8th
Sunday	Rosh Chodesh	Ellul 1st	August 29th
SUNDAY	ROSH HASHANAH EVE	TISHRI 1ST	SEPT. 26TH
WEDNESDAY.	YOM KIPPUR	TISHRI 10TH	OCT. 6TH
MONDAY	SUCCOTH	TISHRI 15TH	OCT. 11TH
MONDAY	SH'MINI ATZERETH	TISHRI 22D	OCT. 18TH

NOTE—The Hebrew day begins with the sunset of the day preceding the corresponding common date.