

THE JEWISH SOUTH

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Richmond News.

Mr. Frank Jacobs, of Norfolk, was in the city this week.

Mr. Samuel Bendheim has returned from an extended business trip.

Miss Mattie Schwarzschild is home again after a pleasant three months' visit in the North.

Mrs. Charles M. Guggenheimer, of Lynchburg, is visiting her mother, Mrs. I. M. Rosenbaum.

A German club, to be formed from among the membership of the Jefferson Club, is spoken of.

Miss Flora Bear, of Gordonsville, Va., was the guest this week of her sister, Mrs. A. Goldback.

Yom Kippur services at Beth Ahaba synagogue will begin next Tuesday evening at 6 o'clock, and the following morning at 10.

The annual meeting of the members of the Congregation Beth Ahaba will be held at the synagogue next Sunday afternoon at 3 o'clock.

Many expressions of regret were heard on all sides during the past week at the extreme illness of Mr. Jacob Bachrach, as announced in our last issue.

Mr. I. Louis Peyser of Petersburg, was in Richmond Wednesday. By close attention to business the mayor of the Cockade City managed to keep things going during Louis's absence.

Among those who spent Rosh Hashanah in Richmond were Mr. Eli Bloomberg, of Baltimore; Mr. Charles Greenbaum, of Portsmouth; Mr. B. Jacobs, of Raleigh, N. C., and Mr. E. M. Bloomberg, of Philadelphia.

Owing to the repairs now progressing at the plant and consequent inability to obtain electric lights for sometime as yet, the opening affair of the Jefferson Club in its new ball-room will hardly be given before November.

Rabbi Edward N. Calisch and Messrs. Samuel cheer, Marx Gunst, Julius Straus, Isaac Held, and Joseph Wallenstein were among those who took prominent part in the German-Day celebration last Wednesday.

As intimated in these columns last week, the engagement is announced of Mrs. Hannah Bloomberg, of this city, and Mr. Joseph Platt, of Philadelphia. Mr. Platt spent this week in Richmond, having come here to pass the holidays with his fiancée. The marriage will probably take place in November.

The friends of the genial Mr. Isaac Held were surprised at the clerical aspect and handsome pair of "siders" which accompanied his "picture" in a local paper last Sunday morning. Mr. Held's most inti-

mate associates had never before noticed what a striking resemblance he bears to a handsome and talented Lutheran clergyman of this city.

Kuchen for Yom Kippur.

Cheese, Apple, Peach, and Cinnamon Kuchen for Yom Kippur. Also Bread and Cake for the Holidays. KASS & CONE, 1020 Hull street, Manchester. Bell 'Phone 480.

Prayer-Books for the Holidays.

All persons desiring PRAYER-BOOKS FOR THE DAY OF ATONEMENT, can procure them of E. A. EZEKIEL, 418 west Main street, New 'Phone 600.

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Everyone desires to keep informed on Yukon, the Klondyke and Alaska gold fields. Send 10c. for large Compendium of vast information and big color map to Hamilton Publishing Co., Indianapolis, Ind.

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Tickets to Norfolk, Old Point, or Newport News, on Steamer Pocahontas. Steamer leaves every Monday, Wednesday and Friday at 7 A. M. Steamer Ariel leaves every Tuesday, Thursday, and Saturday at 4:30 A. M.

"What Is Expected of Us."

The above was the theme of Rabbi Calisch's New Year lecture at Beth Ahaba synagogue on Monday last. He began by speaking of the new year as a time when the merchant examines his ledgers and accounts. "In certain measure we are spiritual merchants to-day," said the rabbi, "examining the ledgers of our individual lives, our spiritual transactions during the past year, to find out what we have done that has been spiritually profitable, and what not, and by letting experience be a lamp to our feet to know what is expected of us in the future.

"It is a truth that more is expected of the Jew than of others. It is not sufficient that he is as good as his neighbor. He must be better. Israel's spirit must be conspicuously clean. This demand is both subjective and objective. Objective because of the unique position that Israel occupies in the family of the nations, subjective because of the lofty ideal which she has set out to attain and realize."

The speaker then continued by saying that it was expected of them communally and individually to be loyal to the congregation and to the doctrines its pulpit sets forth: to maintain the material and the