DRY GOODS.

CURTAINS! BLANKETS!

LINENS and DOMESTICS!

LEADERS FOR THIS WEEK!

At 7½c | FULL LINE OF ENGLISH FLANNELETTES, dark and medium colors, heavy fabric, 12½c grade (no samples given, and quantity to each limited).

At 7½c | 450 pieces FINEST GRADE ZEPHYR GINGHAMS, fancy bouretted weave, elegant colorings, 20c grade (quantity to each customer limited).

At $5.50 | Two cases 11-4 FINE HOUSEKEEPING FAMILY BLANKETS, California make, Australian Wool, value for $7 50 a pair.

At $4.90 PAIR | FINE LAMBS-WOOL WHITE BLANKETS, 67 inches wide, value for $7 00.

At $1.15 DOZEN | 500 dozen ¾ BLEACHED DINNER NAPKINS, 22 inches square, Irish Linen, value for $1 50.

At $1.25 DOZEN | GOOD GRADE PURE LINEN HUCK TOWELS, size 16x32 inches, value for $1 50.

At 40c YARD | One case BLEACHED TABLE DAMASK, 58 inches wide, value for 50c.

At 65c YARD | 20 pieces HEAVY SATIN DAMASK BLEACHED TABLE DAMASK, elegant quality, value for 90c.

At 85c PAIR | HEAVY GRADE NOTTINGHAM LACE CURTAINS, value for $1 25.

At $1.90 PAIR | NOVELTY EFFECTS IN HEAVY NOTTINGHAM CURTAINS, 4 yards long, value for $3 00.

At $2.50 PAIR | IRISH POINT CURTAINS, 3 yards long, good work, value for $4 00.

At 10c EACH | BLEACHED PILLOW CASES, well made, 5-4 muslin, ready for use.

At 55c EACH | HEAVY BLEACHED SHEETS, 72 inches wide, good sheeting, nicely hemmed.

At $1.35c EACH | One case 12-4 WHITE MARSEILLES SPREADS, heavy grade, value for $1 75.

J. J. O'Brien & Co.
MURPHY BUILDING,
Market Street, corner of Jones,
SAN FRANCISCO.

RUBE LEVY'S LUCK

He Had a Dollar in His Stocking.

TWO GAMES WERE PLAYED.

The San Franciscos Win From the Dukes and the Pioneers Defeat the Ex-Colonels.

The swat of the three-bagger and the dull thud of the base-runner sliding to second resounded through the Haight-street baseball park during the entire afternoon yesterday, the occasion being a tournament for the benefit of the fans who wished to celebrate Labor day by watching an exhibition of our national game.

Two games were played, one following the other, and the big crowd had plenty of sport, for the play was fast and furious and of the variety that warms the soul of the old-time baseball crank. The Dukes suffered another defeat at the hands of the San Franciscos and Buck Ebright dropped a briny tear for his vanishing hopes of pennant honors. Buck did not play yesterday, but instead occupied an exalted position on the poop deck of the grand stand, where he could see over the stack of tallies his opponents were piling up about home plate. His position in the infield was filled by Red Mike Lawrence, chief illuminator of the late Stockton aggregation. Mike succeeded in making a couple of errors, but on the whole played a magnificent game.

Shanahan, who pitched for the Dukes, was not effective, and the other side touched him up for a total of seventeen hits. In the third, fourth and fifth innings the home team collected fourteen tallies and the balance of the game was a walk-over.

When the Oaklands and Pioneers came onto the diamond the crowd stood up and shouted, for there in the van was General Rube Levy, resplendent in lavender knee pants and sea-green stockings. Rube doffed his cap as he came in front of the stand and even condescended to stoop and pick up a big silver dollar which some unfortunate enthusiast pitched to him from the grand stand while laboring under a fit of temporary insanity. With that dollar stowed away in the recesses of his emerald leg-coverings Rube played as he had never played before, and the small boys on the bleachers fairly screamed with delight. A. Sunday, who played right field for the Dukes in the first game, trained with the Oaklands during the second game in order to fill a vacancy caused by the sickness of the club's left-fielder. Some one suggested that he be called Monday during the second game, but the idea did not seem to catch. The enthusiasm which Rube instilled into his men was too much for the ex-Colonels, for play as they might they could not overcome the luck engendered by the bullion General Rube had dropped into his leg-covering. Following are the scores:

SAN FRANCISCO:	AB.	R.	BH.	SB.	PO.	A.	E.
Strand, r. f.	6	2	3	0	0	0	0
Peeples, s. s.	5	3	1	0	2	7	1
Nethercott, c. f.	6	3	5	0	3	0	1
Power, 1 b.	5	0	2	0	9	1	0
Pequigney, 3 b.	6	0	2	0	3	1	0
McGreevy, l. f.	6	1	1	1	2	2	0
Stanley, c.	4	1	2	1	3	3	0
O'Day, 2 b.	3	2	0	0	5	5	1
Jackson, p.	5	3	1	0	0	1	0
Totals	46	15	17	2	27	20	3

SAN JOSES.	AB.	R.	BH.	SB.	PO.	A.	E.
Knell, l. f.	3	2	1	0	3	0	0
Lawrence, s. s.	3	0	1	0	0	6	2
Work, c. f.	3	0	1	0	3	1	0
Sunday, r. f.	3	0	0	0	2	0	1
Cantillion, 1 b.	3	1	1	0	7	0	2
Speer, c.	3	0	0	0	7	2	1
Knightly, 3 b.	4	0	0	0	0	2	3
Fogarty, 2 b.	2	2	1	0	4	3	1
Shanahan, p.	4	0	1	0	0	0	0
Totals	28	5	6	0	26	14	10

RUNS BY INNINGS.

San Franciscos	0	0	4	4	6	0	0	1	0	—15
Base hits	0	0	1	3	7	0	1	3	2	
San Joses	1	1	0	0	2	0	1	0	0	— 5
Base hits	1	1	0	0	2	0	2	0	0	

Earned runs—San Franciscos 3, San Joses 2. Home run—Cantillion. Three-base hits—Power, Peeples, Pequigney. Two-base hits—Strand, Nethercott, Lawrence, Fogarty. Sacrifice hits—O'Day, Lawrence. First base on errors—San Franciscos 6, San Joses 3. First base on called balls—San Franciscos 2, San Joses 8. Left on bases—San Franciscos 9, San Joses 6. Struck out—By Jackson 2, by Shanahan 3. Hit by pitcher—Stanley, Peeples, Fogarty. Double plays—Pequigney to Jackson to O'Day, Peeples to O'Day to Power, McGreevy to O'Day to Power. Passed ball—Speer. Wild pitches—Jackson, Shanahan. Umpire—Donahue.

OAKLANDS.	AB.	R.	BH.	SB.	PO.	A.	E.
Hines, c.	5	2	2	1	2	1	0
Horner, p.	5	1	2	1	0	2	1
Hardie, c. f.	3	2	1	0	2	0	0
Sunday, l. f.	5	0	1	0	1	0	3
Van Haltren, 3 b.	5	0	2	0	1	4	2
Wilds, 1 b.	5	0	1	0	12	1	0
Arlett, s. s.	5	0	2	1	2	2	2
Tillson, 2 b.	4	1	1	0	3	0	0
Hurley, r. f.	5	0	0	0	0	1	0
Totals	42	6	12	3	23	11	8

PIONEERS.	AB.	R.	BH.	SB.	PO.	A.	E.
Riley, 3 b.	5	1	1	1	3	2	1
Levy, 1 f.	6	0	2	0	2	1	0
Becket, s. s.	5	3	3	1	4	2	1
Crowley, 1 b.	5	2	1	0	7	0	2
Deveraux, p.	5	2	2	0	1	0	0
Sullivan, c.	5	2	2	1	2	1	2
Philpot, c. f.	4	3	2	0	3	0	0
Goldie, 2 b.	4	2	1	0	3	2	1
Kelly, r. f.	2	2	1	1	2	0	0
Totals	41	17	15	4	27	8	7

RUNS BY INNINGS.

Oaklands	0	0	3	0	0	3	0	0	0—	6
Base hits	2	1	2	0	0	3	1	1	2	
Pioneers	3	1	0	0	6	4	0	3	*—17	
Base hits	4	1	0	2	3	2	0	3	*	

Earned runs—Oaklands 1, Pioneers 2. Three-base hits—Deveraux, Levy, Hines, Riley. Two-base hits—Hardie, Sullivan, Wilds, Sunday. Sacrifice hits—Tillson, Goldie, Kelly. First base on errors—Oaklands 5, Pioneers 5. First base on called balls—Oaklands 2, Pioneers 5. Left on bases—Oaklands 10, Pioneers 8. Struck out—By Deveraux 2. Hit by pitcher—Kelly, Becket, Deveraux. Double plays—Van Haltren to Wilds to Arlett. Umpire—McDonald.

ASSOCIATION FOOTBALL.

A Schedule of Games Arranged for the Season.

The officers of the Association Football League convened last evening at the club-rooms on New Montgomery street purposely to arrange a schedule of games for the winter season.

D. G. C. McKay presided, and in words apropos to the occasion he thanked the members who participated in the games of last year for their excellent performances on the field, and hoped that they would acquit themselves in a like manner this season.

After having appointed P. A. F. Keith official referee the following schedule of games was arranged: October 15, Thistles vs. Fort Masons; October 22, Wanderers vs. Pastimes; October 29, Rangers vs. Thistles; November 5, Wanderers vs. Fort Masons.

The above games will be played at Central Park weather permitting. The winning team will be presented with gold badges. The Thistles won the championship last year.

Attempted Suicide.

John Engstadt, 30 years of age, tried to commit suicide last night by shooting himself in the left side at his home, 449 Tehama street. He was married three months ago to a woman who, he says, is well to do. Mrs. George Smith, wife of a foreman of the Union Ice Company, Engstadt says, dislikes him, and had him discharged by her husband. He did not care to depend upon his wife for support, and was uncertain of obtaining employment, so he began to shoot his life away, but was interrupted by his wife.

ALL the latest styles and improvements in glasses at Berteling's, 427 Kearny street.

END OF SUCCOTH.

A Very Important Jewish Festival.

DWELLING IN TABERNACLES.

An Address on the Relations of the American Hebrew to His Gentile Neighbor.

The Feast of Tabernacles, one of the important seasons of the Jewish year, has been in course of celebration by the congregations of this city for the last eight days, and to-day will witness the closing ceremonies connected with the feast. It is a time of general rejoicing among the Hebrew people, and the various synagogues were crowded yesterday with throngs of glad worshipers.

The day is known as "Succoth" in the calendar and means a tabernacle, and in former days it was the custom of devout Hebrews to build a small tabernacle in their yard covered with boughs of trees and decorated with bunches of fruit, and here the family ate their meals during the period.

The modern custom is to build the "succoth" in the synagogue, and there all the members of the congregation partake of the feast.

At the Mason-street Synagogue yesterday after the regular ceremonies, led by Canton Meyerson, Julius Kahn addressed the large congregation on the subject of a new society to be formed among the young people in connection with the work of building the congregation's new home of worship. Mr. Kahn spoke as follows:

"Nearly a score of years have passed since I spoke from this altar to the members of this congregation. At that time I publicly proclaimed my fealty to the faith of my fathers.

"A few days ago I received an invitation to address you on this occasion and upon a subject near and dear to all those who have manfully and bravely struggled and battled to maintain the old Obahai Shalome congregation, and so to-day, for the second time in my life, I appear at this altar to say a few words to those of my co-religionists who worship the God of Israel in this house of prayer.

"I certainly feel the novelty of my position and only regret my inability to do the subject full justice—a subject fraught with the greatest importance to the members of this congregation.

"Let me then, as briefly as possible, explain the situation.

"Some time ago the board of trustees effected the sale of this property, and in all likelihood before many months have passed this synagogue in which for so many years our parents, our relatives and friends were wont to worship in accordance with the customs and traditions of their fathers—this synagogue in which the younger generations have been taught the first lessons of their religion and the earliest rudiments of the sacred tongue—will have passed into the hands of strangers.

"And now a number of the same younger generation, realizing the fact that on them will ultimately fall the duty of bearing the standard of Judaism, and also realizing the fact that many of the pious and energetic members of this congregation have been called to the Eternal Home, have concluded to organize a society, to be known as the Obabai Shalome Auxiliary Association, to assist if possible in the building of a new temple of worship, where they can continue to glorify the Creator of all things as becomes the descendants of those great and immortal heroes who were ready to sacrific home, country—yea, and life itself—rather than renounce their allegiance to their faith; the faith that proclaims that there is one true and everliving God.

"To this end a meeting has been called in this synagogue for to-morrow evening at 8 o'clock, to which all young people of both sexes are cordially invited. For myself I am proud to be identified with this movement and shall do all that lies in my humble power to further the interests of the association, and with your kind indulgence I propose to give you a concise and succinct idea of what can be accomplished by such an organization.

"In the first place, experience has taught me that there is no disguising this fact—once a Jew always a Jew. I care not whether a man renounces all the rights and rituals that have been handed down through all the ages; I care not how radically reformed may be his mode of worship; I care not even though he may become an apostate, he still remains in the eyes of the masses, regardless of creed, a Jew. And therefore it becomes the duty of our Jewish men and women to make that word "Jew" synonymous with all that is good, with all that is pure, with all that is elevating or ennobling on this mundane sphere.

"To be sure, we live in an age of materialism. The great struggle for wealth, which inevitably carries in its train those twin sisters, influence and power, naturally falls upon the sterner sex and engrosses the greater part of man's attention. And yet it seems to me that every Jewish young man should find just a little time to devote to charitable work, and above all else to public matters.

"To the everlasting credit of our Jewish young ladies be it said they have shown themselves far ahead of their brothers in this respect. They have allied themselves with numerous charities, such as the kindergartens, the Fruit and Flower Mission, the Helpers' Society and kindred organizations. And what makes their work so much more noble, their charity is not confined alone to people of their own persuasion.

"We have often been charged with being clannish, but the action of these young ladies must commend itself to every humanitarian of every belief. And I say unhesitatingly that deeds of this kind tend more effectually than words to break the barriers that exist between Jew and Gentile, between Hebrew and Christian. The charity of Judah Tours and of Sir Moses Montefiore knew no creed, and in consequence their memories are revered wherever civilized man holds sway.

"Let us then inscribe in letters of undying gold, high up on the tablet of objects for which this association is to be formed, the immortal words of the immortal Lincoln, 'with malice toward none and charity for all,' and I am sure if we keep these words always in view, and live up to that golden precept, the term "Jew" will never be an opprobrious epithet in this community.

"My friends, a glorious destiny lies before us. In this grand land, this God-given America, where all men are equal, where they are endowed by their Creator with certain inalienable rights, where among these rights are life, liberty and the pursuit of happiness, the children of Israel have indeed found their promised land. And since this country gives them so much, what should not the Jew be ready to give to his country. I maintain it is his duty to be among the leaders in all public undertakings. The community's interest should be his interest, and there should be no great public enterprise, affecting the welfare of the public at large, but what should receive his earnest and hearty support. He should be among the first to contribute, and he should be liberal in his contribution. He can and he should be an example to all mankind, and I am sure that if he pursues such a policy, if he proves himself possessed of that liberality which of right is a part of his religion, that expression I have so often heard, that phrase which must cause a thrill of agony to course through every Jewish heart, 'As mean as a Jew,' will be forever blotted from the language, will become obsolete, and will never again be heard in the land.

"Again, I believe it should be the bounden duty of every Jew to take an active interest in the politics of the nation. Alas! too often have I heard my co-religionists assert that an honest man should never be identified with politics. But, my friends, never was a greater mistake uttered. The Jew should take an active interest—not, to be sure, in that kind of politics which represents all that is base and vicious in our political system, but that higher and nobler grade of politics that tends to elevate the standard of American citizenship. He should aspire to political positions, and if elected he should fill them with honesty, with probity and with integrity; for I am convinced that in no way can an American citizen of the Jewish faith bring greater honor upon his people than by a strict adherence to all that is honest in the performance of his political duties.

"But there is an element of danger that continually menaces our race in the very proposition of political aspirations. I would rather a thousand times see a total abstinence from all participation in public affairs than to see a single Jew prove false to his trust. And why? Because, unfortunately, our Gentile friends are still inclined to look upon the individual as the type of the race.

"Let John Jones commit a felony and John Jones as such is the only one who suffers, but let a Jew commit a crime and the entire Jewish race get more or less of the blame.

"And so it will be one of the objects of the Ohabai Shalome Auxiliary Association to prove to the world that we can be American citizens and patriots first and Jews second.

"And in this very matter of citizenship there is much that can be said. It is true that we have been given a glorious heritage in this free land—the heritage of liberty. But for that liberty the country makes certain demands upon us as citizens. And I believe it to be the absolute duty of every Jew to refrain from shirking a single duty that devolves upon him as an American citizen. There is no doubt in my mind but that a great deal of the prejudice that exists in some European countries against our co-religionists arises from causes of this kind. Many and many a Jewish youth in Germany serves but one year in the army, while his Gentile neighbor, frequently not so liberally endowed with brains and intelligence, and therefore unable to pass a successful examination, is compelled to serve three years, and what's the result? Hatred and contempt hold sway; Jew-baiting is looked upon as an innocent amusement, and the old cry of 'Help, help!' is heard only too often, and untold cruelty is inflicted upon hundreds of innocent sufferers—and why? Because a handful of Jews are anxious to shirk the duties and responsibilities of citizenship.

"But there are many cognate questions affecting the welfare of our people and particularly of this congregation, that will be discussed by the proposed association. If the congregation be successful in erecting a new house of worship, if the young people will come forward and lend their aid, for as I said at the commencement of this discourse, upon them will soon fall the duty of carrying and holding aloft the flag of Judaism, there is no question in my mind but that, in this community at least, the word Jew will become synonymous with all that is liberal, all that is progressive, all that is public spirited, all that is enterprising—in short, all that is grand and noble in this life."

Last night was the "eve of rejoicing" preceding the anniversary of the giving of the law to the people by Moses. That event will be commemorated to-day with appropriate ceremonies.

At the celebration last night all the children of the Sabbath-school marched into the church, waving flags and banners and making all sorts of exhibitions of childish glee.

After they had marched once around the interior five of the elder took their places at the head of the procession, each carrying a scroll, on which is inscribed one of the books of the law given by Moses to the people more than three thousand years ago.

This ceremony is only performed once a year and is always accompanied by evidences of great rejoicing on the part of all the people, and the older members of the congregation felt their hearts warmed last night by the happy faces of the little tots until grand-looking men and matronly women's faces were also wreathed in smiles, and all partook in the grand rejoicing.

FOR EIGHT HOURS.

Union Carpenters Protest Vigorously.

Steps Taken to Have the Midwinter Fair Work Done on an Eight-Hour Basis.

To protest very strongly against the action of the Midwinter Fair contractors in working their men ten and twelve hours is what the five carpenters' unions of this city have decided to do, and last night the question was thoroughly discussed at an open meeting at the Building Trades' headquarters on Mission and Sixth streets. It was a very spirited gathering.

The Brotherhood of Carpenters and Joiners of America has established an eight-hour basis and by the practice of organized labor none of its members are allowed to work over eight hours as one day's work or to work alongside of those who do not conform to that rule. It having been reported that Contractors Smiley, Hulbert and Wessinger were working their men ten and twelve hours, Carpenters' Union No. 22 sent a communication to Union No. 483 informing the latter that it had constituted its executive officers a committee to wait upon those gentlemen and asking Union No. 483 to co-operate. As a result No. 483 appointed a committee of five and last night's open meeting was called.

Among others, Secretary W. H. Bagge of No. 483 addressed the meeting at some length. He said it was going to be a matter of either life or death with the unions of this city if something was not done.

Vice-President Holland of No. 22 remarked: "Mr. Chairman—If we can 'bust' up these contractors I for one am willing to take the blame."

His excessively radical views were not unanimously concurred in, however, by the meeting, and the president, Frederick Qualman, lost no time in putting the business before the meeting to a vote. That business was a proposition to give the joint committee of all the unions, consisting of all the executive officers, authority to call upon the Fair Commissioners and with full power to act.

What will be done in the event the Fair Commissioners refuse to listen to the committee may be inferred. Mr. Bagge saw Contractor Smiley himself. Mr. Smiley told him he intended to work his men ten hours and pay them whatever they were worth. Contractor Hulbert told another officer of No. 483, so the latter said, that he did not care for California labor anyhow, and would work his men as long as he pleased.

By the operation of the eight-hour rule the union carpenters of San Francisco would thus be effectually shut out of all work on the fair buildings, and unless the contractors conform to it, say the carpenters, only transient carpenters would get the benefit of the jobs now in progress. The union carpenters in this city are about 150 strong. They do not object to the contractors keeping their work going all the time, night and day, if they want to, but they demand that the eight-hour rule shall be applied—that is, an eight-hour basis, three shifts if necessary, so that the union carpenters may not be shut down or compelled to repudiate what is a universal rule with the brotherhood. No question of wages is involved. A meeting of the committee will be held to-day.

Shot in the Ankle.

Henry Viner, a 16-year-old boy, residing at 1109½ Stockton street, while fooling with a parlor rifle was shot in the ankle yesterday morning. Viner was treated at the Receiving Hospital. The bullet inflicted a superficial wound.

AN ITALIAN FAIR.

Opened Last Evening in Bersaglieri Hall.

WONDERS OF THE WELL.

A Bazaar for the Benefit of SS. Pietro e Paolo Church Largely Attended.

The hard times, about which we hear and read so much, appear to have little effect upon either the attendance or receipts at the average church fair, as has been evidenced by several that have already been held and one which opened last evening.

The latter is being held in Bersaglieri Hall, on the corner of Stockton and Union streets, for the benefit of SS. Pietro e Paolo Italian Church, and will continue until the 14th inst., inclusive.

Little attempt has been made at decoration in the hall outside of the various really attractive booths, and in the construction of the latter the evident purpose has been to economize room as much as possible without in any way sacrificing the artistic effects desired, combined with sufficient space in the booths for all required needs.

A number of these little booths are arranged about the hall, wherein are displayed all manner of fancy articles to tempt the eye and loosen the pursestrings of the visitors.

The flower-booth stands directly in the center of the hall. It is a diminutive affair, prettily designed and decorated, and presided over by four attractive young ladies—Misses Josephine de Martini, Rosie

A Scene at Bersaglieri Hall.

Queirolo, May Perazzo and Amelia Cavagnaro—who supply buttonhole bouquets, etc., at a nominal price and in an admirable manner that admits of no refusal from the visitor whose custom is solicited.

In one corner of the room stands Rebekah at the well. The nature of the drink supplied here is not in keeping with that which the biblical character of similar name is said to have tendered the thirsty. Lemonade is the refreshing beverage ostensibly given, but some of the visitors assert that by properly directed effort the purchaser can induce the accommodating young lady in charge to put a "spike" in the drink which will render it more palatable to the taste of the worldly minded. Something had gone amiss at the well in the early part of the evening, as the supply of lemonade had not materialized. Rebekah, as a consequence, was visibly perturbed in spirit, but later on everything was satisfactorily arranged and the thirsty were relieved of both their suffering and cash with alacrity.

The usual accessories found at all similar entertainments are also displayed in profusion. You can try your luck at a grabbag, take a chance at almost anything from a pin-cushion to a house and lot, or tempt fickle fortune at the seductive wheel of chance for 10 cents a ticket.

Mrs. Belle Reynaud has an excellent oil-painting, 28x36 inches in size, representing "Evening in the Forest" and valued at $100, which will go to the holder of a lucky ticket.

Handsome prizes will be voted to the most popular young lady and gentleman, the winners to be announced at the close of the entertainment.

Miss Etta Ardizzi, recently of Bakersfield, but who is now attending college here, gave several well rendered selections last night.

A large number of people was in attendance, and the affair promises to be a gratifying success.

THE CLERICUS.

Pleasant Banquet of the Episcopal Clergy.

The first of a series of pleasant banquets, now that the summer's vacation is over, was enjoyed by the "Clericus" at the Occidental Hotel last night. The Clericus is composed of the clergy of the Episcopal church.

It was a very pleasant occasion, and four quite distinguished guests were tendered its honors. The gentlemen were: Rev. H. R. Haweis, rector of Marylebone parish, London; Rev. Samuel Gregory Lines, rector of the Church of the Beloved Disciple, New York, formerly rector of St. Luke's Church of this city; Rev. W. H. Moreland, the present rector of St. Luke's, who began his duties here last Sunday, and who formerly assisted Bishop Nichols in Christ Church, Hartford, Conn., and Rev. J. O. Lincoln, professor of the Divinity School of the Pacific, soon to be reopened at San Mateo.

Bishop Nichols presided, and the score or more of clergymen present had an enjoyable time listening to the happy speeches of Messrs. Haweis, Lines, Moreland and Lincoln.

The French language is said to be better than the English for telephoning.

Bald Heads!

What is the condition of yours? Is your hair dry, harsh, brittle? Does it split at the ends? Has it a lifeless appearance? Does it fall out when combed or brushed? Is it full of dandruff? Does your scalp itch? Is it dry or in a heated condition? If these are some of your symptoms be warned in time or you will become bald.

Skookum Root Hair Grower

TRADE MARK Registered

is what you need. Its production is not an accident, but the result of scientific research. Knowledge of the diseases of the hair and scalp led to the discovery of how to treat them. "Skookum" contains neither mineral nor oils. It is not a Dye, but a delightfully cooling and refreshing Tonic. By stimulating the follicles, *it stops falling hair, cures dandruff and grows hair on bald heads.*

☞ Keep the scalp clean, healthy, and free from irritating eruptions, by the use of *Skookum Skin Soap.* It destroys *parasitic insects, which feed on and destroy the hair.*

If your druggist cannot supply you send direct to us, and we will forward, prepaid, on receipt of price. Grower, $1.00 per bottle; 6 for $5.00. Soap, 50c. per jar; 6 for $2.50.

THE SKOOKUM ROOT HAIR GROWER CO., 57 South Fifth Ave., New York, N. Y.

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DRY GOODS.

NEW STYLES AND NOVELTIES IN JACKETS and CAPES!

The advancing season cannot fail to make the SPECIAL INDUCEMENTS that we offer THIS WEEK in our Cloak Department powerfully attractive to all who appreciate ELEGANCE, FIT AND FINISH in outer garments for the styles and qualities are unequaled, and the prices quoted make them MATCHLESS VALUES.

LADIES' JACKETS!

At $7.50.

LADIES' DOUBLE-BREASTED REEFERS, in black twilled cloth and tan invisible stripes, having very full sleeves and full backs; also brown mottled zigzag cloth, with full backs and fancy sleeves, worth $10, will be offered at $7 50 each.

At $10.00.

LADIES' DOUBLE-BREASTED REEFERS of black cheviot, with welt seams, fancy mixed cloth, with slashed collar and brown velvet derby cape, tan and brown striped cloth, with full fancy sleeves, trimmed with brown silk cord, worth $12 50, will be offered at $10 each.

At $12.50.

LADIES' JACKETS, of fine black clay diagonal cloaking, slashed collar and welt seams, black Cheviot, with Tuxedo cape, handsomely braided, notched collar and full back, fancy checked cloth, umbrella back, double stitched seams, Tuxedo cape of brown velvet, worth $15, will be offered at $12 50 each.

LADIES' CAPES!

At $7.50.

LADIES' CAPES, of black cheviot, with Derby collar, edged with Coney fur, worth $10, will be offered at $7 50 each.

At $10.00.

LADIES' CAPES, of black cheviot, made with yokes, collar yokes and round bottom edged with Coney fur and finished with narrow gimp beading, worth $12 50, will be offered at $10 each.

At $12.50.

BLACK TWILLED CHEVIOT CAPES, with divided derby collars, nicely trimmed throughout with French seal fur; Black Beaver Capes, with long pointed derby cape, edged with French seal, worth $15, will be offered at $12 50 each.

CHILDREN'S JACKETS!

At $3.50 and $4.50.

CHILDREN'S JACKETS, in navy and dark tan cheviots, with slashed collar and butterfly cape, worth $5 and $6, will be offered at $3 50 and $4 50 each.

At $4.00 and $5.00.

CHILDREN'S REEFERS in tan diagonal, with full puff of velvet on sleeve; Brown Mottled Cloth Reefers, with butterfly cape, trimmed with soutache; Brown and White Zigzag Cloth Reefers, with large puffed sleeve, worth $6 and $7, will be offered at $4 and $5 each.

J. J. O'Brien & Co.
MURPHY BUILDING,
Market Street, corner of Jones,
SAN FRANCISCO.

GOLDEN RULE BAZAAR.

DOLLS AT COST!

FOR ONE WEEK ONLY.

See Display in Our Show Windows.

KID BODY DOLLS

JOINTED DOLLS

KID BODY DOLLS, FINE BISC HEADS, WITH REAL HAIR, and SHOES and STOCKINGS.

13-inch DOLLS, all Kid Bodies, for	30c
15-inch DOLLS, all Kid Bodies, for	55c
17-inch DOLLS, all Kid Bodies, for	80c
19-inch DOLLS, all Kid Bodies, for	$1 05

PATENT JOINTED DOLLS, with BISC HEADS, Turning Wrist and BEAUTIFUL HAIR.

14-inch DOLLS, Fancy Chemise, for	25c
15-inch DOLLS, Fancy Chemise, for	35c
17-inch DOLLS, Fancy Chemise, for	45c
19-inch DOLLS, Fancy Chemise, for	65c
21-inch DOLLS, Fancy Chemise, for	85c
23-inch DOLLS, Fancy Chemise, for	$1 05
25-inch DOLLS, Fancy Chemise, for	1 55
27-inch DOLLS, Fancy Chemise, for	2 05

DAVIS BROTHERS
718 MARKET ST. AND 1234 MARKET ST.

fe26 SuTuTh

THE WEEKLY CALL is a most acceptable present to send to your friends in any locality $1 a year, postpaid.

TRUSTEES' SALE.

IN ACCORDANCE WITH THE TERMS AND under the authority of a certain deed of trust, duly executed by JOHN NEWELL and MARGARET NEWELL, his wife, parties of the first part, to HENRY C. CAMPBELL and THADDEUS B. KENT, Trustees, parties of the second part, and the SAN FRANCISCO SAVINGS UNION, party of the third part, dated February 21, 1890, and recorded in the office of the County Recorder of the county of Tulare, State of California, in Liber 7 of Trust Deeds, at pages 133 and following; and in pursuance of a resolution passed on the 1st day of June, 1893, by the Board of Directors of said SAN FRANCISCO SAVINGS UNION, a corporation, and the holder of the note (No. 9862), to secure payment of which the aforesaid deed of trust was executed, declaring that default had been made in the payment of the principal sum and other sums, due under said note and deed of trust, and requesting and directing said HENRY C. CAMPBELL and THADDEUS B. KENT, Trustees, to sell the real estate described therein to satisfy said indebtedness.

We, HENRY C. CAMPBELL and THADDEUS B. KENT, Trustees, do hereby give notice that on TUESDAY, the 10th day of October, A. D. 1893, at 12 o'clock M. of that day, and at the auction salesroom of EASTON, ELDRIDGE & CO., No. 638 Market street, in the city and county of San Francisco, State of California, we will sell at public auction, to the highest bidder, for cash in gold coin of the United States, all the pieces or parcels of land situate in the county of Tulare, State of California, described as follows, to wit:

According to the official plats and system of surveys of the Government of the United States,

In township twenty-three (23) south, range twenty-three (23) east, Mount Diablo base and meridian.

Of section twenty-seven (27) the southwest quarter of the southwest quarter (SW. ¼ of SW. ¼).

Of section twenty-eight (28) the southeast quarter of the southeast quarter (SE. ¼ of SE. ¼).

Of section thirty-three (33) the east half (E. ½).

Of section thirty-four (34) the southwest quarter (SW. ¼).

Containing in all five hundred and sixty (560) acres of land, more or less.

Together with the appurtenances.

TERMS OF SALE—Cash in gold coin of the United States; ten per cent payable to the undersigned on the fall of the hammer; balance on delivery of deed; and if not so paid, unless for want of title (ten days being allowed for search), then said ten per cent to be forfeited and the sale to be void. Acts of sale at purchaser's expense.

HENRY C. CAMPBELL, THADDEUS B. KENT, } Trustees.

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PRINTING PRESS FOR SALE!

A TAYLOR 3-REVOLUTION DOUBLE CYLINDER PRESS IN GOOD ORDER.

SIZE OF BED, 57x40 INCHES.

Just the thing for a country Newspaper. Will be sold cheap for cash. For further particulars apply to Bulletin Office, or address X. P. O. box 2528. my27 tf

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MANHOOD RESTORED "CUPIDENE" This Vegetable Vitalizer cures all nervousness or diseases of the generative organs, such as: Lost Manhood, Sleeplessness, Tired Feeling, Pains in the Back, Debility, Pimples, Headache, Seminal Weakness, Nightly Emissions, Impotency, Despondency, Varicocele, Prematureness and Constipation. Cures where all else fails. The doctor has discovered the active principle on which the vitality of the SEXUAL apparatus is dependent.

The reason why sufferers are not cured by physicians and medicines is because over 90 per cent are troubled with Prostatitis, for which CUPIDENE is the only known remedy to cure the complaint without an operation. A written Guarantee to refund the money if a permanent cure is not effected by the use of six boxes. $1.00 a box, six for $5.00. Send for circular and testimonials. Address DAVOL MEDICINE CO., P. O. Box 2076, San Francisco, Cal. *For Sale by*

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