

TURKS ARE QUIET.

Business in Cairo Street Resumed.

THE TRUCE IS TEMPORARY, And a Renewal of Hostilities Is Feared.

COURTING AMONG ESQUIMAUX. A Romance Rudely Stopped—Belgians Will Celebrate in the Liberal Arts Building.

Through Turnstiles Yesterday.....13,693

THE PROGRAMME FOR TO-DAY.

- 1 P. M.—Chiming of bells in Liberal Arts tower. 2 P. M.—Inauguration of Belgian section in gallery of Liberal Arts building in honor of Belgian day, and concert by Midwinter Exposition band. 2:30 P. M.—Achille Philion on spiral tower in central court. 2:45 P. M.—Concert by Sousa's band in music pavilion, near Administration building. 6 P. M.—Evening chimes on bells in Liberal Arts tower. 7 P. M.—Grand illumination in central court, including Bonet steel tower. 7:30 P. M.—Concert by Sousa's band in music pavilion near Administration building. 8 P. M.—The wonderful electric fountain. 8:15 P. M.—Philion's ascent of the spiral tower. 9:30 P. M.—Second playing of the electric fountain.

Love has found the way right into the very heart of the fair and is playing sad havoc with everyone and everything.

Each new day brings forth its story of hearts that yearn to beat in unison and conspiracies that tend to keep them apart.

A maiden in the Esquimaux village is the heroine of the latest tale. She is a mite of a woman in this heroine and not a bit pretty. Her face is brown and careworn and her figure—well, it resembles for all the world one of those long locks of grain which have become a bit depressed while piled in a warehouse.

Now the Kamea Lowik does not care a fig for looks. Her heart is in the right place and her disposition is quite pleasant and gentle, so she feels quite satisfied.

Or, at least, she did feel quite satisfied until Saturday evening, when the manager of the Esquimaux village learned of her love affair and scolded her dreadfully, and now she is downcast, for she fears that they may do some harm to Morgan in order to drive him away from her.

Morgan is the interpreter of this little Esquimaux with the long funny name, and he is quite a great man among his own people.

He is attached to the Arizona Indian village interpreter and to see him lord it over the other Indians is indeed a great sight.

It was this lordly way of Morgan's that first attracted Kamea Lowik, for she is a princess among her own people and of course admires all great men.

It was a long time before Morgan and the girl got to know each other, and then after they did become acquainted, their love affair was conducted with the greatest secrecy, for there is some unwritten law among the Esquimaux which makes it a great crime for one of the race to marry a person of another nationality.

Now the Arizona village of the Esquimaux village are located on adjoining lots with nothing but an ordinary board fence between them, and it was on this fence that Morgan and Kamea Lowik met and talked in the softest words. It was also on this fence that they were caught last Saturday evening, because a jealous Esquimaux happened to see them and rushed off to tell the boss.

When the boss suddenly occurred to her was a duty she owed her adopted home to pay a visit to Solano County's exhibit in the Northern California building.

In all probability she is now quite sorry that she displayed so much patriotism, for she found herself the victim of a stupendous hoax.

Some small boy from Solano discovered the plot on one of the grounds, and immediately proceeded to advertise her presence. All over the Solano County exhibit he stuck up cards which read, "This fruit was grown by Miss Lowik's class." This jolly prank was seen by the children's hospital.

These flowers were picked by Miss Lowik's class, and these cards greeted the teacher and her friends as soon as they approached the exhibit.

The pleasant day brought crowds of people to the fair grounds. The midway was also crowded and the concessions did a good business, but the largest number of people remained in the vicinity of the girls' promenade, where the concert by Sousa's band and the performance of Philion could be enjoyed.

The music was particularly fine, and each number on the programme was enthusiastically received by the concert party.

During the progress of the concert Boone's camel created considerable consternation by evincing a desire to go on a rampage just as he was being led past the main stand.

The brute grunted and kicked and pawed away at a great rate for a while and the crowd scattered in all directions. It required a combination of coaxing and beating to finally get him to move peacefully.

Down on Cairo street everything was quiet and the Turks seemed as docile as lambs.

The place was crowded with fair guards and admission fees were being collected as of yore.

The trouble is not over, however. The tradesmen along the street are determined to do away with the charge at the gate and are only waiting another favorable moment for a second outbreak.

Christopher Columbus Palisiver has changed his residence and can in the future be seen at the Children's Hospital.

Christopher is the only young child now attached to the Esquimaux outfit and as he was ill the fair physicians ordered his removal.

Johnas Palisiver at first objected to being deprived of her son, but a present of a new trying-pan quickly quieted her objections.

The Belgians will celebrate to-day at the Belgian promenade in the Liberal Arts building and preparations have been made for a glorious time. A very interesting feature has been added to the carnival celebration by the action of the joint committee of the National Sons and Daughters of the Golden West in deciding to change the date of their celebration at the exposition from Friday, April 20, to Wednesday, April 18. This has been done so as to identify as far as possible the celebration with the Golden West.

The natives will have a large float at the very head of the carnival procession. This float will be peculiarly characteristic of California. One of Boone's

live bears will be upon the float, and there will also be representations of the Spanish and earlier life in this part of the world.

Preparations for the carnival are progressing very satisfactorily. Colonel Charles F. Crocker has presented his check for \$500 to the carnival fund, and other large donations are promised.

The San Diego arch is still in place when the Southern California building opened yesterday morning, and was one of the most admired designs in the building. The decorations, which are of a different character, are artistically done, and the feature adds greatly to the attractiveness to the exhibit.

San Bernardino County has received a valuable addition to her mineral display in a case of rich ores, which has been placed in the county's exhibit in the Southern California building.

Before the end of the month the counties in the Southern California building will make the greatest flower show ever seen in this city when they open up the orange-blossom carnival, which was announced as being in preparation some time ago. While the date has not been definitely settled it is almost certain that the display will be made immediately after the Mardi Gras festival. The sentiment which is attached to the orange blossom will make the display a most attractive one without considering the beauty of the flower and the effective designs in which the branches can be arranged together with oranges, lemons and the other fruits contained in the Southern California display. An abundance of blossoms has been promised, and the management has announced that it will have plenty to give to the visitors.

A MUSICAL TREAT. The Prater People Preparing a Grand Concert.

One of the greatest musical events in the history of California, and one of the great musical events of the exposition, will be the grand Sengierian, which is to be held in the Franz Joseph Hall of the Vienna Prater on Friday, Saturday and Sunday, the 13th, 14th and 15th of April. This musical festival will include nearly 1000 singers from all the best known singing societies of San Francisco and other cities of the State, and led by some of the greatest German musical directors of the Pacific Coast.

The A. G. Society of Harmony of San Francisco 99, San Francisco Männerbund 33, Schillerbund 30, Germania Club 45, San Francisco Männerchor 32, St. Peter's Verein 48, San Francisco Eintracht 30, San Francisco Turn Verein 48, Schwaben Verein 27, Alpenrosen 18, Wetterauer Liederkranz 37, Hessen Gesang Verein 36, Teutonia Gesang Verein 75, Vorwärts Frohsinn 50, National Quartet 4, Krieger Verein 35, Liederkranz 21, Walther Verein 21, A. G. Society of Santa Cruz 18, Liederkranz Society of Woodland 12. Total number of singers 975.

FUN IN A COACH. Foreign Commissioners Enjoy an Outing Across the Bay.

The foreign commissioners to the fair deserted their posts yesterday and went on a coaching trip through Oakland and its environs.

The start was made early in the forenoon from the Baldwin Hotel, and two large stage coaches, each drawn by four horses, and loaded down with excursionists and something guaranteed to keep ordinary throats from becoming parched, rolled rapidly down Market street and upon the big ferry-boat which runs up Oakland Creek.

Reaching the other side of the bay, Alameda was visited and thoroughly viewed, then the wagons rolled away toward San Leandro and Lake Chabot.

The country in the vicinity of Lake Merritt was next visited and then the run was made by Piedmont and the valley back of the Oakland foothills.

Lunch was enjoyed at Harmony Hall in Alameda and in the evening when the party returned to the city all seemed highly pleased with the day's outing.

DEATH VALLEY SURVEY. R. B. Marshall Will Determine Its Depression Below Sea Level.

R. B. Marshall, Topographical Officer of the Geological Survey, will leave in a few days on an important mission to Death Valley. He is awaiting orders from the Government, but will probably leave by the middle of the week. When seen at the Occidental last evening Mr. Marshall said:

"The Wheeler survey placed Death Valley at a height of 200 feet below the level of the sea. A party of scientists who were in the valley last year made the valley 600 feet below sea level.

"I shall take an assistant with me and a cook. We shall go to Keeler, in Inyo County, where there are some government instruments available for our use and shall then proceed to the valley. The object is to determine the exact depression below sea level. We shall probably remain in Death Valley until July."

Mrs. Racevich Improving. Mrs. Theresa Racevich, who was murdered by her husband, Antonio, at 2023 1/2 Mission street, early yesterday morning, as reported in THE CALL, is doing well at the Receiving Hospital.

RICHARDS & Co., druggists, 406-C Clay.

THE BLUE VAULT OF HEAVEN

ITS WONDERS CAN BE SEEN THROUGH THE LICK TELESCOPE!

PICTURES OF THE TELESCOPE ITSELF AND THE GREAT OBSERVATORY BUILDINGS CAN BE SEEN IN "Picturesque California."

PART EIGHT IS NOW READY.

Cut a Coupon from THE CALL and you can secure this Great Premium for 10c, at 525 MONTGOMERY STREET, 710 MARKET STREET, 1010 BROADWAY, OAKLAND, ANY INTERIOR AGENCY, Or Free by Mail. Back numbers can be secured by subscribers.

New Portfolios will be Ready for Distribution Every Monday Morning.

FOR HIGH IDEALS.

Archbishop Gross at St. Mary's Cathedral.

HE EULOGIZES THE CHURCH. Dr. Yatman Preaches on Drink and Blasphemy.

VICES STRONGLY DENOUNCED. The Sermons at Trinity and Other Churches—Large Congregations Attend.

The Catholic Church and its doctrines formed the basis of the sermon which Archbishop Gross of Oregon preached at St. Mary's Cathedral last evening.

A majority of the clergymen who participated in the consecration services early in the day were again in attendance in the sanctuary. The augmented choir rendered the music and everything was with a magnificent plan.

The crush in the church was similar to the one of the forenoon. Although the services did not begin until 7:30 P. M., long before 6 o'clock people began to pour into the church and by 7 o'clock every pew was crowded.

When the time for the commencement of the services arrived there was not even standing-room within the big edifice, and even the great stairway which leads up to the main entrance was packed with people, all of whom were standing on tiptoe and craning their necks in an endeavor to see and hear a part of what was going on within the church.

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"The Catholic church," said he, "was the first and only church. It has lived for centuries upon earth and during its life it has had many traducers and many men have been who labored to secure its downfall and its destruction, but to-day it still lives, greater, stronger and more firmly established. While as to the men who plotted against it, what has become of them? They died years and years ago, and to-day, there is not one who can recall their names and would sing their praises.

"Now, for the cause of all this, and it is easily explained. The Catholic church is to-day in all its teachings and doctrines just as it was on the first day. Not one thing about it has changed. Not one thing has been changed.

"Other religions founded on worldly principles have sprung into existence, prospered for a while, then died, but the Catholic church, which is God's own church, can never die."

The Archbishop then reviewed the history of the church, told of its many trials and the difficulties with which its apostles had at times to contend, and concluded with a fervent plea to his listeners to ever remain faithful and devout.

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"Men should content themselves with the simplicity and humanity of the gospel. The grave work of redemption is completed in Jesus Christ. There is no other name given under heaven among men whereby we must be saved. This is the solemn deposition of the Holy Spirit. Extraordinary pretensions or extraordinary endowments we do not now need. The plain gospel of the grace of God is sufficient for all our spiritual

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wants. A departure from this will result in ruin. "Thousands of men are to-day speculating in vague and dreamy abstractions and so wasting time and life in the pursuit of addressing themselves to that which is substantial and practical.

"Without pasture the sheep will die. As the body cannot be sustained without necessary food, even so the soul cannot live without the bread which cometh down from heaven. 'They shall find pastures.'"

THE TRUE CHURCH. Forty Sects in the City Claiming to Be Right.

Rev. W. H. Moreland, rector of St. Luke's, preached yesterday to a large congregation. His sermon was the first in a series on "The Church," which he is delivering by request. His subject yesterday was "The Episcopal Church, the True Catholic Church of the American Continent," and the text, x:11, "The Kingdom of God is come nigh to you."

He said the popular notion of a church is any gathering for worshipping God or for other religious purposes. "There are," he continued, "240 such in the United States. The essential principle of a sect is its exclusiveness. One who can enter who are some way different from others. Free-thinking churches, having discovered that the Roman Catholic is superior to all others. Each of these exclusive churches is a little spiritual aristocracy.

"The Episcopal church is the opposite of God's idea, not only by separation, not Catholicity but exclusion. Christianity in America is a religion of the people. Our nation cannot be great built on such a religion.

"God's idea of the church is that of a kingdom set by him to unite humanity with himself. Men can make a sect, but not a church, Jesus Christ founded the church 1800 years ago. The only church is for humanity. It is not an aristocracy, but the only perfect democracy.

"Where is Christ's church now? There are forty sects in San Francisco, each claiming to be right. How can we find the true church among them?"

"Apply the test of age. The church which Jesus founded must be able to show continuous existence from Christ. Only two bodies in the United States do this, the Roman Catholic and the Episcopal. The Papal church is for Romans, the Episcopal church is the Catholic church for all people, and the Roman Catholic is for people beyond the seas. It is the church of the people, the only body in our country both ancient and modern.

"Some day the people will be sick of sects and fads and hobbies, and will thank us for having shown them the way to the true church. Men may sneer at us now, but to understand us, charge us falsely with bigotry. Some day we will see we were stewards. We can go on with our work for humanity. We can go on with our work for humanity. We can go on with our work for humanity. We can go on with our work for humanity.

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