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## CLING TO THE CROSS.

DR. TALMAGE PREACHES A POWER-  
FUL SERMON.

Men of Talent Have Special Opportu-  
nities for Doing Good—Heroes at  
Home as Well as on the Battlefield.  
The Greatest Warrior of All.

(Copyright, 1899, by American Press Asso-  
ciation.)  
WASHINGTON, Jan. 8.—From a text  
probably never before discoursed upon  
Dr. Talmage in this sermon shows how  
some people multiply their resources for  
usefulness and in a novel way urge  
the putting forth of more energy in  
right directions:—  
"I Samuel xviii,  
3. "One of the most wonderful characters  
of his time was David. A red haired boy,  
he could shepherd a flock or carry "ten  
loaves and ten slices of milk cheese" or  
with lathered thigh, stone loaded, bring down  
a giant whose armor weighed two hun-  
dredweight of metal, or cause a lion  
which roared at him in rage to roar with  
pain as he flung it, dying, to the roadside,  
or could slay a host, or rule an em-  
pire, or triumph as skillfully that  
it cured Saul's dementia—a harp from  
whose strings dripped psalms, elegies,  
lyrics, triumphal marches, benedictions.  
Now, this man, a combination of music  
and heroics, of country quietude and state-  
manship, is to fit out a military expedi-  
tion. Four thousand troops, according  
to Josephus, were sent into the field.  
The captains were put in command of  
the companies, and the colonels in com-  
mand of the regiments, which were dis-  
posed into right wing, left wing and  
center. General Joab, General Abishai  
and General Ittai are to lead these three  
divisions. But who shall take the field  
as commander in chief? David offers  
his services and proposes to go into  
charge, for he has not a cowardly nerve  
left in his body. He did not propose to  
have his troops go into perils which he  
himself would not brave, and the battle-  
field required as much courage then  
as now, for the opposing forces must  
in order to do any execution at all,  
come up to within positive reach of  
saber and spear. But there came up  
from the troops and from civilians a  
mighty protest against David's taking  
the field. His life was too important  
to the nation. If he went down, the  
empire went down; who would lead  
4,000 of the ranks were slain another  
day might be marshaled and the de-  
feat turned into victory. The army and  
the nation practically cried out: "No!  
No! You cannot go to the front! We  
estimate you as 10,000 men! (Thou art  
worth 10,000 of us!)"

"That army and that nation then  
and there reminded David and now remind  
us of the fact which we forget or never  
appreciate at all that some people are  
morally or spiritually worth far more  
than others, and some worth far more  
than the census and statistics of depart-  
ments, of churches, of nations, serve  
their purpose, but they can never ac-  
curately express the real state of things.  
The practical subject that I want to  
present today is that those who have  
special opportunity, special graces,  
special wealth, special talent, espe-  
cial eloquence, ought to make up by  
special assiduity and consecration for  
those who have less opportunities and  
less gifts. You ought to do ten times  
more for God and human utility than  
those who have only a tenth of your  
equipment. The census and the file of  
the 4,000 of the text told the truth  
when they said, "Thou art worth 10,000  
of us."

In no city of its size are there so  
many men of talent as are gathered in  
this capital of the American nation.  
Some of the states are at times repre-  
sented by men who have neither talents  
nor good morals. Their political party  
compensates them for partisan services  
by sending them to congress or by se-  
curing for them position in the war or  
peace or pension or printing depart-  
ment. They were nobodies before they  
left home, and they are nobodies here,  
but they are exceptional. All the states  
of the Union generally send their most  
talented men and men of exemplary  
lives and noble purposes. Some of them  
have the gifts and qualifications of ten  
men, of a hundred men—yes, of a thou-  
sand men—and their constituents could  
truthfully employ the words of my text  
and say, "Thou art worth 10,000 of us."

Power For Good.  
With such opportunity, are they aug-  
menting their usefulness in every pos-  
sible direction? Many of them, some  
of them are not. It is a stupendous  
thing to have power—political power,  
social power, official power. It has of-  
ten been printed and often quoted as  
one of the wise sayings of the ancients,  
"Knowledge is power." Yet it may as  
certainly be power for evil as for good.  
The lightning express rail train has  
power for good if it is on the track, but  
horrible power for disaster if it leaves  
the track and plunges down the em-  
bankment. The ocean steamer has power  
for good, sailing in right direction and  
in safe waters and under good helm-  
man and wide awake watchman on the  
lookout, but indescribable power for  
evil if under full headway it strikes the  
breakers. As steam power or electricity  
or water force may be stored in boilers,  
in dynamos, in reservoirs, to be  
employed all over a town or city, so  
God sometimes puts in one man enough  
faith to supply thousands of men with  
courage. If a man happens to be thus  
endowed, let him realize his opportunity  
and improve it. At this time mil-  
lions of men are a tremble lest this na-  
tion make a mistake and enter upon  
some policy of government for the  
islands of the sea that will founder the  
republic. God will give to a few men  
on both sides of this question faith and  
courage for the rest. There are two  
false positions many are now taking.  
One is to say, "The sea is to be  
if we decline to take under full charge  
Cuba and Porto Rico and the Philip-  
pines we make a declaration that will  
be disastrous to our nation, and other  
nations will take control of those ar-  
chipelagos and rule them, and perhaps  
to our humiliation and destruction. The  
other theory is that if we take posses-  
sion of these once Spanish colonies we  
invite foreign interference and enter  
upon a career that will finally be the  
destruction of this government. Both  
positions are untenable. The mistake  
God has set apart this continent for

free government and the triumphs of  
Christianity, and we may take either  
the first or the second course without  
ruin. We may say to those islands:  
"We do not want you, but we have set  
you free. Now stay free, while we see  
that the Spanish yoke never again  
puts its paw on your neck." Or we  
may invite the annexation of Cuba and  
Porto Rico and say to the Philippines,  
"Get ready by education and good moral  
preparations for free government, and at  
the right time you shall be one of our  
territories, on the way to be one of our  
states."

And there is no power in Europe,  
Asia or Africa, or all combined, that  
could harm this nation in its world-  
wide endeavor. God is on the side of  
the right, and by earnest imploration  
for divine guidance on the part of this  
nation we will be led to do right.  
We are on the brink of nothing. There  
is no frightful crisis. This train of Re-  
publican and Democratic institutions is  
a through train, and all we want is to  
have the conductor and the brakemen  
and the conductor attend to their busi-  
ness and the passengers keep their  
places. We want men in this nation  
with faith enough for all. We want  
here and there a David worth 10,000  
men.

Confidence Lacking.  
A vast majority of men have no sur-  
plus of confidence for others and hardly  
enough confidence for themselves. They  
go through life saying depressing things  
and doing depressing things. They chill  
institutions, injure commerce and kill  
cherishes. They blow out lights when  
they ought to be kindling them. They  
hear around a dull fire on their own  
hearth and take up so much room that  
no one can catch the least calorific in-  
stead of stirring the hearth into a blaze,  
the crackle of whose backlog would in-  
vite the whole neighborhood to come in  
to feel the abounding warmth and see  
the transfiguration of the faces. As we  
all have to guess a great deal about the  
future, let us guess something good,  
for it will be more encouraging, and  
the guess will be just as apt to come  
so long that when he had it out that  
which was scissored off weighed 2000  
shekels, after the king's weight," and  
when a man has nothing but a hand-  
some face and an exuberance of hair  
there is not much of him. The capture  
or slaying of David would have been a  
calamity irreparable. Unnecessary ex-  
posure would have been a crime for Da-  
vid, as it is a crime for you.

Some people think it is a bright thing  
to put themselves in unnecessary peril.  
They like to walk up to the edge of a  
precipice and look off, defying vertigo,  
or go among contagions when they can  
be of no use but to demonstrate their  
weakness or to see how close they are  
to a trolley car without being crushed,  
or spring on a rail train after it has  
stopped. Their life is a series of narrow  
escapes careless of what predicament  
their sudden taking off or of the risk  
taken of the complete failure of souls  
who are only named whirlwinds,  
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