

**JOHN S. PARSONS,**  
Attorney-at-Law,  
Accomac Courthouse, Va.  
Will practice in all courts of Accomac and Northampton Counties.

**BEN T. GUNTER,**  
Attorney-at-Law,  
Accomac C. H., Va.  
Will practice in all the courts of Accomac and Northampton Counties.

**S. JAMES TURLINGTON**  
Attorney-at-Law,  
Offices—Accomac C. H. and Fair Oaks, Va.  
Practices in all the courts on the Eastern Shore of Virginia.

**JNO. R. and J. HARRY REW,**  
Attorneys at Law,  
Offices—Accomac C. H. and Parkersley, At Accomac C. H., every Wednesday.  
Will practice in all the courts on the Eastern Shore of Virginia.

**ROY D. WHITE,**  
Attorney-at-Law,  
Offices: Parkersley and Accomac C. H.  
Practices in all courts of Accomac and Northampton Counties.  
Prompt attention to all business.

**WARNER AMES,**  
Attorney-at-Law,  
Offices: Accomac C. H. and Onancock.  
At Accomac C. H. every Wednesday and Friday.  
Will practice in all the courts of Accomac and Northampton Counties.

**JOHN E. NOTTINGHAM, JR.,**  
Attorney-at-Law,  
Franktown, Va.  
Practices in all the courts on the Eastern Shore of Virginia.  
Will be at Eastville and Accomac C. H. first day of every court and at Eastville every Wednesday.

**Otho F. Mears, G. Walter Mapp, M.EARS & MAPP,**  
Attorneys-at-Law,  
Offices: Eastville, Northampton County and Accomac Court House  
Practice in all courts on the Eastern Shore of Virginia.

**L. FLOYD NOCK,**  
Attorney-at-Law,  
Accomac C. H., Va.  
Practices in all the courts on the Eastern Shore of Virginia.

**DR. H. D. LILLISTON,**  
DENTIST.  
Accomac Court House, Va.—  
Office hours from 9 a. m. to 5 p. m. Will be at Parkersley every Tuesday.

**FRED E. RUESDIGER**  
COUNTY SURVEYOR—  
Accomac C. H., Va.  
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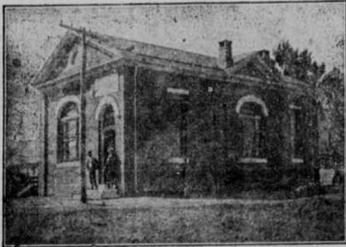
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We will continue each branch of business with the same courtesy until leased.  
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E. D. WADDY, Proprietor,  
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Will be open March 1st, 1906, for the accommodation of transient and permanent boarders.  
This house will be newly furnished and my motto is to please the public both in hotel and livery services.  
Thanking the public for past patronage and soliciting a continuance of same, I am,  
Very truly,  
E. D. WADDY.

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we can furnish extras and estimates on short notice. We have the best lines of PAINT and Painters Supplies that is on the market, and many other things in our line too numerous to mention. In fact we have the most up-to-date store of its kind on the Shore. Call and see our store and this will convince you of these facts. We are manufacturers of all kinds of LUMBER and BARREL MATERIALS and retailers and jobbers of all kinds of FEED, such as CORN, HAY, MIDDINGS, Bran &c.

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Do you contemplate building a nice house? If so let me figure on your No. 1 siding, flooring and finishing boards. I have the timber to make 'em of. I sell ordinary and common lumber as cheap as anyone. I make shingles of poplar, house sills of white oak, red oak or heart gum. I have first growth pine and red oak to make window and door frames, nice and clear. Why not try oak for door and window frames? I also make sawed barrel staves—equalized and crossed.  
I would like to trade with you.

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Here are three good implements, all essential to successful potato culture. The Iron Age Cultivator is adapted to the best care of the growing crop at all times. The Sprayer will prevent blight and the ravages of the dread potato beetle. Sprayer also has an orchard attachment.

**IRON AGE Implements**  
are made to stand the wear and tear of hard service, and may be used for other purposes than those here designated. Wherever these implements are used better work and more of it is possible. They save time, labor and money. Iron Age's "our new free book, describes in detail all the Iron Age Implements, including Wheel Hoes, Beet Drills, Drill Seeders, Horse Hoes, etc. Send for the book without delay, as it contains valuable information.

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E. S. PHILLIPS,  
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## Talmage Sermon

By Rev. Frank De Witt Talmage, D. D.

Los Angeles, Cal., June 9. — That worldly fame and reputation are evanescent and that even the greatest services one can render to his fellow men are apt soon to be forgotten is the lesson of this sermon. The text is Exodus 1: 8. "Now there arose up a new king over Egypt which knew not Joseph."  
If there is any country which preeminently built its monuments to endure as long as the world lasts that land is ancient Egypt. When the Egyptians planned a monument to commemorate a victory or the glories of their kings or national heroes they seemed to say, "We will erect this monument out of such massive stones that the foundations of the earth shall have to be moved before they are rocked down." These graves, like those of the "tombs of the kings" were excavated from the sides of the mountains themselves. To break them down the iconoclast must rip upon the earth and tear down the foundations of the hills and destroy the unbroken rocks which have never been disturbed since the Divine Mason mortared them in at their laying. Yet there is a strange irony in the fact that, although the monuments remain, the memory of the men they were intended to immortalize has perished. Explorers can only guess at the purpose which some of these monuments were raised. The modern Egyptian cannot tell you the meaning of the Sphinx; he cannot tell you why the pyramids were built, and he has to ask the modern German or Frenchman or Englishman what is the meaning of the inscriptions on the walls. The great pharaohs of the distant past are completely forgotten by the people of the country over which they ruled.

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HALLWOOD, ACCOMAC COUNTY, VA.  
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Put some aside for possible sickness, or misfortune. We welcome small accounts as well as large ones. The man who has a little money saved in the one who is in position to open the door when opportunity knocks. Don't run the risk of loss by not saving. Deposit your surplus earnings with us.

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We have a large line of all kinds of BUILDERS' MATERIAL, and can save you money if you will call to see us. We name in part: DOORS, SASH, BLINDS, MULDINGS, MANTELS, NEWELS, GABLE ORNAMENT, MEN'S, BRACKETS, LATHES, BRACKETS, SHINGLES, HAIR, LIME, CEMENT, &c., &c.

A trial order will convince you that we can save you money. Let us give you our prices.  
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Wilmington, Del., begs to inform the public that they have brought suit against A. W. Lilliston for \$10,000 damages on account of the libelous statements made by him in regard to the Novelty Buggies and published in recent issues of the Accomac News. This action will put in issue the truth of Mr. Lilliston's statements, and will give him an opportunity to explain why it was that "two thirds of last season's buggies gave dissatisfaction by dropping to pieces," he wanted to contract in January of this year for the purchase of one hundred and fifty (150) of these buggies to be delivered to him before January 1st, 1906, and upon the condition that the Novelty Carriage Works would not furnish buggies of their design to anyone else in Northampton or Accomac counties during that time.

**Novelty Carriage Works, Inc.,**  
April 18, 1907. Wilmington, Del.

**CAN CANCER BE CURED? It Can.**  
We want every MAN and WOMAN in the United States to know what we are doing—We are curing Cancers, Tumors and Chronic Sores without the use of the knife or by X-rays and are endorsed by the Senate and Legislature of Virginia.  
We Guarantee Our Cures.  
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Call attention to their large stock of Sash, Doors, Blinds, Mouldings, Builders' Hardware, Shingles, Laths, Lime, Bricks, and Building Material generally, Paints, Oils and Painters' Supplies.

We are prepared to cut house bills to order; also manufacture barrel staves and heads of good quality. Our grist mill will run every Saturday. Notwithstanding reports to the contrary we shall at all times be pleased to show our goods and invite you to call and inspect our stock before making your purchases and we will save you money.

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Harborton, Va.

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could not mention his name unless at the same time they recalled the calamities his descendants had brought upon their kingdom. Those Hebrews who were the descendants of Joseph and his brethren were like a small tribe of Indians called the Aztecs, which settled in Mexico. They multiplied rapidly in numbers until they overran and captured the whole land of what is now called modern Mexico. So was it with the children of Israel in Egypt. They were multiplying so fast that they threatened to overturn the throne of the pharaohs.

"Joseph? Who was Joseph?" I hear some of the Egyptians ask. "Oh, he was some one," says one of the Hebrews. "He is that Hebrew who was captured by a band of roving Ishmaelites and brought into this country and sold as a slave about 200 years ago, under one of the shepherd kings called Aphiolus. Then the story goes that he interpreted some crazy dream of the king and was appointed prime minister. Then he sent to his old home in Canaan and brought down all his brothers and their wives and children. And their descendants multiplied until they have become as numerous as the Hebrews we have with us today." "What! Did all those Hebrews come from Joseph's family?" "Yes, all that." Then I hear the Egyptians utter: "Curse him! Curse him! Curse him!" Then the Egyptians forgot all about the days of famine. They forgot how Joseph had saved their ancestors from starvation. They only remembered the fact that the multitudes of threatening slaves at the ancient prime minister and his relations.

"Anas, my friend, is it not a fact that the evil we do will live longer in men's minds than the good we do? And the sad fact is, though we may have spent a whole lifetime in good works, yet if we do one wrong that one wrong will be chiseled by man in the solid rock of memory, while the good we do will be forgotten in a day."  
**The Evil Remembered.**  
Who was Solomon Spaulding? "Spaulding, Spaulding?" you say. "Was it not Solomon Spaulding who once lived in Pittsburgh? Was he not the man who in 1810 wrote a book to prove that the North American Indians were the descendants of the lost ten tribes of Israel? And was it not this book that Joseph Smith took and afterward called the 'Book of Mormon'?" "Yes, Solomon Spaulding was that man. Is that all you know about him? Well, as far as I can make out, Solomon Spaulding lived just such a life as you and I are trying to live. He was an honest man. He was good to his family. He tried to be of help to mankind. But in his old age, to pass the tedious hours of invalidism, he wrote this book which the charlatan, Joseph Smith, got hold of. And today all the good that Solomon Spaulding ever did has been forgotten. But the one mistake he made will live through the centuries. And my friends, if you and I are living simply for the fame which we shall have among those who come after us there are a thousand chances to one that we then shall be best remembered by the mistakes we have made rather than praised for the good we have done. Joseph, the prime minister who saved Egypt from starvation, was forgotten, but Joseph the ancestor of the Hebrew slaves was remembered. "And there arose up a new king over Egypt which knew not Joseph."

**Joseph Forgotten.**  
The name of Joseph was forgotten by the Egyptians because, in the first place, the conditions which made him prime minister of Pharaoh's kingdom had forever passed away. The seven years of famine were gone. The huge granaries in plenty were stored had been emptied and pulled down. The recollections of those weary months, when the great river Nile refused to overflow its banks, had grown dimmer and dimmer. The horses and the cattle and the sheep and the oxen and the men and the women and the children were no longer in danger of starvation. Thus the conditions which made Joseph's name the most potent in all Egypt had gone and been forgotten. And the great prime minister's name had been forgotten as well. When a man's work is done the man as far as the world is concerned ceases to exist. The world does not enjoy plunking in a graveyard nor associating with the dead. It has hard enough work to keep up with its living issues without unwrapping the fold of its mummified past.

I come to you today and say: "Tell me the history of the great American political parties. What did the Federalists stand for? What was the great bond which held together the Democratic-Republican party, with Thomas Jefferson at its head? What was the leading issue which made James K. Polk president of the United States? Upon what ground was Texas admitted to the Union?" "Oh," you answer, "I do not know! I have never studied those causes. Those causes are dead issues. I have hardly enough time to keep up with the platforms of our present political parties. I say, as do most men, 'Let the dead bury their dead!'"

I ask you another question, "Who built the Erie canal?" Of course you know that the Erie canal was the most daring piece of engineering ever undertaken in the United States up to that time. What was the history of the "pony express," one of the most daring mercantile enterprises ever started and which once connected the California with the eastern metropolises. You answer: "I do not know, and since the mighty locomotive, with its iron rails, has spanned this continent I am more anxious to study the future of our modern transportation systems than to find out the genesis of our Erie canal or pony express. When the stingsword and the cambalton have become the relics of a defunct past I say, 'Let the dead bury their dead!'"

What is true of the sociological and scientific world is also true of the domestic and the ecclesiastical. When an issue which has made a man famous passes away the man's work is done and the man's name will surely be forgotten.

**Still Another Reason.**  
But there is another reason why those Egyptians ceased to honor the name of Joseph. The disasters which flowed from the stay of his people in Egypt were so overwhelming that Joseph's services were forgotten. They

gathered up the tenth part of all the grain of Egypt during the seven years of plenty he stored it all in the public granaries. And when the seven years of want came he sold it all back to the people. Not one dishonest coin stuck to his fingers. Thus, because he was honest and made his deputies honest, the dishonest officials had him and tried to forget his existence. And one of the surest signs that you are pure and that you are honest and upright and good is that dishonest people and impure people try to forget your name and push you into oblivion.

**Aristides the Just.**  
You have all heard the story of the great general and statesman Aristides the Just. Fighter and fighter was he gripping the hearts of the Athenian people. Themistocles, his great rival, realized that in a little while, if Aristides was allowed to move among the people, his influence would become so great that no voice would have any power in Athens but his. So Themistocles gathered all the rough and bad elements together and started a movement to banish Aristides from the city. On the day of the election a peasant approached Aristides and asked his help in voting against Aristides. "Why, what damage has he done?" Aristides asked. "Has he done any wrong that you would drive him from this capital?" "No," answered the peasant. "I know of him, but I do not even know him, but it irritates me to hear him everywhere called the Just." And so the carrion birds would, if they could, always drive the clean winged birds from the heavens. The dishonest Egyptians would obliterate the name of Joseph, the prime minister, from the list of the national heroes. And my brother, the dishonest doer of despicable and the unjust hate you, and the evil minded want to forget you, then you should examine your heart and life, fearing lest you are growing like them. The surest sign on earth that you are living a good, pure life is that bad people want you out of their sight. "Now there arose up a new king over Egypt which knew not Joseph."

But, lastly, I remark that the Egyptians ceased to revere Joseph's memory because they did not believe that the God who sent Moses to save them was the same God who sent Moses to punish them. And yet is not the Egyptians' error our error? After God for years has been sending to us our Josephs, after he has showered innumerable blessings upon us, are we not apt to say: "God is good," "God is kind and forgiving," "God is loving, and he will never send the rolling surges of his Red sea of judgment tumbling down upon us." Oh, the long suffering mercy of God! How long, O God, how long will thou stay thy avenging hand upon us? How long shall we cease to forget that love and trumpet upon thy patience? Some time ago there came into my possession a wonderful picture. It was one of Dore's masterpieces.

**Scene in the Coliseum.**  
The scene was the Roman Coliseum. It was night. All those immense tiers of seats, capable of holding 100,000 spectators, were deserted. There you could see them in dim outline. As you looked at them you could see in imagination those seats again filled with the yelling, vociferant multitudes who during the long, hot day just passed had watched the gladiatorial contests and the murdering of the Christians. But, though those tiers of seats were empty, the arena was not. That arena was filled with great piles of human corpses. There were mountains there, over in death heaps, the dead bodies to their breasts. There were strong limbed men there and old men and old women. But they were dead—all dead. And among the silent corpses you could see the hungry lions creeping or crouching. But over all this scene of death Dore has let a light hover, and through this light can be seen God's angels. With their outstretched wings and outstretched hands the celestial messengers seem to be blessing the dead—aye, blessing the bodies of the dead, whose spirits were then with God. But as I was watching that powerful, wondrous picture I kept saying to myself: "God may bless his dead. God may redeem his dead. But God's avenging hand will surely strike those who will persist in striking him. Bloody Nero, didst thou not think God would strike thee when thou didst strike him? Pharaoh, who knew not Joseph, didst thou dream that Moses would yet come to desolate thy kingdom?"

But, though the Egyptians may have forgotten Joseph, thank God the children of Israel did not forget him. I see that great army of 2,000,000 start away from Egypt on that passover night when he has in haste, but they wait at a burial place. They are burdened, but they take up a coffin and carry it away with them. Whose body is it they take? It is the body of Joseph, who was not known to Pharaoh. They carried those bones through the Red sea; they carried them through the wilderness; they carried them over the Jordan; then they carried them near to Jacob's well, where they were buried. So is it with every faithful servant of God. Though the world forgets his services, though his very name sinks into oblivion, his record is written in the book of God's remembrance, and at the resurrection he will stand among the people of God.

**Ways of the Japanese in Business.**  
Curious ways the Japanese merchant has of doing business. A special agent of the United States government who is now in Japan gives some illustrations. The buyer, he says, makes no payment until the arrival of the goods. If in the meantime the market has dropped the Japanese will often go to the American and intimate that he is not prepared to stand all the loss and that the American should divide the loss with him, though to do so might wipe out all the profit on the transaction. As a merchant explained, the Japanese see nothing wrong in violating the letter of the contract, because at least in their minds—absolutely agree to do a certain thing or to make a certain payment, but simply to undertake to try to do it. If there appear certain obstacles in the way of their doing so they do not consider themselves bound to proceed with it—New York Sun.

**A ROMANCE IN MARBLE.**  
London to Have the Most Magnificent Town House in Europe.  
London is to have a romance in marble—nothing in point of splendor like it in New York, at any of the exclusive resorts or anywhere on the continent. The London Chronicle as well as all of the London dailies and the weeklies contain accounts and pictures of the Byzantine gorgeousness and majesty of the structure. The Chronicle uses finer adjectives, and its account in part is used:

The somewhat old fashioned exterior of Sir Ernest Cassel's new residence, Brook House, now just cleared of an intricate network of scaffolding, gives little idea of the work within and the remarkable architectural undertaking that is transforming the mansion into the most magnificent town house in London.

Its splendor challenges comparison with "Arabian Nights" palaces, and eastern romance is rivaled by present day actuality in the world quest for material of service and adornment. All corners of the earth have been ransacked to produce the various marbles, trials for the fulfillment of the owner's hopes, and the architect's refined scheme. It is now nearly two years since Sir Ernest Cassel bought Brook House from Lord Tweedmouth. It has taken over twelve months to quarry the 800 tons of statuary marble of which the main staircase is composed. This marble is from the famous quarry at Sarravezza, once the property of the Popes Julius II. and Leo X. of the Medici family. Michael Angelo, sent from the Vatican in 1499 to prospect, was amazed at the beauty of the material, and it is said his report to the pope depreciated its quality so that he might obtain a monopoly of the mine for his own sculptures. From that date all of Angelo's masterpieces were chiseled from these Tuscan marbles.

Not only is the actual stairway in Brook House of this marble, but the floors and walls are paneled with the polished stone. Corinthian columns seventeen feet in height, hewn out of the solid block, give support to the upper floor and the great gallery underneath the immense dome. Just a vein of color is visible in these pillars, and the greatest difficulty has been experienced in getting such immense pieces without a flaw.

There is no Roman dining room in London or in England, when all is said, and it is a question if in the Eternal City itself there is a marble dining room of such majestic dimensions as that in course of construction for Sir Ernest Cassel. The rotunda-like addition to the former structure, noticeable from the Park side, is in reality a long room with rounded ends, and the arched ceiling is nearly thirty feet high.

**In the Enemy's Camp.**  
A Presbyterian clergyman was practicing the late Rev. Henry Martyn Field of Stockbridge, who for forty-four years edited the Evangelist.  
"Dr. Field did so much good," he said, "because he went about his work diplomatically, sensibly, reasonably. I once heard him declare that reformers failed often because the moment they started a reform they dropped common sense. Common sense was swallowed up in zeal. He said that a nerve cure fanatic once entered a shop and, leading the proprietor to one side, whispered mysteriously:  
"Ah, friend, friend, you can do the nice untold good if you will only take the agency for our anti-tea preparation. It is warranted to cure in a week the most confirmed and nerve racked tea tippler. Never again!"  
"But the dealer laughed and drew away."  
"You have made a mistake," he said. "I can't take such an agency as this. Don't you see that this is a tea shop?"  
"Oh, no mistake," said the reformer eagerly. "It's because you run a tea shop that I have come to you. You see, I have constant contact with the very people who are trying to reach."  
Washington Star.

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—OR—  
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