P. P. P.

PRICKLY ASH, POKE ROOT AND POTASSIUM

Makes Marvelous Cures in Blood Poison Rheumatism and Scrofula

PIMPLES, BLOTCHES AND OLD SORES CATARRH, MALARIA, KIDNEY TROUBLES and DYSPEPSIA

P. P. P. purifies the blood, builds up the weak and debilitated, gives strength to weakened nerves, expels diseases, giving the patient health and happiness where sickness, gloomy feelings and lassitude first prevailed.

For primary, secondary and tertiary syphilis, for blood poisoning, mercurial poison, malaria, dyspepsia, and in all blood and skin diseases, like blotches, pimples, old chronic ulcers, tetter, scald head, boils, erysipelas, eczema—we may say, without fear of contradiction, that P. P. P. is the best blood purifier in the world, and makes positive, speedy and permanent cures in all cases.

Ladies whose systems are poisoned and whose blood is in an impure condition, due to menstrual irregularities, are peculiarly benefited by the wonderful tonic and blood cleansing properties of P. P. P.—Prickly Ash, Poke Root and Potassium.

SPRINGFIELD, MO., Aug. 14th, 1893. "I can speak in the highest terms of your medicine from my own personal knowledge. I was affected with heart disease, pleurisy and rheumatism for 35 years, was treated by the very best physicians and spent hundreds of dollars, tried every known remedy without finding relief. I have only taken one bottle of your P. P. P., and can cheerfully say it has done me more good than anything I have ever taken. I can recommend your medicine to all sufferers of the above diseases. MRS. M. M. YEARY, Springfield, Green County, Mo.

Are entirely removed by P.P.P.—Prickly Ash, Poke Root and Potassium, the greatest blood purifier on earth.

ABERDEEN, O., July 21, 1891. MESSRS LIPPMAN BROS., Savannah, Ga.: DEAR SIRS—I bought a bottle of your P. P. P. at Hot Springs, Ark., and it has done me more good than three months' treatment at the Hot Springs. Send three bottles C. O. D. Respectfully yours, JAS. M. NEWTON, Aberdeen, Brown County, O.

Capt. J. D. Johnston.

To all whom it may concern: I hereby testify to the wonderful properties of P. P. P. for eruptions of the skin. I suffered for several years with an unsightly and disagreeable eruption on my face. I tried every known remedy but in vain, until P. P. P. was used, and am now entirely cured. (Signed by) J. D. JOHNSTON, Savannah, Ga.

Skin Cancer Cured.

Testimony from the Mayor of Sequin, Tex.

SEQUIN, TEX., January 14, 1893. MESSRS. LIPPMAN BROS., Savannah, Ga.: *Gentlemen*—I have tried your P. P. P. for a disease of the skin, usually known as skin cancer, of thirty years' standing, and found great relief; it purifies the blood and removes all irritation from the seat of the disease and prevents any spreading of the sores. I have taken five or six bottles and feel confident that another course will effect a cure. It has also relieved me from indigestion and stomach troubles. Yours truly, CAPT. W. M. RUST, Attorney at Law.

Book on Blood Diseases Mailed Free.

ALL DRUGGISTS SELL IT.

LIPPMAN BROS.

PROPRIETORS,

Lippman's Block, Savannah, Ga.

J. W. ANDREWS,

Livery, Sale and Feed Stables.

FINEST TURNOUTS in the city.

Drummers' Teams and Draying a Specialty.

Prompt Attention.

REASONABLE CHARGES.

Stables corner Call and Thompson streets, one block from Depot.

MORGAN BROS.,

P. O. Building, Starke, Fla.

NEWSDEALERS, SUBSCRIPTION AGENTS and

Wholesale and Retail Stationers.

Dealers in Musical Instruments and Merchandise, Wall Paper, Novelties, etc. Picture frames made to order. Full line of School Books and Supplies. Legal Blanks. Orders for Printing received. Christmas goods in season.

TISON & RIMES,

LIVERY, FEED AND SALE STABLES,

Hodges Block, Starke, Fla.

Have the Finest Driving and Riding Horses in the City.

Gentle Horses. Stylish Rigs.

Horses Boarded at Reasonable Prices and Given Best Attention.

C. M. Sparkmann & Co.

—DEALERS IN—

HIGH GRADE WHISKIES.

Rye Whiskey, $2 to $5 per gal. Corn Whiskey, $2 to $2.50 per gal. Gins, $2 to $2.50 per gal. Rum, $2 to $2.50 per gal. Apple Brandy, $2.50 to $3 per gal. Peach Brandy $2.50 to $3 per gal. White Wheat Whiskey, $2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY.

Starke, - Florida.

Job Printing--This Office.

ENVELOPES, BILL HEADS, PROGRAMS, NOTE HEADS, STATEMENTS, FOLDERS, LETTER HEADS, CARDS, INVITATIONS

ALL KINDS PRINTING.

G. S. HACKER & SON,

—MANUFACTURERS OF—

Doors, Sash, Blinds, Mouldings, Building Material, Builders' Hardware.

Window and Fancy Glass a Specialty.

Charleston, S. C.

DRUG STORE.

J. L. GASKINS,

—DEALER IN—

DRUGS AND MEDICINES,

Starke, Fla.

Physicians' prescriptions carefully compounded at all hours—day or night.

"ORATOR" was a term, in ancient times, applied only to men of probity. How things have changed with modern progress.

REV. DR. TALMAGE.

The Great Preacher's Sunday Discourse.

Subject: "Wholesale Divorce."

TEXT: "What, therefore, God hath joined together let not man put asunder."—Matthew xix., 6.

That there are hundreds and thousands of infelicitous homes in America no one will doubt. If there were only one skeleton in the closet, that might be locked up and abandoned, but in many a home there is a skeleton in the hallway and a skeleton in all the apartments.

"Unhappily married" are two words descriptive of many a homestead. It needs no orthodox minister to prove to a badly mated pair that there is a hell. They are there now. Sometimes a grand and gracious woman will be thus incarcerated, and her life will be a crucifixion, as was the case with Mrs. Sigourney, the great poetess and the great soul. Sometimes a consecrated man will be united to a fury, as was John Wesley, or united to a vixem, as was John Milton. Sometimes, and generally, both parties are to blame, and Thomas Carlyle was an intolerable scold, and his wife smoked and swore, and Froude, the historian, pulled aside the curtain from the lifelong squabble at Craigenputtock and Five, Cheyne Row.

Some say that for the alleviation of all these domestic disorders of which we hear easy divorce is a good prescription. God sometimes authorizes divorce as certainly as He authorizes marriage. I have just as much regard for one lawfully divorced as I have for one lawfully married. But you know and I know that wholesale divorce is one of our National scourges. I am not surprised at this when I think of the influences which have been abroad militating against the marriage relation.

For many years the platforms of the country rang with talk about a free love millennium. There were meetings of this kind held in the Cooper Institute, New York; Tremont Temple, Boston, and all over the land. Some of the women who were most prominent in that movement have since been distinguished for great promiscuosity of affection. Popular thems for such occasions were the tyranny of man, the oppression of the marriage relation, women's rights and the affinities. Prominent speakers were women with short curls and short dress, and very long tongue, everlastingly at war with God because they were created women, while on the platform sat meek men with soft accent and cowed demeanor, apologetic for masculinity, and holding the parasols while the termagant orators went on preaching the doctrine of free love.

That campaign of about twenty years set more devils into the marriage relation than will be exorcised in the next fifty. Men and women went home from such meetings so permanently confused as to who were their wives and husbands that they never got out of their perplexity, and the criminal and the civil courts tried to disentangle the "Iliad" of woes, and this one got alimony, and that one got a limited divorce, and this mother kept the children on condition that the father could sometimes come and look at them, and these went into poorhouses, and those went into an insane asylum, and those went into dissolute public life, and all went to destruction. The mightiest war ever made against the marriage institution was that free love campaign, sometimes under one name and sometimes under another.

Another influence that has warred upon the marriage relation has been polygamy in Utah. That was a stereotyped caricature of the marriage relation and has poisoned the whole land. You might as well think that you can have an arm in a state of mortification and yet the whole body not be sickened as to have these Territories polygamized and yet the body of the Nation not feel the putrefaction. Hear it, good men and women of America, that so long ago as 1862 a law was passed by Congress forbidding polygamy in the Territories and in all the places where they had jurisdiction. Twenty-four years passed along and five administrations before the first brick was knocked from that fortress of libertinism.

Every new President in his inaugural tickled that monster with the straw of condemnation, and every Congress stultified itself in proposing some plan that would not work. Polygamy stood more intrenched, and more brazen, and more puissant, and more braggart, and more infernal. James Buchannan, a much abused man of his day, did more for the extirpation of this villainy than most of the subsequent administrations. Mr. Buchanan sent out an army, and although it was halted in its work still he accomplished more than some of the administrations which did nothing but talk, talk, talk. At last, but not until it had poisoned generations, polygamy has received its deathblow.

Polygamy in Utah warred against the marriage relation throughout the land. It was impossible to have such an awful sewer of iniquity sending up its miasma, which was wafted by the winds North, South, East and West, without the whole land being affected by it.

Another influence that has warred against the marriage relation in this country has been a pustulous literature, with its millions of sheets every week choked with stories of domestic wrongs and infidelities and massacres and outrages, until it is a wonder to me that there are any decencies or any common sense left on the subject of marriage. One-half of the newsstands of all our cities reeking with the filth.

"Now," say some, "we admit all these evils, and the only way to clear them out or correct them is by easy divorce." Well, before we yield to that cry let us find out how easy it is now.

I have looked over the laws of all the States, and I find that, while in some States it is easier than in others, in every State it is easy. The State of Illinois, through its Legislature, recites a long list of proper causes for divorce and then closes up by giving to the courts the right to make the decree of divorce in any case where they deem it expedient. After that you are not surprised at the announcement that in one county of the State of Illinois, in one year, there were 833 divorces. If you want to know how easy it is, you have only to look over the records of the States. In the city of San Francisco 333 divorces in one year, and in twenty years in New England 20,000. Is that not easy enough?

If the same ratio continue—the ratio of multiplied divorce and multiplied causes of divorce—we are not far from the time when our courts will have to set apart whole days for application, and all you will have to prove against a man will be that he left his newspaper in the middle of the floor, and all you will have to prove against a woman will be that her husband's overcoat is buttonless. Causes of divorce double in a few years—doubled in France, doubled in England and doubled in the United States. To show you how very easy it is I have to tell you that in Western Reserve, Ohio, the proportion of divorces to marriages celebrated is one to eleven, in Rhode Island is one to thirteen, in Vermont one to fourteen. Is not that easy enough?

I want you to notice that frequency of divorce always goes along with the dissoluteness of society. Rome for 500 years had not one case of divorce. Those were her days of glory and virtue. Then the reign of vice began, and divorce became epidemic If you want to know how rapidly the empire went down, ask Gibbon.

What we want in this country and in all lands is that divorce be made more and more and more difficult. Then people before they enter that relation will be persuaded that there will probably be no escape from it except through the door of the sepulcher. Then they will pause on the verge of that relation until they are fully satisfied that it is best, and that it is right, and that it is happiest. Then we shall have no more marriage in fun. Then men and women will not enter the relation with the idea it is only a trial trip, and if they do not like it they can get out at the first landing. Then this whole question will be taken out of the frivolous into the tremendous, and there will be no more joking about the blossoms in a bride's hair than about the cypress on a coffin.

What we want is that the Congress of the United States change the National Constitution so that a law can be passed which shall be uniform all over the country, and what shall be right in one State shall be right in all the States, and what is wrong in one State will be wrong in all the States.

How is it now? If a party in the marriage relation gets dissatisfied, it is only necessary to move to another State to achieve liberation from the domestic tie, and divorce is effected so easy that the first one party knows of it is by seeing in the newspaper that Rev. Dr. Somebody on March 17, 1895, introduced in a new marriage relation a member of the household who went off on a pleasure excursion to Newport or a business excursion to Chicago. Married at the bride's house. No cards. There are States of the Union which practically put a premium upon the disintegration of the marriage relation, while there are other States, like our own New York State, that had for a long time the pre-eminent idiocy of making marriage lawful at twelve and fourteen years of age.

The Congress of the United States needs to move for a change of the National Constitution and to appoint a committee—not made up of single gentlemen, but of men of families, and their families in Washington—who shall prepare a good, honest, righteous, comprehensive, uniform law that will control everything from Sandy Hook to the Golden Horn. That will put an end to broken ties in marriages. That will send divorce lawyers into a decent business. That will set people agitated for many years on the question of how shall they get away from each other to planning how they can adjust themselves to the more or less unfavorable circumstances.

More difficult divorce will put an estoppel to a great extent upon marriage as a financial speculation. There are men who go into the relation just as they go into Wall street to purchase shares. The female to be invited into the partnership of wedlock is utterly unattractive and in disposition a suppressed Vesuvius. Everybody knows it but this masculine candidate for matrimonial orders, through the commercial agency or through the county records, finds out how much estate is to be inherited, and he calculates it. He thinks out how long it will be before the old man will die, and whether he can stand the refractory temper until he does die, and then he enters the relation, for he says, "If I cannot stand it, then through the divorce law I'll back out." That process is going on all the time, and men enter the relation without any moral principle, without any affection, and it is as much a matter of stock speculation as anything that transpired yesterday in Union Pacific, Illinois Central or Delaware and Lackawanna.

Now, suppose a man understood, as he ought to understand, that if he goes into that relation there is no possibility of his getting out, or no probability, he would be more slow to put his neck in the yoke. He would say to himself, "Rather than a Caribbean whirlwind with a whole fleet of shipping in its arms give me a zephyr off fields of sunshine and gardens of peace."

Rigorous divorce law will also hinder women from the fatal mistake of marrying men to reform them. If a young man by twenty-five years of age or thirty years of age have the habit of strong drink fixed on him, he is as certainly bound for a drunkard's grave as that a train starting out from Grand Central Depot at 8 o'clock to-morrow morning is bound for Albany. The train may not reach Albany, for it may be thrown off the track. The young man may not reach a drunkard's grave, for something may throw him off the iron track of evil habit, but the probability is that the train that starts to-morrow morning at 8 o'clock for Albany will get there, and the probability is that the young man who has the habit of strong drink fixed on him before twenty-five or thirty years of age will arrive at a drunkard's grave. She knows he drinks, although he tries to hide it by chewing cloves. Everybody knows he drinks. Parents warn; neighbors and friends warn. She will marry him; she will reform him.

If she is unsuccessful in the experiment, why, then the divorce law will emancipate her because habitual drunkenness is a cause for divorce in Indiana, Kentucky, Florida, Connecticut and nearly all the States. So the poor thing goes to the altar of sacrifice. If you will show me the poverty struck streets in any city, I will show you the homes of the women who married men to reform them. In one case out of 10,000 it may be a successful experiment. I never saw the successful experiment. But have a rigorous divorce law, and that woman will say, "If I am affianced to that man, it is for life."

A rigorous divorce law will also do much to hinder hasty and inconsiderate marriages. Under the impression that one can be easily released people enter the relation without inquiry and without reflection. Romance and impulse rule the day. Perhaps the only ground for the marriage compact is that she likes his looks, and he admires the graceful way she passes around the ice cream at the picnic! It is all they know about each other. It is all the preparation for life. A woman that could not make a loaf of bread to save her life will swear to cherish and obey. A Christian will marry an atheist, and that always makes conjoined wretchedness, for if a man does not believe there is a God he is neither to be trusted with a dollar nor with your lifelong happiness. Having read much about love in a cottage, people brought up in case will go and starve in a hovel.

By the wreck of 10,000 homes, by the holocaust of 10,000 sacrificed men and women, by the hearthstone of the family, which is the cornerstone of the State, and in the name of that God who hath set up the family institution, and who hath made the breaking of the marital oath the most appalling of all perjuries, I implore the Congress of the United States to make some righteous, uniform law for all the States, and from ocean to ocean, on this subject of marriage and divorce.

Let me say to the hundreds of young people in this house this afternoon, before you give your heart and hand in holy alliance use all cautions. Inquire outside as to habits, explore the disposition, scrutinize the taste, question the ancestry and find out the ambitions. Do not take the heroes and the heroines of cheap novels for a model. Do not put your lifetime happiness in the keeping of a man who has a reputation for being a little loose in morals or in the keeping of a woman who dresses fast. Remember that, while good looks are a kindly gift of God, wrinkles or accident may despoil them. Remember that Byron was no more celebrated for his beauty than for his depravity. Remember that Absalom's hair was not more splendid than his habits were despicable. Hear it, hear it! The only foundation for happy marriage that has ever been or ever will be is good character.

Ask God whom you shall marry if you marry at all. A union formed in prayer will be a happy union, though sickness pale the cheek, and poverty empty the bread tray, and death open the small graves, and all the path of life be strewn with thorns from the marriage altar with its wedding march and orange blossoms clear on down to the last farewell at that gate where Isaac and Rebecca, Abraham and Sarah, Adam and Eve parted.

And let me say to you who are in this relation, if you make one man or woman happy, you have not lived in vain. Christ says that what He is to the church you ought to be to each other, and if sometimes through difference of opinion or difference of disposition you make up your mind that your marriage was a mistake patiently bear and forbear, remembering that life at the longest is short, and that for those who have been badly mated in this world death will give quick and immediate bill of divorcement written in letters of green grass on quiet graves. And perhaps, my brother, my sister, perhaps you may appreciate each other better in heaven than you have appreciated each other on earth.

In the "Farm Ballads" our American poet puts into the lips of a repentant husband after a life of married perturbation these suggestive words:

And when she dies I wish that she would be
laid by me,
And lying together in silence perhaps we
will agree,
And if ever we meet in heaven I would not
think it queer
If we love each other better because we quarreled here.

And let me say to those of you who are in happy married union avoid first quarrels; have no unexplained correspondence with former admirers; cultivate no suspicions; in a moment of bad temper do not rush out and tell the neighbors; do not let any of those gad-abouts of society unload in your house their baggage of gab and tittle tattle; do not stand on your rights; learn how to apologize; do not be so proud, or so stubborn, or so devilish that you will not make up. Remember that the worst domestic misfortunes and most scandalous divorce cases started from little infelicities. The whole piled up train of ten rail cars telescoped and smashed at the foot of an embankment 100 feet down came to that catastrophe by getting two or three inches off the track. Some of the greatest domestic misfortunes and the wide resounding divorce cases have started from little misunderstandings that were allowed to go on and go on until home and respectability and religion and immortal soul went down in the crash, crash!

And, fellow citizens as well as fellow Christians, let us have a divine rage against anything that wars on the marriage state. Blessed institution! Instead of two arms to fight the battle of life, four; instead of two eyes to scrutinize the path of life, four; instead of two shoulders to lift the burden of life, four. Twice the energy, twice the courage, twice the holy ambition, twice the probability of worldly success, twice the prospects of heaven. Into the matrimonial bower God fetches two souls. Outside that bower room for all contentions, and all bickerings, and all controversies, but inside the bower there is room for only one guest—the angel of love. Let that angel stand at the floral doorway of this Edenic bower with drawn sword to hew down the worst foe of that bower—easy divorce. And for every paradise lost may there be a paradise regained. And after we quit our home here may we have a brighter home in heaven, at the windows of which this moment are familiar faces watching for our arrival and wondering why so long we tarry.

CAUSED BY THE STRIKE.

Long Island Traction Company Placed in a Receiver's Hands.

A New York special says: H. J. Morse has been appointed by the United States circuit court of Virginia receiver of the Long Island Traction Company. The appointment was made on the application of collateral trust note-holders of the company. The principal noteholders are J. B. Clarke & Co., of Philadelphia. The Long Island Traction Company operates several Brooklyn city railroads under lease, and figured prominently in the recent trolley roads strike through the Brooklyn Heights Company, which shared the brunt of that fight with the Atlantic avenue system. The system includes 145 miles of road. The receivership is one of the results of the strike. The traction company was incorporated under a Virginia charter.

The following appointments were announced at the White House Thursday: William M. Springer, of Illinois, to be judge of the United States court for the northern district of the Indian Territory. Constantine Buckley Kilgore, of Texas, to be judge of the United States court of the southern district of the Indian Territory. To be marshals of the United States: Samuel M. Rutherford, of the Indian Territory, for the northern district of the Indian Territory; Lucien L. Stone, of the Indian Territory, for the southern district of the Indian Territory. To be attorneys of the United States: James V. Walker, for the central district of the Indian Territory; Andrew C. Cruce, of the Indian Territory, for the southern district of the Indian Territory.

POPULISTS WILL NOT JOIN.

Official Announcement that They'll Not Affiliate with the New Party.

Ignatius Donnelly and Sidney M. Owen, populist candidate for governor at the last election, made official announcement that the people's party of Minnesota will not join the free silver coinage party. Mr. Donnelly says: "The idea of our party deserting the principles laid down in the Omaha platform and consenting to be the tail to an exclusive free silver party is almost too silly to discuss. The people's party has other and fully as important plans on and for the amelioration of the condition of mankind. If the silver men are in earnest in their move, let them join our party. We have always favored the free coinage of silver, but we have other plans in view which we cannot abandon. Had the silver men stood by our party in the last election we would have carried Colorado, Montana, Washington, Idaho, Wyoming and perhaps other states. Instead of doing this, they said that the republican party in those states was in favor of the free coinage of silver, and, therefore, it was good enough for them. If that is so, I do not see why the same party is not good enough for them still."

Iron and Steel Workers Out.

The members of the Amalgamated Association of Iron and Steel Workers employed at the Andrews Bros. & Co.'s iron plant, at Hazelton, O., decided to declare a strike. This action was prompted by the discharge of four puddlers on account of alleged misconduct.

A. Bailey,

STARKE, FLA.

Wholesale and Retail ------Dealer in

FRESH BEEF, PORK & MUTTON

SLICED HAM A SPECIALTY.

In Poor Health

means so much more than you imagine—serious and fatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift—health.

Brown's Iron Bitters

If you are feeling out of sorts, weak and generally exhausted, nervous, have no appetite and can't work, begin at once taking the most reliable strengthening medicine, which is Brown's Iron Bitters. A few bottles' cure—benefit comes from the very first dose—*it won't stain your teeth*, and it's pleasant to take.

It Cures

Dyspepsia, Kidney and Liver Troubles, Neuralgia, Constipation, Bad Blood, Malaria, Nervous ailments, Women's complaints.

Get only the genuine—it has crossed red lines on the wrapper. All others are substitutes. On receipt of two 2c. stamps we will send set of Ten Beautiful World's Fair Views and book—free. BROWN CHEMICAL CO. BALTIMORE, MD.

For sale by J. L. Gaskins, Starke, Fla

FLORIDA CENTRAL AND PENINSULAR RAILROAD.

New Florida and Northern Air Line and Florida Trunk Line.

TIME TABLE IN EFFECT JAN. 7, 1895.

40 Daily.	38 Daily ex Sun.	32 Daily.	36 Daily.	34 Daily.	NORTHERN POINTS.		35 Daily.	33 Daily.	31 Daily.	37 Daily Ex Sun.	39 Daily.
11 00p	.....	6 00p	4 15p	8 15a	Lv....Jacksonville.....	Ar	10 30a	7 05p	9 55a	.....	6 00a
11 55p	.....	6 55p	5 00p	9 12a	Lv.....Yulee.....	Ar	9 37a	6 35p	9 12a	.....	4 55a
.....	.....	7 30p	5 30p	10 25a	Ar.....Fernandina.....	Lv	9 00a	4 25p	8 30a	.....	
2 00a	.....	8 32p	7 50p	10 40a	Ar.....Everett.....	Ar	7 48a	4 52p	7 25a	.....	2 30a
.....	.....	.....			Ar.....Brunswick.....	Ar		6 20p		.....	
.....	.....	.....	8 55p	12 28p	Ar.....Savannah.....	Lv	6 00a	3 04p		.....	
.....	4 00p	.....	9 05p	12 38p	Lv.....Savannah.....	Ar	5 46a	2 56p		10 45a	
.....	6 15p	.....	11 23p	2 23p	Ar.....Fairfax, S. C.....	Lv	3 50a	1 12p		8 25a	
.....	9 30p	.....	6 30p		Ar.....Augusta, Ga.....	Lv	8 40p			7 15a	
.....	7 30p	.....	12 14a	3 03p	Ar...Denmark, S. C.....	Lv	3 05a	12 34p		7 10a	
.....	.....	.....	2 10a	4 30p	Ar...Columbia, S. C.....	Lv	1 30a	11 10a		.....	
.....	.....	.....	2 50p		Ar. Spartanburg, S. C.....	Lv				.....	
.....	.....	.....	6 45p		Ar...Asheville, N. C.....	Lv				.....	
.....	.....	.....	6 58a	9 16p	Ar...Charlotte, N. C.....	Lv	11 00p	8 25a		.....	
.....	.....	.....	8 31a	10 25p	Ar...Salisbury, N. C.....	Lv	9 17p	7 32a		.....	
.....	.....	.....	10 10a	11 40p	Ar...Greensboro, N. C.....	Lv	7 38p	6 15a		.....	
.....	.....	.....	11 40a	12 50a	Ar.....Danville, Va.....	Lv	5 55p	5 00a		.....	
.....	.....	.....	4 50p	6 45a	Ar....Richmond, Va.....	Lv	12 30p			.....	
.....	.....	.....	1 50p	2 48a	Ar...Lynchburg, Va.....	Lv	3 48p	2 48a		.....	
.....	.....	.....	4 07p	4 38a	Ar.Charlottesville, Va.....	Lv	2 12p	1 03a		.....	
.....	.....	.....	8 30p	7 42a	Ar....-Washington.....	Lv	11 01a	10 05p		.....	
.....	.....	.....	11 25p	9 10a	Ar.....Baltimore.....	Lv	9 42a	8 37p		.....	
.....	.....	.....	2 56a	11 30a	Ar.....Philadelphia.....	Lv	7 20a	5 55p		.....	
.....	.....	.....	6 23a	2 03p	Ar.....New York.....	Lv	12 15a	3 20p		.....	

No. 36 carries Sleeper Jacksonville to New York. No. 34 carries compartment cars St. Augustine to New York. Dining car. Through sleeper Tampa to New York.

No. 35 Vestibule Sleeper New York to Jacksonville. No. 33 compartment cars New York to St. Augustine. Dining car. Pullman sleepers New York to Tampa. Dining cars between Charlotte and St. Augustine.

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No. 40 Through Sleepers.	No. 32 Cincinnati and Florida Limited.		Chicago, Toledo, Detroit, Cleveland, Louisville, Nashville, Indianapolis.	No 31 Cincinnati and Florida Limited.	No 39 Through Sleepers.
11 00p	6 00pm	Lv	Jacksonville	Ar	9 55am
2 00a	8 32pm	Ar	Everett	Lv	7 25am
8 25a	1 27am	"	Macon	"	2 30am
11 45a	4 02am	"	Atlanta	"	11 45pm
7 10p	9 12am	"	Chattanooga	"	6 40pm
7 35a	7 20pm	"	Cincinnati	"	8 30am

HOLLY SPRINGS ROUTE,

To St. Louis, Chicago, Sioux City.

No 32			No 31
6 00pm	Lv ....Jacksonville....	Ar	9 55 am
4 02am	Ar .....Atlanta.....	Lv	11 45pm
12 00n'n	" ....Birmingham....	"	2 55pm
7 50pm	" ....Holly Springs....	"	2 20am
7 35am	" ....St. Louis.....	"	7 30pm
5 00pm	" .....Chicago.....	"	1 35pm
7 30pm	" .....Dubuque.....	"	7 30am
7 00am	" .....Sioux City.....	"	8 00pm

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Nos. 31, 32, 39 and 40 connect with St. Augustine and Palm Beach Trains.

KANSAS CITY LINE—Through Sleeper Jacksonville, Kansas City.

No. 32.	Missouri, Arkansas, Indian Territory.		No. 31
6 00pm	Lv.... Jacksonville	Ar	9 55am
8 32pm	Ar.....Everett.....	Lv	7 25am
12 00n'n	Ar.....Birmingham.....	Lv	2 55pm
10 00pm	Ar.....Memphis.....	Lv	5 20am
9 15am	Ar.....Springfield, Mo.....	Lv	6 10pm
5 00pm	Ar.....Kansas City.....	Lv	10 30am

Every Tourist Should Visit Silver Springs.

Nos. 6 and 13 Daily.	Nos. 2 and 9 Daily.	South and West Florida and New Orleans.		Nos. 7 and 14 Daily.	Nos. 8 and 10 Daily.
.....	9 00am	Lv.....Fernandina.....	Ar	.....	5 30pm
.....	10 08am	Lv.....Callahan.....	Ar	.....	3 53pm
7 45pm	9 40am	Lv.....Jacksonville.....	Ar	7 00am	3 35pm
8 40pm	10 40am	Ar.....Baldwin.....	Lv	6 00am	2 55pm
10 08pm	11 54am	Ar.....Starke.....	Lv	4 28am	1 37pm
10 40pm	12 25pm	Ar.....Waldo.....	Lv	3 52am	1 10pm
x7 00am	1 56pm	Ar.....Gainesville.....	Lv	11 00am	11 52pm
.....	6 00pm	Ar.....Cedar Key.....	Lv	.....	7 40am
11 25pm	1 26pm	Ar.....Hawthorne.....	Lv	3 08am	12 25pm
12 05am	1 57pm	Ar.....Citra.....	Lv	2 30am	11 57am
.....	2 38pm	Ar.....Silver Spring.....	Lv	.....	11 13am
1 25am	2 58pm	Ar.....Ocala.....	Lv	1 25am	11 05am
.....	5 50pm	Ar.....Homosassa.....	Lv	.....	6 30am
3 15am	3 53pm	Ar.....Wildwood.....	Lv	12 15am	10 08am
4 00am	4 25pm	Ar.....Leesburg.....	Lv	10 55pm	9 28am
4 37am	4 52pm	Ar.....Tavares.....	Lv	9 52pm	9 00am
6 45am	6 20pm	Ar.....Orlando.....	Lv	7 30pm	7 35am
x11 23a	6 50pm	Ar.....Winter Park.....	Lv	x2 57pm	7 07am
4 17am	4 59pm	Ar.....Lacoochee.....	Lv	10 20pm	9 01am
.....	x 9 00p	Ar.....Tarpon Springs.....	Lv	.....	x7 00am
.....	x9 16pm	Ar.....Sutherland.....	Lv	.....	x6 42am
.....	x9 30pm	Ar.....Dunedin.....	Lv	.....	x6 25am
.....	x10 30p	Ar.....St. Petersburg.....	Lv	.....	x5 25am
4 38am	5 16pm	Ar.....Dade City.....	Lv	9 58pm	8 44am
5 46am	6 15pm	Ar.....Plant City.....	Lv	8 42pm	7 48am
6 50am	7 10pm	Ar.....+Tampa.....	Lv	7 30pm	7 00am
6 30pm	9 40am	Lv.....Jacksonville.....	Ar	8 05am	3 35pm
8 38pm	11 54am	Ar.....Lake City.....	Lv	5 55am	12 44pm
9 25pm	12 38pm	Ar.....Live Oak.....	Lv	5 09am	11 50am
10 28pm	1 32pm	Ar.....Madison.....	Lv	4 10am	10 45am
11 55pm	2 50pm	Ar.....Monticello.....	Lv	2 40am	9 15am
12 30am	3 37pm	Ar.....Tallahassee.....	Lv	2 15am	8 40am
.....	4 32pm	Ar.....Quincy.....	Lv	1 17am	.....
.....	5 15pm	Ar.....River Junction.....	Lv	12 35am	
Through Pullman	11 00pm	Ar.....Pensacola.....	Lv	7 25pm	
Sleepers Jacksonville	8 05am	Ar.....Mobile.....	Lv	3 35pm	
to New Orleans.	7 35am	Ar.....New Orleans.....	Lv	11 00am	

Parlor Cars on Nos. 9 and 10 between Jacksonville and Tampa.

x Daily except Sunday. + Connection at Tampa for St Petersburg, Manatee River and Key West and Havana steamers. At Waldo steamer for Melrose. Connects at Tallahassee for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattahoochee river steamers. Connects at Ocala for Homosassa.

C. S. BEERBOWER, Ticket Agent, 86 West Bay street, corner Hogan, Jacksonville, Fla.

N. S. PENNINGTON, Traffic Manager.

A. C. MACDONELL, General Passenger Agent

THE CLYDE STEAMSHIP CO.

NEW YORK, CHARLESTON AND FLORIDA LINES

The magnificent Steamships of this Line are appointed to sail as follows: Calling at Charleston, S. C., both ways.

From New York. Pier 29, E. R.			Standard Time—Steamer.	From Jacksonville, Fla. For Charleston and New York.		
Monday,	Feb. 25,	at 3 p m	ALGONQUIN	Sunday,	Mar. 3,	at 8 30 a m
Wednesday,	" 27,	at 3 p m	SEMINOLE	Tuesday,	" 5,	at 11 00 a m
Friday,	Mar. 1,	at 3 p m	IROQUOIS	Thursday,	" 7,	at 1 30 p m
Tuesday,	" 5,	at 3 p m	CHEROKEE	Sunday,	" 10,	at 4 30 a m
Friday,	" 8,	at 3 p m	ALGONQUIN	Tuesday,	" 14,	at 7 00 a m
Monday	" 11,	at 3 p m	SEMINOLE	Thursday,	" 17,	at 10 00 a m
Wednesday,	" 13,	at 3 p m	IROQUOIS	Sunday,	" 19,	at 12 00 m
Friday,	" 15,	at 3 p m	CHEROKEE	Tuesday,	" 21,	at 1 30 p m
Tuesday,	" 19,	at 3 p m	ALGONQUIN	Thursday,	" 24,	at 4 00 a m
Friday,	" 22,	at 3 p m	SEMINOLE	Sunday,	" 28,	at 5 30 a m
Monday,	" 25,	at 3 p m	IROQUOIS	Thursday,	" 31,	at 7 30 a m
Wednesday,	" 27,	at 3 p m	CHEROKEE	Sunday,	Apr. 2,	at 10 00 a m
Friday,	" 29,	at 3 p m	ALGONQUIN	Tuesday,	" 4,	at 12 30 a m

Philadelphia and Jacksonville Lines.

Weekly service between Jacksonville and Philadelphia, calling at Charleston, S. C. The fast freight Steamships "Oneida" and "Winyah" are appointed to sail as follows:

From Philadelphia.		Steamship.	From Jacksonville.
Saturday, February	23d	ONEIDA	Friday March 1st
Saturday, March	2	WINYAH	Friday March 8th.
Saturday, "	9	ONEIDA	Friday, " 15th
Saturday, "	16th	WINYAH	Friday, " 22nd
Saturday, "	23d	ONEIDA	Friday, " 29th

ST. JOHNS RIVER LINE.

For Sanford, Enterprise and Intermediate Points on the St. John's River.

The elegant Iron Side-Wheel Steamers

"CITY OF JACKSONVILLE,"
Capt. W. A. SHAW,

"FRED'K DeBARY,"