P. P. P.

PRICKLEY ASH, POKE ROOT AND POTASSIUM

Makes Marvelous Cures in Blood Poison, Rheumatism and Scrofula

PIMPLES, BLOTCHES AND OLD SORES CATARRH, MALARIA, KIDNEY TROUBLES and DYSPEPSIA

Are entirely followed by P.P.P.—Prickly Ash, Poke Root and Potassium, the greatest blood purifier on earth.

ABERDEEN, O., July 21, 1893.
MESSRS. LIPPMAN BROS., Savannah, Ga.: DEAR SIRS—I bought a bottle of your P. P. P. at Hot Springs, Ark., and it has done me more good than three doctors' treatment at the Hot Springs. Send three bottles C. O. D.
Respectfully yours,
JAS. M. NEWTON,
Aberdeen, Brown County, O.

Gnpt. J. D. Johnston.

To all whom it may concern: I have by results tried the wonderful properties of P. P. P. for eruptions of the skin. I suffered for several years with an unsightly and disagreeable eruption on my face. I tried every known remedy but in vain, until P. P. P. was used, and am now entirely cured.
(Signed by) J. D. JOHNSTON, Savannah, Ga.

Skin Cancer Cured.

Testimony from the Mayor of Seguin, Tex.

SEGUIN, TEX., January 14, 1893.
MESSRS. LIPPMAN BROS., Savannah, Ga.: Gentlemen—I have tried your P. P. P. for a disease of the skin, usually known as skin cancer, of thirty years' standing, and found great relief; it purifies the blood and removes all irritation from the seat of the disease and prevents any spreading of the sores. I have taken five or six bottles and feel confident that another course will effect a cure. It has also relieved me from indigestion and stomach troubles. Yours truly,
CAPT. W. M. RUST,
Attorney at Law.

Book on Blood Diseases Mailed Free.

ALL DRUGGISTS SELL IT.

LIPPMAN BROS.
PROPRIETORS,
Lippman's Block, Savannah, Ga

Andrews & Middleton,

Livery, Sale and Feed Stables.

FINEST TURNOUTS in the city.

Drummers' Teams and Draying a Specialty.

Prompt Attention.

REASONABLE CHARGES.

Stables corner Call and Thompson streets, one block from Depot.

MORGAN BROS.,

P. O. Building, Starke, Fla.

NEWSDEALERS, SUBSCRIPTION AGENTS and

Wholesale and Retail Stationers.

Dealers in Musical Instruments and Merchandise, Wall Paper, Novelties, etc. Picture frames made to order. Full line of School Books and Supplies. Legal Blanks. Orders for Printing received. Christmas goods in season.

Wm TISON

LIVERY, FEED AND SALE STABLES,

Hodges Block, Starke, Fla.

Has the finest driving and riding horses in the city

Gentle Horses. Stylish Rigs.

Horses Boarded at Reasonable Prices and Given Best Attention.

C. M. Sparkmann & Co.

—DEALERS IN—

HIGH GRADE WHISKIES.

Rye Whiskey, $2 to $5 per gal. Corn Whiskey, $2 to $2.50 per gal. Gins, $2 to $2.50 per gal. Rum, $2 to $2.50 per gal. Apple Brandy, $2.50 to $3 per gal. Peach Brandy $2.50 to $3 per gal. White Wheat Whiskey, $2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY.

Starke, Florida.

OUR JOB OFFICE

Is well fitted up with a full assortment of

NEW JOB TYPE,

And is prepared to furnish on short notice

Bill Heads, Letter Heads, Note Heads Statements, Cards, Etc.

DRUG STORE.

J. L. GASKINS,
—DEALER IN—
DRUGS AND MEDICINES,
Starke, Fla.

Physicians' prescriptions carefully compounded at all hours—day or night.

Flour Mills Burned.

The Phoenix flour mills in Evansville, Ind., owned by J. L. Knauss and Louis Ellen, have been burned to the ground. The loss is estimated at $110,000; insurance about half.

A. Bailey,

STARKE, FLA.

Wholesale and Retail

------Dealer in

FRESH BEEF,
PORK & MUTTON

SLICED HAM A SPECIALTY.

Was a "Fake" Bomb.

The bomb found upon the man arrested at Paris Thursday in the bank of Messrs. Rothchild, in the Rue la Fitte, was opened by experts Friday. It was found to contain a mixture of chloride of potash and ordinary gunpowder, which, the experts declare, would not have exploded, even had it come in contact with a lighted fuse. There were no projectiles in the bomb.

REV. DR. TALMAGE.

THE NOTED DIVINE'S SUNDAY DISCOURSE.

Subject: "The Chieftain."

TEXT: "The chiefest among ten thousand."—Canticles v., 10.

The most conspicuous character of history steps out upon the platform. The finger which, diamond with light, pointed down to Him from the Bethlehem sky was only a ratification of the finger of prophecy, the finger of genealogy, the finger of chronology, the finger of events—all five fingers pointing in one direction. Christ is the overtopping figure of all time. He is the "vox humana" in all music, the graceful line in all sculpture, the most exquisite mingling of lights and shades in all painting, the same of all climaxes, the dome of all cathedraled grandeur and the peroration of all language.

The Greek alphabet is made up of twenty-four letters, and when Christ compared Himself to the first letter and the last letter, the Alpha and the Omega, He appropriated to Himself all the splendors that you can spell out either with those two letters or all the letters between them. "I am the Alpha and the Omega, the beginning and the end."

What does that Scripture mean which says of Christ, "He that cometh from above is above all?" It means that after you have piled up all Alpine and Himalayan altitudes, the glory of Christ would have to spread its wings and descend a thousand leagues to touch those summits. Pelion, a high mountain of Thessaly; Ossa, a high mountain, and Olympus, a high mountain; but mythology tells us when the giants warred against the gods they piled up those three mountains, and from the top of them proposed to scale the heavens; but the height was not great enough, and there was a complete failure. And after all the giants—Isaiah and Paul, prophetic and apostolic giants; Raphael and Michael Angelo, artistic giants; cherubim and seraphim and archangel, celestial giants—have failed to climb to the top of Christ's glory they might all well unite in the words of Paul, and cry out, "Above all!" "Above all!" But Solomon in his text prefers to call Christ "the Chieftain," and so to-day I hail Him.

First, Christ must be chief in our preaching. There are so many books on homilectics scattered through the country that all laymen, as well as all clergymen, have made up their minds what sermons ought to be. That sermon is the most effectual which most pointedly puts forth Christ as the pardon of all sin and the correction of all evil—individual, social, political, national. There is no reason why we should ring the endless changes on a few phrases. There are those who think that if an exhortation or a discourse have frequent mention of justification, sanctification, covenant of works and covenant of grace, therefore it must be profoundly evangelical, while they are suspicious of a discourse which presents the same truth, but under different phraseology. Now, I say there is nothing in all the opulent realm of Anglo-Saxonism; of all the word treasures that we inherited from the Latin and the Greek and the Indo-European, but we have a right to marshal it in religious discussion. Christ sets the example. His illustrations were from the grass, the flowers, the barnyard fowl, the crystals of salt, as well as from the seas and the stars; and we do not propose in our Sunday-school teaching and in our pulpit address to be put on the limits.

I know that there is a great deal said in our day against words, as though they were nothing. They may be misused, but they have an imperial power. They are the bridge between soul and soul, between Almighty God and the human race. What did God write upon the tables of stone? Words. What did Christ utter on Mount Olivet? Words. Out of what did Christ strike the spark for the illumination of the universe? Out of words. "Let there be light," and light was. Of course thought is the cargo and words are only the ship, but how fast would your cargo get on without the ship? What you need, my friends, in all your work, in your Sabbath-school class, in your reformatory institutions, and what we all need, is to enlarge our vocabulary when we come to speak about God and Christ and heaven. We ride a few old words to death, when there is such illimitable resource. Shakespeare employed 15,000 different words for dramatic purposes; Milton employed 8000 different words for poetic purposes; Rufus Choate employed over 11,000 different words for legal purposes, but the most of us have less than a thousand words that we can manage, and that makes us so stupid.

When we come to set forth the love of Christ, we are going to take the tenderest phraseology wherever we find it, and if it has never been used in that direction before all the more shall we use it. When we come to speak of the glory of Christ the conqueror, we are going to draw our similies from triumphal arch and oratorio and everything grand and stupendous. The French navy have eighteen flags by which they give signal, but those eighteen flags they can put into 66,000 different combinations. And I have to tell you that these standards of the cross may be lifted into combinations infinite and varieties everlasting. And let me say to the young men who come from the theological seminaries into our services, and are after awhile going to preach Jesus Christ, you will have the largest liberty and unlimited resource. You only have to present Christ in your own way.

Brighter than the light, fresher than the fountains, deeper than the seas, are all these gospel themes. Song has no melody, flowers no sweetness, sunset sky no color compared with these glorious themes. These harvests of grace spring up quicker than we can sickle them. Kindling pulpits with their fire, and producing revolutions with their power, lighting up dying beds with their glory, they are the sweetest thought for the poet, and they are the most thrilling illustration for the orator, and they offer the most intense scene for the artist, and they are to the embassador of the sky all enthusiasm. Complete pardon for direst guilt. Sweetest comfort for ghastliest agony. Brightest hope for grimmest death. Grandest resurrection for darkest sepulcher. Oh, what a gospel to preach! Christ the Chief. His birth, His suffering, His miracles, His parables, His sweat, His tears, His blood, His atonement, His intercession—what glorious themes! Do we exercise faith? Christ is its object. Do we love? It fastens on Jesus. Have we a fondness for the church? It is because Christ died for it. Have we a hope of heaven? It is because Jesus went there, the herald and the forerunner. The royal robe of Demetrius was so costly, so beautiful, that after he had put it off no one ever dared to put it on, but this robe of Christ, richer than that, the poorest and the weakest, and the worst may wear, "Where sin abounded, grace may much more abound."

"Oh, my sins, my sins!" said Martin Luther to Staupitz, "my sins, my sins!" The fact is that the brawny German student had found a Latin Bible that made him quake, and nothing else ever did make him quake, and when he found how, through Christ, he was pardoned and saved he wrote to a friend, saying, "Come over and join us great and awful sinners saved by the grace of God. You seem to be only a slender sinner, and you don't much extol the mercy of God, but we that have been such very awful sinners praise His Grace the more now that we have been redeemed." Can it be that you are so desperately egotistical that you feel yourself in first rate spiritual trim and that from the root of the hair to the tip of the toe you are scarless and immaculate? What you need is a looking glass, and here it is in the Bible. Poor and wretched and miserable and blind and naked from the crown of the head to the sole of the foot, full of wounds and putrefying sores. No health in us. And then take the fact that Christ gathered up all the notes against us and paid them and then offered us the receipt! And how much we need Him in our sorrows! We are independent of circumstances if we have His grace. Why, He made Paul sing in the dungeon, and under that grace St. John from desolate Patmos heard the blast of the apocalyptic trumpets. After all other candles have been snuffed out, this is the light that gets brighter and brighter unto the perfect day, and after, under the hard hoofs of calamity, all the pools of worldly enjoyment have been trampled into deep mire at the foot of the eternal rock the Christian, from cups of granite lily-rimmed, puts out the thirst of his soul.

Again, I remark that Christ is chief in dying alleviations. I have not any sympathy with the morbidity abroad about our demise. The Emperor of Constantinople arranged that on the day of his coronation the stonemason should come and consult him about the tombstone that after awhile he would need. And there are men who are monomaniacal on the subject of departure from this life by death, and the more they think of it the less they are prepared to go. This is an unmanliness not worthy of you, not worthy of me.

Saladin, the great conqueror of his day, while dying, ordered that the tunic he had on him be carried after his death on his spear at the head of his army, and that then the soldier, ever and anon, should stop and say: "Behold all that is left of Saladin, the emperor and conqueror! Of all the states he conquered, of all the wealth he accumulated, nothing did he retain but this shroud." I have no sympathy with such behavior, or such absurd demonstration, or with much that we hear uttered in regard to departure from this life to the next. There is a commonsensical idea on this subject that you need to consider—there are only two styles of departure. A thousand feet underground, by light of torch, toiling in a miner's shaft, a ledge of rock may fall upon us, and we may die a miner's death. Far out at sea, falling from the slippery ratlines and broken on the halliards, we may die a sailor's death. On mission of mercy in hospital, amid broken bones and reeking leprosies and raging fevers, we may die a philanthropist's death. On the field of battle, serving God and our country, slugs through the heart, the gun carriage may roll over us, and we may die a patriot's death. But, after all, these are only two styles of departure—the death of the righteous and the death of the wicked—and we all want to die the former.

God grant that when that hour comes you may be at home. You want the hand of your kindred in your hand. You want your children to surround you. You want the light on your pillow from eyes that have long reflected your love. You want your room still. You do not want any curious strangers standing around watching you. You want your kindred from afar to hear your last prayer. I think that is the wish of all of us. But is that all? Can earthly friends hold us up when the billows of death come up to the girdle? Can human voice charm open heaven's gate? Can human hand pilot us through the narrows of death into heaven's harbor? Can any earthly friendship shield us from the arrows of death and in the hour when satan shall practice upon us his infernal archery? No, no, no, no! Alas, poor soul, if that is all! Better die in the wilderness far from tree shadow and from fountain, alone, vultures circling through the air waiting for our body, unknown to men, and to have no burial, if only Christ could say through the solitudes, "I will never leave thee; I will never forsake thee." From that pillow of stone a ladder would soar heavenward, angels coming and going, and across the solitude and the barrenness would come the sweet notes of heavenly minstrelsy.

Gordon Hall, far from home, dying in door of a heathen temple, said: "Glory to Thee, O God!" What did dying Wilberforce say to his wife? "Come and sit beside me, and let us talk of heaven. I never knew what happiness was until I found Christ." What did dying Hannah More say? "To go to heaven, think what that is! To go to Christ, who died that I might live! Oh, glorious grave! Oh, what a glorious thing it is to die! Oh, the love of Christ, the love of Christ!" What did Mr. Toplady, the great hymn maker, say in his last hours? "Who can measure the depths of the third heaven? Oh, the sunshine that fills my soul! I shall soon be gone, for surely no one can live in this world after such glories as God has manifested to my soul!"

What did the dying Janeway say? "I can as easily die as close my eyes or turn my head in sleep. Before a few hours have passed I shall stand on Mount Zion with the one hundred and forty and four thousand and with the just men made perfect, and we shall ascribe riches, and honor, and glory, and majesty, and dominion unto God and the Lamb." Dr. Taylor, condemned to burn at the stake, on his way thither broke away from the guardsmen, and went bounding and leaping and jumping toward the fire, glad to go to Jesus, and to die for Him. Sir Charles Hare, in his last moments, had such rapturous vision that he cried, "Upward, upward, upward!" And so great was the peace of one of Christ's disciples that he put his finger upon the pulse in his wrist and counted it and observed it; and so great was his placidity that after awhile he said, "Stopped!" and his life had ended here to begin in heaven. But grander than that was the testimony of the worn out first missionary, when, in the Mamertine dungeon, he cried, "I am now ready to be offered; and the time of my departure is at hand; I have fought the good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness which the Lord, the righteous Judge, will give me in that day; and not to me only, but to all them that love His appearing!" Do you not see that Christ is chief in dying alleviations?

Toward the last hour of our earthly residence we are speeding. When I see the sunset, I say, "One day less to live." When I see the spring blossoms scattered, I say, "Another season gone forever." When I close the Bible on Sabbath night, I say, "Another Sabbath departed." When I bury a friend, I say, "Another earthly attraction gone forever." What nimble feet the years have! The roebucks and the lightnings run not so fast. From decade to decade, from sky to sky, they go at a bound. There is a place for us, whether marked or not, where you and I will sleep the last sleep, and the men are now living who will, with solemn tread, carry us to our resting place. Aye, it is known in heaven whether our departure will be a coronation or a banishment. Brighter than a banqueting hall through which the light feet of the dancers go up and down to the sound of trumpeters will be the sepulcher through whose rifts the holy light of heaven streameth. God will watch you. He will send His angels to guard your slumbering dust until, at Christ's behest, they shall roll away the stone.

So, also, Christ is chief of heaven. The Bible distinctly says that Christ is the chief theme of the celestial ascription, all the thrones facing His throne, all the palms waved before His face, all the crowns down at His feet. Cherubim to cherubim, seraphim to seraphim, redeemed spirit to redeemed spirit shall recite the Saviour's earthly sacrifice.

Stand on some high hill of heaven, and in all the radiant sweep the most glorious object will be Jesus. Myriads gazing on the scars of His suffering, in silence first, afterward breaking forth into acclamation. The martyrs, all the purer for the flame through which they passed, will say, "This is the Jesus for whom we died." The apostles, all the happier for the shipwreck and the scourging through which they went, will say, "This is the Jesus whom we preached at Corinth, and Cappadocia, and at Antioch, and at Jerusalem." Little children clad in white will say, "This is the Jesus who took us in His arms and blessed us, and when the storms of the world were too cold and loud brought us into this beautiful place." The multitude of the bereft will say, "This is the Jesus who comforted us when our hearts broke." Many who wandered clear off from God and plunged into vagabondism, but were saved by grace, will say: "This is the Jesus who pardoned us. We were lost on the mountains, and He brought us home. We were guilty, and He has made us white as snow." Mercy boundless, grace unparalleled. And then, after each one has recited his peculiar deliverances and peculiar mercies, recited them as by solo, all the voices will come together into a great chorus, which will make the arches echo and re-echo with the eternal reverberation of triumph.

Edward I was so anxious to go to the Holy Land that when he was about to expire he bequeathed $160,000 to have his heart, after his decease, taken to the Holy Land in Asia Minor, and his request was complied with. But there are hundreds to-day whose hearts are already in the Holy Land of Heaven. Where your treasures are, there are your hearts also. Quaint John Bunyan caught a glimpse of that place, and in his quaint way he said: "And I heard in my dream, and, lo! the bells of the city rang again for joy, and as they opened the gates to let in the men I looked in after them, and lo! the city shone like the sun, and there were streets of gold, and men walked on them, harps in their hands, to ring praises with all, and after that they shut up the gates, which, when I had seen, I wished myself among them!"

No Deposit by the Syndicate.

At the close of business Friday the stated gold reserve was $100,113,529. From this the gold withdrawals of the day $1,600,000, as officially reported, were to be deducted, leaving the true gold balance $98,213,529. Up to the close of business no telegram announcing a deposit by the Belmont-Morgan syndicate had been received.

AGAINST BOUNTIES.

BOWLER WASHES HIS HANDS OF THE BOUNTY CASES,

And Leaves the Settlement of Them to the Courts.

The much anticipated decision of Bowler, comptroller of the treasury, in the sugar bounty cases was made public Thursday afternoon.

The particular case decided was the claim of the Oxnard Beet Sugar Company, of Nebraska, for the payment of a portion of the sugar bounty appropriated in the sundry civil bill, passed by the last congress. The amount involved in this case was only $11,782.50, being the claim allowed by the commissioner of internal revenue under an appropriation of $238,000 to pay the producers of beet, sorghum or cane sugar previous to August 28, 1894, when the sugar bounty provisions of the McKinley law were repealed. But the decision, of course, involved the constitutionality of all sugar bounties.

The comptroller first asserts his jurisdiction over the matter and his right to refuse payment of these bounties on the ground of the unconstitutionality of the appropriation. He quotes the decision of the court of appeals of the District of Columbia in a suit brought before them by the Miles Plant Manufacturing Company, of Louisiana, for a mandamus to compel the secretary of the treasury and the commissioner of internal revenue to pay the sugar bounties provided by the McKinley law, and holds, in substance, that that court having decided all such bounties to be unconstitutional, its decision was one of which he was bound to take cognizance.

He holds that the present claim is clearly "one involving a controversed question of law, and comes directly within the provision of section 1063, because the authority, right and privilege is claimed on the one hand and denied on the other, under the constitution of the United States."

"Therefore, under the provisions of the statute quoted and with the statement that either party can appeal from the decision of the court of claims to the supreme court of the United States and then obtain a final decision, the comptroller makes the following order:

"The papers in the present case will, therefore, be returned to the auditor for transmission by him through the secretary of the treasury to the court of claims, under section 1062 for the rendition of a judgment, as required by the provision of section 1064 of the Revised Statutes, in order that they may be furnished a precedent for the future action of (the) executive department in the adjustment of (the) class of cases involved in these sugar bounties."

ANOTHER CLAIM

Against the Spanish Government Will be Presented by Uncle Sam.

Another claim of as much importance as the Mora indemnity is going to be presented by the United States government before the government of Spain in a demand for the restoration of the property confiscated by the Spaniards during the last war from Martin Castillo and Agramonte, an American citizen. Like the Mora claim, the case has been the subject of no small amount of correspondence between the two governments and it was rumored late in Havana that owing to the demands made by the state department at Washington the Agramonte claim would be paid immediately after the settlement of Mora's.

One year ago the prospects of a settlement were so bright that a Spenish capitalist came all the way from Madrid to New York and tried to buy Senor Agramonte's claim. Agramonte refused, stating that he had his case in the hands of the state department at Washington.

Seven months ago Mr. Agramonte died, leaving five daughters, one of whom is married to Senor Miguel de Morales, of this city. The claim is for the amount of $1,500,000 with interest.

Plug Tobacco Manufacturers.

The plug tobacco manufacturers held a meeting at New York behind closed doors. It was announced that it has been decided to manufacture cigarettes and flood the market. The first of the new brands will be placed on sale within thirty day.

In Poor Health

means so much more than you imagine—serious and fatal diseases result from trifling ailments neglected.

Don't play with Nature's greatest gift—health.

Brown's Iron Bitters

If you are feeling out of sorts, weak and generally exhausted, nervous, have no appetite and can't work, begin at once taking the most reliable strengthening medicine, which is Brown's Iron Bitters. A few bottles cure—benefit comes from the very first dose—*it won't stain your teeth*, and it's pleasant to take.

It Cures

Dyspepsia, Kidney and Liver
Neuralgia, Troubles,
Constipation, Bad Blood
Malaria, Nervous ailments
Women's complaints.

Get only the genuine—it has crossed red lines on the wrapper. All others are substitutes. On receipt of two 2c. stamps we will send set of Ten Beautiful World's Fair Views and book—free.
BROWN CHEMICAL CO. BALTIMORE, MD.

For sale by J. L. Gaskins, Starke, Fla.

FLORIDA CENTRAL AND PENINSULAR RAILROAD

New Florida and Northern Air Line and Florida Trunk Line.

TIME TABLE IN EFFECT JULY 8, 1895.

No Sunday only.	No 10 Daily.			No 36 Daily.	No 38 Daily	Northern Points.	No 35 Daily.	No 37 Daily			No 9 Daily
2 00p	4 30p	....	Trains 35 and 36 sold between Jacksonville and Charlotte. Through sleepers Jacksonville and New York.	6 20p	7 30a	lvJ'ksnvle ar	10 30a	9 40p	Pullman sleepers to Tampa Jacksonville and New York on 37 and 38.	....	9 00a
2 47p	5 20p	....		7 05p	8 12a	"..Yulee.. "	9 40a	8 52p		....	9 12a
3 02p	5 45p	....		.....	.....	arF'rnand lv	9 05a	6 30p		....	7 35a
.....	.....	....		8 45p	9 55a	"Everett.ar	7 42a	7 02p		....	.....
.....	.....	....		.....	.....	"Br'nswick"	.....	.....		....	.....
.....	.....	....		10 31p	11 42a	"Savannah"	9 00a	4 44p		....	.....
.....	.....	....		10 41p	12 50a	lvS'v'nn'h ar	5 46a	4 34p		....	.....
.....	.....	....		12 36a	1 41p	"Fairfax lv	3 50a	2 32p		....	.....
.....	.....	....		.....	6 30a	"Augusta."	8 40p	.....		....	.....
.....	.....	....		1 22a	2 25p	"Denm'rk"	3 05a	1 46p		....	.....
.....	.....	....		2 55a	4 00p	"Columbia"	1 30a	lv 10a		....	.....
.....	.....	....		.....	.....	"Sp'rt'nb'g"	.....	.....		....	.....
.....	.....	....		10 03a	.....	"Asheville "	.....	.....		....	.....
.....	.....	....		7 00a	8 20p	"Charlotte"	11 05p	8 40a		....	.....
.....	.....	....		8 47a	9 38a	"Salisbury"	.....	7 36a		....	.....
.....	.....	....		10 15a	10 48p	"Gr'nsb'r."	7 47p	6 04a		....	.....
.....	.....	....		11 40a	12 00p	"..Danville "	6 10p	4 45a		....	.....
.....	.....	....		2 05a	.....	"Richm'nd"	.....	12 35a		....	.....
.....	.....	....		4 45p	1 53a	"Lynchb'g"	.....	2 43a		....	.....
.....	.....	....		4 04p	3 35a	"Ch'rl'sville"	2 27p	1 03a		....	.....
.....	.....	....		8 30p	6 42a	"W'sh'g'n"	11 15a	10 05p		....	.....
.....	.....	....		11 25p	8 05a	"Baltimore"	9 42a	8 37p		....	.....
.....	.....	....		2 56a	10 25a	"Philadel."	7 20a	5 55p		....	.....
.....	.....	....		6 20a	12 53p	"New York"	12 15a	3 20p		....	.....

Elegant Through Day Coaches Jacksonville to Washington on Nos. 37 and 38.

CINCINNATI-JACKSONVILLE.

No. 33. Daily.	No. 36 Cincinnati and Florida Limited.		Chicago, Toledo, Detroit, Cleveland, Louisville, Nashville, Indianapolis	No 35 Cincinnati and Florida Limited.	
7 30a	6 20 pm	Lv	Jacks'v'le Ar	10 30am	.....
9 55a	8 45 pm	Ar	Everett Lv	7 42am	.....
4 50p	2 25 am	"	Macon "	12 10am	.....
8 30p	5 45 am	"	Atlanta "	9 10pm	.....
.....	9 45 am	Lv	Atlanta "	.....	.....
.....	1 00 pm	Ar	Chatn'ga Ar	.....	.....
.....	2 00 pm	Lv	Atlan'a Ar	.....	.....
.....	7 10 pm	Ar	Chatn'ga Ar	8 00am	.....
.....	7 20 am	Ar	Cin'nati Ar	8 00pm	.....

Day Coach on No. 38 through to Atlanta.

Nos. 35 and 36 connection leaves Atlanta at 11:45 a. m. for Chattanooga, arriving Chattanooga 1:00 p. m. Sleepers to and from Jacksonville.

HOLLY SPRINGS ROUTE,

To St. Louis, Chicago, Sioux City.

No 36				
6 20pm	Lv	Jacksonville	Ar	10 30
6 00am	Lv	Atlanta	Lv	11 45
12 00n'n	"	Birmingham	"	3 55
7 50pm	"	Holly Springs	"	7 20
7 35am	"	St. Louis	"	7 30
1 55pm	"	Chicago	"	1 35
7 30pm	"	Dubuque	"	7 30
7 00am	"	Sioux City	"	8 00

Through Pullman sleepers St. Louis and Jacksonville. Sleepers through Chicago and Sioux City and Jacksonville with but one change.

KANSAS CITY LINE.—Through Sleepers Jacksonville to Holly Springs, Holly Springs to Kansas City, (one change only.)

No. 36.	Missouri, Arkansas, Indian Territory.		No. 38
6 20pm	Lv Jacksonville Ar		10 30am
8 45pm	Ar Everett Lv		7 42am
7 45am	Ar Atlanta Lv		11 45pm
12 00n'n	Ar Birmingham Lv		3 55pm
10 00pm	Ar Memphis Lv		5 20am
9 15am	Ar Springfield, Mo. Lv		6 10pm
5 00pm	Ar Kansas City Lv		10 30am

Cheap Excursions to Fernandina Beach Every Sunday.

Nos. 6 and 13 Daily.	No. 9 Daily.		South and West Florida and New Orleans.		Nos. 7 and 14 Daily.	Nos. 3 and 10 Daily.
.....	9 05am	Lv	Fernandina	Ar	.....	5 00pm
.....	10 09am	Lv	Callahan	Ar	.....	3 50pm
9 50pm	9 50am	Lv	Jacksonville	Ar	6 30am	3 45pm
10 50pm	10 53am	Ar	Baldwin	Lv	5 30am	3 00pm
12 13am	12 01pm	Ar	Starke	Lv	4 05am	1 54pm
12 48am	12 35pm	Ar	Waldo	Lv	3 32am	1 26pm
x7 00am	1 56pm	Ar	Gainesville	Lv	11 55am	11 55am
.....	6 00pm	Ar	Cedar Key	Lv	.....	7 40am
1 32am	1 32pm	Ar	Hawthorne	Lv	3 48am	12 37pm
2 09am	2 04pm	Ar	Citra	Lv	2 09am	12 02pm
.....	2 38pm	Ar	Silver Spring	Lv	.....	.....
3 00am	2 45pm	Ar	Ocala	Lv	1 05am	11 19am
.....	.....	Ar	Homosassa	Lv	.....	7 00am
4 25am	3 50pm	Ar	Wildwood	Lv	11 40pm	10 18am
6 25am	4 20pm	Ar	Leesburg	Lv	10 25pm	9 38am
7 20am	4 47pm	Ar	Tavares	Lv	9 25pm	9 10am
10 50am	6 15pm	Ar	Orlando	Lv	6 45pm	7 45am
.....	5 30pm	Ar	Winter Park	Lv	.....	8 30am
5 20am	4 29pm	Ar	St. Catherine	Lv	10 19pm	9 33am
5 48am	4 51pm	Ar	Lacoochee	Lv	9 48pm	9 10am
6 08am	5 08pm	Ar	Dade City	Lv	9 27pm	8 49am
7 28am	6 11pm	Ar	Plant City	Lv	8 12pm	7 48am
9 00am	7 10pm	Ar	‡Tampa	Lv	7 00pm	7 00am
6 00pm	9 50am	Lv	Jacksonville	Ar	7 20am	9 30pm
10 40pm	11 56am	Ar	Lake City	Lv	5 34am	3 45am
12 10am	12 40pm	Ar	Live Oak	Lv	4 51am	1 54am
1 55am	1 34pm	Ar	Madison	Lv	4 00am	12 01am
4 10am	2 52pm	Ar	Monticello	Lv	2 35am	10 30pm
5 20am	3 37pm	Ar	Tallahassee	Lv	2 10am	8 30pm
.....	4 32pm	Ar	Quincy	Lv	1 14am	6 35pm
.....	5 15pm	Ar	River Junction	Lv	12 35am	.....
Through Pullman	11 00pm	Ar	Pensacola	Lv	7 25pm	5 15pm
Sleepers Jacksonville	3 05am	Ar	Mobile	Lv	3 35pm	.....
to New Orleans.	7 35am	Ar	New Orleans	Lv	11 00am	.....

Through Sleeper for Asheville by train 36 leaving 6:20 p. m.

x Daily except Sunday. ‡ Connections at Tampa for St Petersburg, Manatee River and Key West and Havana steamers. At Waldo steamer for Melrose. Connects at Tallahassee for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattahoochee river steamers. Connects at Ocala for Homosassa.

All baggage will be checked from Union Depot. Tickets will still be sold at the city ticket office, 202 Hogan street, as well as at the Union Depot ticket office.

C. S. BEERBOWER,
Ticket Agent, 202 West Bay street, corner Hogan, Jacksonville, Fla.
N. S. PENNINGTON, Traffic Manager. A. O. MACDONELL, General Passenger Agent

Southern Railway.

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COMPARTMENT CARS, DINING CARS,
THOROUGHFARE COACHES, VESTIBULED TRAINS.

QUICK TIME TO ALL POINTS NAMED.

North and East. ALL TRAINS DAILY.	NO. 38. "Short Line Limited."	NO. 36. "U. S. Fast Mail."
Lv. Jacksonville, F.C.&P.	7 30 am	6 20 pm
" Everett, "	9 55 am	8 45 pm
" Savannah, "	11 50 am	10 41 pm
" Columbia, Southern	5 05 pm	4 00 pm
Ar. Charlotte, "	8 20 pm	7 00 am
" Washington, "	6 42 am	8 30 pm
" Baltimore, Penn. R.R.	8 05 am	11 35 pm
" Philadelphia, "	10 15 am	2 00 am
" New York, "	12 53 pm	6 20 am
Ar. Asheville, Southern.	.....	10 10 am

North and West. ALL TRAINS DAILY.	NO. 13. "Cincinnati & Fla. Ltd."	NO. 7. "Florida Express."
Lv. Jacksonville, F.C. & P.	6 20 pm	7 30 am
" Everett, Southern.	8 50 pm	10 00 am
Ar. Macon, "	2 45 am	4 50 pm
" Atlanta, "	5 45 am	8 30 pm
" Chattanooga, "	7 10 pm	6 35 am
" Cincinnati, Q. & C.	7 20 am	7 20 pm
Ar. Birmingham, Southern.	12 01 n'n	.....
" St. Louis, Cairo Sh. Line	7 30 am	.....
Ar. Memphis, K. C. M. & B.	10 00 pm	.....
" Kansas City, "	5 00 pm	.....

For full information apply to any Agent of this great Railway System, or its connections.

W. A. TURK, General Pass. Agent, WASHINGTON, D. C.
C. A. BENSCOTER, Asst. Gen. Pass. Agent, KNOXVILLE, TENN.
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212 West Bay Street, JACKSONVILLE, FLA.

July 28th, 1895.

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