

### Yuma Daily Examiner

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### Arizona Weekly Sentinel

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#### OUR PLATFORM

The Yuma Daily Examiner stands for representative democracy as taught by Theodore Roosevelt, who represents Progressive Republicanism of the Republicanism of Abraham Lincoln, which was the democracy of Thomas Jefferson.

#### MORE SUNSHINE

Business is improving. Men are being hired. It isn't so hard as it was to borrow money—on good security.

Ever see an ice jam in the spring? At first it looks as if it couldn't possibly be budged. Even dynamite does not faze it. But, by and by, the warm sun gets in its fine work; and then folks worry lest the jam should move too quickly and do as much damage by going as by staying. We don't say that the business problem is like an ice jam in every particular, but there are resemblances.

What saves the down country from being flooded by the spring thaw is that the melt by day is checked a little by the freeze by night. The derangement of the world's big credit machinery, the conservatism of bankers and the war uncertainties now guarantee us against a flood of speculation.

But to keep things moving in the right direction and at a proper pace, we need more sunshine. It is a time for courage, confidence, optimism. Not splashes, not splurges, not yet pinch-penny caution, but manly gumption, grit and go-ahead. Still superior to war news as a topic of interest in the American home is where good values can be found in buying for home necessities at fair prices.

We can't let eating and living lag until Europe moves for peace. The ordinary processes must go on—they are going on but slightly affected, save as we have allowed ourselves to be scared before we are hurt.

Now that this great nation is regaining its wind and its poise, turn on more sunshine—and give hope a shove.

#### SIGN POSTS

All crossroads in this, and every other county in the state, should be equipped with signboards. The sooner this is done the better it will be; not alone for the auto-tourists who in large numbers are crossing our state, but for the people of our own county who have occasion to make trips into territory unfamiliar to them.

A generous act never fails of its reward and when the township trustees, or county commissioners, or supervisors, or whoever should do

this work can perform so splendid a service in the line of official duty at so little cost, it ought to be done.

In many parts of this, and other states, people of our country have appreciated the kindness of those who have placed signboards and guide-posts at the various cross-roads and we should return the compliment. Some of the principal roads in the county already have been marked but there are many important cross-roads left unmarked and the need of guiding signs at such places is great.

In ox-cart days, very small thought was given to guide-posts. When the horse crowded the ox from the highways, guide-posts assumed a larger importance. But it remained for the automobile to bring the cross-roads sign post to its full usefulness.

These are days of the long tours. On any day one may see machines bearing the license tags of a dozen states, many of them distant. The county is criss-crossed with tourist routes and scarcely any territory daunts the man behind the steering-wheel. Auto clubs have done much work in erecting guide posts, but the task of properly posting the highways, even of a single county, is well-nigh endless.

#### WHO DOES YOUR THINKING?

What is it that sets man above the rest of the animal kingdom? Is it not the power to think? All through the history of the world there have been a few great thinkers, and there have been a great many who let some one else do their thinking for them. Which kind are you? Do you think for yourself? People who think for themselves are human beings living on a high plain; those who let others think for them are living in a rut where prejudice, foggyism, superstition, fanaticism and ignorance prevail. The world is full of people who travel in a rut and seem to like it, although it is close scrouging.

The habit of thinking is not easy to acquire. It sure means that you must reason, use the faculties of your mind, about things you see and hear. It means cultivating an open mind. It means that you refuse to accept the ready-made thoughts of the others until you have analyzed them. Are you letting some one do your thinking for you? The next time you notice yourself saying: "I think so-and-so," ask yourself the question: "Was that my thought or not?"

We see all the time men who think, controlling those who do not—in business, in religion, in politics, in war, in everything the thoughtful man rules. Sometimes and particularly in politics, he rules selfishly. Very often he uses the power he has to enrich himself at the expense of those who do not use their reason. A hired agitator, in the pay of fanatics or extremists—whose narrow minds object to this, or that, or the other thing—plays upon the feelings of his hearers. The unthinking, after listening to his tirade, exclaim: "He's right! I think there should be a law against it!" Do you think, or are you only reflecting the suggestions of a nice, clever talker?

The greatest show-man the world ever knew said: "The American people like to be humbugged."

He certainly knew what he was talking about for he sure made a fortune in that business.

#### WHY DO THE TENANT FARMERS MOVE?

The past two months, as is usually the case in fall, has marked the sale of much farm property in the rural communities of the state and the moving of farmers from one farm to another. This frequency of moving, or instability of occupancy, very likely is one of the chief causes for the decline of rural prosperity, or is a hindrance to greater progress.

Frequency of removal of farmers is one of the greater causes why the roads and the bridges are generally in a poor condition, because the farmers, moving at frequent periods are not particularly interested in their upkeep. Farm buildings of such farms are not usually kept in good repair, as the man who is about to move will leave the repairs for the next tenant to make. The same reasons apply for lack of interest by the unstable farmer in the rural schools, churches, and general welfare of the community.

The U. S. Census Bureau is gathering statistics on this unsatisfactory phase of country life; but, so far, apparently, has not made exhaustive inquiry as to the reason why these farmers move. In our own community such an inquiry might throw light upon conditions that could be changed for the better. This section of the country is now noted for its open-handed hospitality, but are we really as hospitable and as neighborly as we believe ourselves to be? Let us be honest with ourselves. Do we welcome the incoming tenant and try to make him and his family feel that we would like to help them and make them permanent members of the community? If not, let us begin with the next new tenants, starting out with the idea that we will accept them at their own valuation and treat them as we would like to be treated under like circumstances.

Are our ways, our habits, our local laws and regulations the sort that would naturally attract and what is more important, hold good settlers—fill them with the desire to buy a farm in this neighborhood? Let us stand aside and look at ourselves. Let us try to get the viewpoint of the stranger, and, if we are wrong, let us about-face. If we are hide-bound, stand-offish, let us put the Golden Rule in operation. If our ways and habits are not what they ought to be, let us modify them. If our local laws and regulations are either too lax or too puritanical, we have the remedy at hand.

Let us find out why farm tenants move from this locality and, having learned the cause, remove it.

#### THE BOY WHO CAN DREAM

It is a good thing for the farmer boy to have an imagination. It is a good thing for him to "dream dreams and to see visions." It takes a dreamer to see the transformation that intelligent effort will bring to pass on the old place. It takes a dreamer to see how much more desirable that place will be in ten years than a job in a dry goods store.

It is the boy who dreams who sees a field of thrifty alfalfa where that stunted yellow corn is growing on the

timber forty. It is the boy who dreams who sees those hungry looking cows with burrs in their tails replaced by a herd of dairy matrons that tax the capacity of the milk cans at every milking. It is the boy who dreams who sees a waving corn field where the cat-tails are growing, who sees a woven wire fence in place of the old hedge, and a new barn where the cow shed is falling to pieces.

We need more dreamers on the farm.—Prairie Farmer.

#### DEEDS, NOT WORDS

YUMA PEOPLE HAVE ABSOLUTE PROOF OF DEEDS AT HOME

It's not words but deeds that prove true merit. The deeds of Doan's Kidney Pills, For Yuma Kidney sufferers, Have made their local reputation. Proof lies in the testimony of Yuma people.

"At times my back ached terribly and I had pain across my hips," says Mrs. Peter Aune, of Fourth street, Yuma. "I was weak and had a heavy feeling across my loins, especially in the morning. Doan's Kidney Pills proved to be all that was claimed for them and soon cured me."

Price 50 cents, at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mrs. Aune had. Foster-Milburn Co., Props., Buffalo, N. Y.—Adv.

#### SINCERE PRAISE FOR GERMANY'S METHODS

(By Rev. J. F. Dickle, Pastor of the American Church in Berlin)

The letter of Friede Hempel, which appeared recently in the New York papers, is a true and accurate portrayal of the state of affairs in the German capital. Although so many men have been called to the colors the city streets are still animated. If business conditions are not so good as during the last few prosperous years, they are better than in 1909 or in the financial stress of 1898.

Until the time of my leaving, on September 2, no hotel had been closed, either for lack of guests or servants. The comfort of no peaceful foreigner, man, woman or child, had been disturbed. The single act of violence, the breaking of windows in the British Embassy, was provoked by the lackeys who threw out small copper coins to the crowds outside as if they were beggars, and not by any act of the part of Sir Edward Gaschen, the British Ambassador. For this act the German Secretary of State made profound apologies to the British Ambassador.

Life in Berlin was not only secure but the prices of foods showed no violent change. My experience in New York showed that the prices of nearly every commodity had risen, and when the merchants are questioned for an explanation the blame is laid on the war. War prices are much more common in New York than in Berlin.

At the outbreak of the war, on Aug. 7, some German shop keepers attempted to sell their wares at double the former prices. One who is brought up to believe that a merchant has the right to buy in the cheapest market and sell at the highest price, would see no harm in this. In Germany, however, this transaction is regarded as a serious crime, Wucher. The imprisonment of the most prominent dealer in the capital ended high prices.

The governor of Berlin then fixed the prices of a pound of flour and a pound of sugar. Vegetables were very abundant and cheaper than they had been for years.

We did not leave Germany for fear of danger nor lack of means, but solely because our embassy found that the means of leaving Germany might be interrupted and I had the engagements to lecture in America, in December. Mr. Gerard advised me to leave while the way was open. I have always found Germans a peaceable, polite and friendly people, with a great admiration for America, and nothing would occasion them deeper sorrow than to be misjudged by the press and the people of the United States.

#### IMPORTANT

Bear in mind that Chamberlain's Tablets not only move the bowels but improve the appetite and strengthen the digestion. For sale by all dealers.

#### RAGS WANTED

Clean, cotton rags, suitable for wiping machinery, are wanted at the Examiner office.

New magazines at Shorey's.

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The Best of Merchandise At Reasonable Prices

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### "HOW TO LIVE ONE HUNDRED YEARS"

THIS IS THE NAME OF A NEW BOOK BY EUGENE CHRISTIAN, F. S. D.

Eugene Christian, F. S. D., the world's greatest Food Scientist, has just published a new book called "How to Live 100 Years."

This book tells you what to eat according to your age, your work and the time of the year. It teaches you how to select, how to combine and so as to establish perfect digestion and assimilation of food and perfect elimination of waste. In other words, it teaches you how to cure all stomach and intestinal disorders by removing their causes, which is wrong eating.

If you have indigestion, gas, fermentation, sour stomach or any such disorders after a meal, this book tells you how to put the remedy on your table at the next meal.

Dr. Christian shows that all animals how to proportion your food at meals except man live about eight times as long as it takes them to get their growth. If man should do this he would live nearly 200 years; but civilized man dies at the average age of 39. He begins to lose his teeth, his eyes and his hair, and drops into his grave only a few years after he is grown.

Dr. Christian shows that 23 per cent of all the human beings born into the world die before they are one year old. Twenty-five per cent more die before their fifth birthday, and more than half of the human race die before they are twenty-five.

All other animals on the globe live eight times as long as it takes them to get their growth. Man breathes the same air, drinks the same water, lives under the same sunshine, but differs from his brother animals only in his eating, therefore Dr. Christian shows conclusively that this appalling discrepancy must be on account of his eating habits and he has proved that his theory is true by curing over 23,000 people within the past ten years by teaching them what to eat and how to eat. "How to Live 100 Years," gives the secret of his methods.

This book does not disarrange or upset the family table. It teaches the housewife what foods the meal should be composed of, so as to make them chemically harmonious and perfectly digestible and healthy.

This book is beautifully bound in velvet, and gold lettered. Send one dollar to Dr. Eugene Christian, 213 West 79th Street, New York City, and you will receive this life-saving book by return mail, and if it is not worth its weight in gold your money will be promptly refunded to you.

### FARMER NOT ALWAYS TO BLAME FOR PRICES

It has not been a long time ago when the high cost of living was discussed that the farmer got the cussing for it. Recently, before the farmers had a chance at it and the warehouses and cold storages, etc., were full with all sorts of food stuffs, the price went up like a sky rocket. Investigation showed that speculators were the guilty ones. They advanced the prices without good reasons.

Haven't heard any complaints about farmers raising prices lately. The speculators are hot at him though because he does not run all of his wheat to market and give them a fine chance to corner and squeeze the public.



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#### LEE'S LICE KILLER

Germano's Lice Powder, Egg Separator, and other poultry supplies have a successful reputation of twenty years behind them. They have brought success to thousands of poultry raisers and will do so. Lee's big "New Poultry Book," "Heating Systems of Disease" and "Poultry Pointers," free from all Lee's dealers. The New Mandy Lee Inhibitor is a real automatic larder. Write for catalogue.

PEERLESS POULTRY SUPPLY CO., Dept. D., 409 East Third St., Los Angeles, Cal.

#### WANTED—Yuma Indian Reservation

Farm. Having several several parties wanting 40 to 80 acres of improved alfalfa, dairy, hog and bee ranches—some of whom have the cash to buy with—can likely sell your place. Give full particulars, list of what goes on place, the amount in crop immediately, and business will result. I have sold 42 farms on the reservation since the opening, and can sell yours. Everett P. Teasdale, 312 Severance Bldg., Los Angeles.

#### STOP! OOOOOOOOOOOOOOO

An advertisement in the O LOOK! Yuma Daily Examiner is O read by every family here. O LISTEN! OOOOOOOOOOOOOOO