

**PROFESSIONAL**

**DR. W. E. VANLANDINGHAM**  
PHYSICIAN AND SURGEON  
Office for the present over Fort Pierce  
Drug Company  
Residence Phone, 15. Office Phone, 12

**F. L. Hemmings James E. Andrews**  
**HEMMINGS & ANDREWS**  
LAWYERS  
Will practice in the State and United  
States Courts.  
FORT PIERCE, FLA.

**C. T. McCARTY**  
ATTORNEY AND COUNSELLOR  
Office at Eldred. Phone, 7  
Office in Fort Pierce over Bank of  
Fort Pierce. Phone, 3

**FRED FEE. A. B., LL. B.**  
ATTORNEY-AT-LAW AND REAL  
ESTATE AGENT  
Can be found at Austin's Office

**R. E. BRAY**  
ATTORNEY-AT-LAW  
Jensen, Fla.

**F. M. Hudson A. A. Boggs**  
**HUDSON & BOGGS**  
ATTORNEY-AT-LAW  
Townley Building, Miami, Fla.

**Frank Clark Otis R. Parker**  
**CLARK & PARKER**  
ATTORNEYS-AT-LAW  
St. Lucie Ice Company's Building  
Fort Pierce, Fla.

**GENERAL DIRECTORY.**

**CHURCHES.**

**METHODIST EPISCOPAL.**  
Second and 4th Sundays of each  
month. Preaching at 11 a. m. and  
7:30 p. m. Sunday-school at 10 a.  
m., every Sunday. Union prayer  
service every Wednesday at 7:30  
p. m. T. W. Tomkies, D. D., Pastor.

**ST. ANDREW'S EPISCOPAL CHURCH,**  
Fort Pierce, Fla. Services every Sun-  
day; Sunday School at 10 a. m. Morn-  
ing Prayer conducted by W. T.  
Harbin, Lay Reader. 11 a. m.

Preaching service 1st and 3rd Sundays  
at 11 a. m. and 7:30 p. m. Prayer  
meeting Mondays following 1st and  
3rd Sundays at 7:30 p. m. Bible  
school, Sundays 10 a. m. Everybody  
invited to attend. E. E. Woodson,  
pastor.

**SOCIETIES.**

**F. & A. M.**  
Fort Pierce Lodge No. 87., Regular  
communications second and fourth  
Friday in each month, at 7:30 p.  
m. in Masonic hall. J. E. Andrews,  
W. M., T. P. Howes, sec.

**ROYAL ARCH MASONS**  
Jappa Chapter, No. 28 Regular Convo-  
cations first and third Friday in each  
month, at 7:30 p. m. in Masonic Hall.  
F. H. Fee, H. P.; W. J. Nesbitt, Sec.

**I. O. O. F.**  
Atlantic Lodge No. 30. Meeting every  
Monday at 8 p. m. in Masonic Hall.  
W. R. Jackson Noble Grand W. E.  
VanLandingham, Sec.

**W. O. W.**  
Indian River Camp No. 53. Meetings  
on 1st and 3rd Tuesdays of each  
month, at 7:30 p. m., in Masonic  
Hall. W. T. Harbin C. C., A. C.  
Dittmar, clerk.

**ORDER OF THE EASTERN STAR.**  
Ruth Chapter No. 12. Meetings on 2d  
Thursday of each month, at 2:30 p.  
m., on 4th Thursday at 7:30 p. m.,  
at Masonic Hall. Mrs. W. C. Rawlin-  
son, W. M., Mrs. Frances S. Cross, sec.

**STOVE WOOD.**

|         |        |            |          |
|---------|--------|------------|----------|
| 10 inch | \$2.00 | per strand | per cord |
| 12 "    | 2.25   | " "        | 6.50     |
| 14 "    | 2.50   | " "        | 7.00     |
| 16 "    | 2.75   | " "        | 8.00     |
| 18 "    | 3.00   | " "        | 9.00     |

Lightwood cut short length same  
price. Woodyard back of shop and lum-  
ber yard. Leave orders at residence,  
woodyard, or by mail. Terms Cash.  
Prompt delivery within one mile at  
above prices. **N. B. PAXTON.**

**A WELCOME VISITOR**

Sun Brothers' Big Show Will be  
Here on December 21.

The first big Show of the season will  
visit Fort Pierce on Friday, December  
21.

Surely this item of news will please  
the young folks, the children and the  
older ones also. Sun Brothers' World's  
Progressive Railroad Show is one that  
has a good standing record for present-  
ing a good performance in its rings  
and elevated stages in the good old  
style. Sun Brothers run their show  
strictly on business and moral princi-  
ples. Nothing is permitted that will  
mar the pleasure of the skeptically in-  
clined. Neither are the usual army of  
fakirs (often seen following in the  
wake of shows) allowed to follow this  
organization. The long standing rep-  
utation of the Sun Brothers through-  
out America shall not be jeopardized  
by allowing any catchpenny affair to  
be connected with their show. Fifty  
great celebrated artists will appear at  
every performance. Fully two hours  
of enjoyment is afforded. Let all at-  
tend.

Two performances daily, rain or  
shine, 2 and 8 p. m. Watch for grand  
free street parade day of show at 12  
o'clock noon.

No Gambling or Games of Chance  
allowed with Sun Brothers' Show. We  
carry our own Electric Light Plant.

**New Cure for Epilepsy.**

J. B. Waterman, of Watertown, O.,  
Rural free delivery, writes; "My  
daughter, afflicted for years with  
epilepsy, was cured by Dr. King's New  
Life Pills. She has not had an attack  
for over two years." Best body  
cleansers and life giving tonic pills on  
earth. 25c at Fort Pierce Drug Co.

**Notice of Application for Per-  
mission to Sell.**

To all whom it may concern: I hereby  
notice that I, Minnie G. Eby, guardian  
for George G. Eby, Venice Eby, Hazel  
Eby, Delfa Eby, Isabel Eby and Lois  
Eby, minor children of said guardian  
and of S. M. Eby, deceased, will apply  
to the Hon. James E. Andrews, or his  
successor in office, County Judge of St.  
Lucie County, Fla., on the 14th day of  
January, A. D. 1907, for permission to  
sell at private sale the six-tenths in-  
terests of said minors in and to the  
following described lands lying and  
being in St. Lucie County, Fla.

All of the NE 1-4 of SW 1-4 of Sec.  
28, Tp 31 S., R 39 East, lying east of  
Florida East Coast Ry., Right of Way,  
except a 10 acre lot in SE corner de-  
eded to J. R. Leatherman and recorded  
in the clerks office, Titusville, Fla., in  
book "C. C." page 57 of deeds, also  
excepting a 4-7 interest in the 104.68  
sq. rod lot and store building in the  
SW corner, deeded to J. R. Leather-  
man and recorded in said clerk's office  
in Titusville, Fla., book of deeds "J.  
J." page 216, said land containing 18  
acres more or less. Also all of the SE  
1-4 of Sec. 28, Tp. 31 S., R 39 East, St.  
Lucie County, Fla., lying west of the  
Florida East Coast Ry Right of Way,  
except a strip 16 rods wide across the  
north and of said quarter, which strip  
is in two lots, the west being the Public  
School lot, the east one being the  
property of Mrs. L. E. Hard—a 20 foot  
right of way previously reserved for  
the benefit of these lots is also included  
in this conveyance, said parcel of land  
containing 18 acres more or less.

MINNIE G. EBY,  
2-5t Guardian for said minors.

**Notice of Application for Tax Deed  
Under Section 3 of Chapter 4888,  
Laws of Florida.**

Notice is hereby given that Frank  
Forster purchaser of Tax Certificate  
No. 780, dated the 1st day of July, A.  
D., 1901, has filed said certificate in  
my office, and has made application for  
tax deed to issue in accordance with  
law. Said certificate embraces the  
following described property situated  
in St. Lucie county, Florida, to-wit:  
South 412 feet of Lots 5 and 6, Section  
26, Tp. 31 S., R. 39 E., containing 15  
acres. The said land being assessed at  
the date of the issuance of such certi-  
ficate in the name of L. B. Dawson. Un-  
less said certificate shall be redeemed  
according to law, tax deed will issue  
thereon on the 14th day of January, A.  
D., 1907.

Witness my official signature and  
seal this 11th day of December, A.  
D., 1906. J. E. FULTZ,  
Clerk Circuit Court St. Lucie Co., Fla.

**EXECUTION SALE.**

By virtue of an execution out of the  
Circuit Court of the Seventh Judicial  
Circuit of Florida in and for St. Lucie  
County, on the sixth day of December,  
A. D. 1906, in a cause where John Hen-  
dry was plaintiff and Frank Tuppen,  
defendant, I have levied upon and will  
sell for cash, on Monday, the seventh  
day of January, A. D. 1907, and within  
the legal hours of sale, at the court-  
house door, in Fort Pierce, St. Lucie  
County, the following described prop-  
erty: The S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$   
of Sec. 17 and SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
Sec. 18, all in Township 35 S.,  
Range 40 E., containing thirty acres,  
more or less. **R. W. LENNARD,**  
Sheriff

**.. Furniture ..**

I have purchased the entire Stock of Furniture and  
House Furnishings of Jas. A. Newsome and will  
continue to handle the highest grade of goods.

**Furniture for Christmas Presents**

Everything to complete the furnishing of your house.  
Bedroom Suits complete, Rockers, Tables, Sideboards,  
Chiffoniers, Hall Trees, Sofas, Chairs and all articles  
usually found in an up-to-date furniture store.

**W. R. JACKSON**

**The Furniture Man Fort Pierce, Florida**

**Retrospection.**

There will be fifty-three Sundays in  
this year, an occurrence that will not  
happen again in 110 years. This extra  
Sunday can be utilized in attending  
church, calling on your best girl, read-  
ing the Scripture, breaking in a two-  
year-old colt, going fishin', or some  
other way. One hundred and ten  
years from this date you will probably  
be paying the penalty or enjoying the  
pleasures of the method in which you  
choose to spend this extra Sunday.—  
Crawford County News.

**Christmas Holiday Rates**

Via Atlantic Coast Line at all points.  
See the nearest railroad agent. Re-  
member that the round trip fare is  
one fare and a-third plus 25 cents. If you  
want Pullman reservations, schedules  
or other definite information write to  
Frank C. Boyleston, District Passen-  
ger Agent, Atlantic Coast Line, Jack-  
sonville, Fla.

**Nursery Stock for Sale.**

Citrus stock grown on high pine  
land. Indian River Nurseries, estab-  
lished 1886. Send for catalogue, Toledo  
and West Palm Beach, Fla.

Old Papers for sale at News  
Office, 25c per 100.

**Long Tennessee Fight.**

For twenty years W. L. Rawls, of  
Bells, Tenn., fought nasal catarrh.  
He writes; "The swelling and soreness  
inside my nose was fearful, till I began  
applying Bucklen's Arnice Salve to  
the sore surface: this caused the sore-  
ness and swelling to disappear, never  
to return." Best salve in existence.  
25c at Fort Pierce Drug Co.

**Dentistry**

in all its branches on board Dentos.  
Dr. J. Edward Ulrich, now at Tibbals,  
will be at Jensen first of next week.  
Later on stopping at Stuart.

**FIRE! FIRE! FIRE!**

Don't wait until it is too late and  
your property is destroyed before tak-  
ing out some FIRE INSURANCE.

I represent the following time  
tried and fire tested companies:

- London & Lancashire
- Orient of Hartford
- Phoenix of Brooklyn
- Norwich Union
- Georgia Home

W. R. JACKSON, - Fort Pierce.

A. C. DITTMAR, Notary Public. C. T. McCARTY Attorney-at-law

**DITTMAR & McCARTY**

**Real Estate and Insurance**

We are agents for the following reliable  
insurance companies:

- North British and Mercantile Ins Co., of New York,
- New York Underwriters, of New York.
- The Continental Ins. Co., of New York.
- The Westchester Ins. Co., of New York.
- The Aetna Insur. Co., of Hartford, Conn.
- The Rochester-German Ins. Co. of Roch-  
ester, N. Y.
- Liverpool and London and Globe Ins  
Co., of England.
- Philadelphia Underwriters, of Phila
- The Sun Insurance Co., of New Orleans
- Glen Falls Insur. Co. of Glen Falls, N. Y
- Hartford Insur. Co. of Hartford, Conn.
- Providence-Washington Insurance Co  
of Providence, R. I

**DITTMAR & McCARTY**

Office over Bank of Fort Pierce,  
FORT PIERCE, FLA.

**IF YOU WANT CASH**

**For Your REAL ESTATE or Business  
I CAN GET IT**

No Matter What Your Property is Worth, or In What Town, City State or Territory it is Located

If I did not have the ability and facilities to sell your property, I certainly could not  
afford to pay for this advertisement. This "ad," like all my other "ads," is practically sure  
to place on my list a number of new proper les, and I am just as sure to sell these prop-  
ties and make enough money in commissions to pay for the cost of these "ads" and make a  
good profit besides. That is why I have so large a real estate business today.  
Why not put your prop- erty among the number that will be sold as a result of these "ads"  
I will not only be able to sell it, some time, but will be able to sell it quickly. I am a spe-  
cialist throughout the country and a field force of men to find buyers  
I do not handle real estate usually carried by the ordinary real estate agents. I MUST  
SELL real estate—and lots of it—or go out of business. I can assure you I am not going  
out of business. On the contrary, I expect to find, at the close of the year, that I have sold  
twice as many properties as I did the past year, but it will first be necessary for me to  
"list" more properties. I want to list YOURS and "SELL" it. It doesn't matter whether  
you have a farm, a home without any land, or a business; it doesn't matter what it is  
worth, or where it is located. If you will fill out the blank letter of inquiry below and  
mail it to me today, I will tell you how and why I can quickly convert the property into  
cash, and will give you my complete plan

**FREE OF CHARGE**

and terms for handling it. The information I will give you will be of great value to you,  
even if you should decide not to sell. You had better write today before you forget it.  
If you want to buy any kind of a Farm, House or business, in any part of the country,  
tell me your requirements. I will guarantee to fill them promptly and satisfactorily.

**David P. Taff, The Land Man, 415 Kan. Ave., Topeka, Kan.**

**If you want to Sell fill in, Cut out and Mail today**

Please send, without cost to me, a plan for sending a  
cash buyer for my property which consists of  
Town.....County.....State.....  
Following is a brief description.....  
Lowest cash price.....  
Name.....Address.....

**If you want to Buy fill in, Cut out and Mail today**

I desire to buy property corresponding approximat-  
ly with the following specifications: Town or city  
.....County.....State.....  
Price between \$.....and \$.....I will pay  
\$.....down and balance.....  
Remarks.....  
Name.....Address.....