LORIDA EAST COAST RAILWAY

CAL TIME CARD No. 77. Effective January 5, 1909

No. 99 DAILY	No. 35 DAILY	No. 33 DAILY	No. 29 DAILY	MAIN LINE		No. 78 DAILY	No. 74 DAILY	No. 36 DAILY	No. 98 DAILY
pm	8 20 pm	10 00 am	7 30 am	Lv..Jacksonville..	Ar	7 30 pm	7 40 pm	1 15 pm	8 30 am
pm	4 50 pm	11 10 am	6 50 am	Lv..St.Augustine..	Ar	6 10 pm	6 30 pm	10 42 am	7 05 am
pm	5 38 pm	11 57 am	9 48 am	Lv..East Palatka..	Lv	5 15 pm	5 46 pm	9 47 am	6 14 am
		1 25 pm		Lv.Hotel Ormond.	Lv		4 04 pm		
am	3 56 pm	1 35 pm	11 27 am	Lv.... Ormond	Lv	3 34 pm	3 54 pm	8 34 am	4 32 am
am	7 06 pm	1 45 pm	11 40 am	Lv....Daytona	Lv	3 21 pm	3 44 pm	8 24 am	4 19 am
am	7 42 pm	2 22 pm	12 28 pm	Lv..New Smyrna..	Lv	2 47 pm	3 17 pm	8 00 am	3 45 am
am	8 35 pm	3 20 pm	1 30 pm	Lv....Titusville....	Lv	1 30 pm	2 20 pm	6 56 am	2 28 am
			2 11 pm	Lv.....Cocoa.....	Lv	12 47 pm			
am	9 11 pm	3 57 pm	2 15 pm	Lv...Rockledge....	Lv	12 43 pm	1 46 pm	6 18 am	1 42 am
			2 50 pm	Lv...Eau Gallie...	Lv	12 09 pm			
			3 00 pm	Lv...Melbourne...	Lv	11 59 am			
am	11 20 pm	5 05 pm	5 00 pm	Lv....Ft. Pierce....	Lv	10 10 am	11 40 am	4 20 am	11 15 pm
am	1 08 am	7 55 pm	7 10 pm	Ar.W. Palm Beach.	Lv	7 50 am	9 45 am	2 20 am	9 00 pm
am		8 10 pm	7 25 pm	Ar...Palm Beach...	Lv	7 30 am	9 30 am		8 40 pm
am	3 20 am	10 25 pm	10 15 pm	Ar.....Miami.....	Lv	4 45 am	7 15 am	12 10 am	6 00 pm
am	3 40 am			Lv.....Miami.....	Ar			11 50 pm	5 00 pm
pm				Ar...Homestead...	Lv				4 00 pm
pm	6 22 am			Ar....Long Key....	Lv			9 06 pm	1 47 pm
pm	7 00 am			Ar..Knights Key..	Lv			8 30 pm	1 00 pm
pm		Via P. & O. S. S. Co.		Ar...* Key West...	Lv	Via P. & O. S. S. Co.			8 00 am
	4 30 pm	Via P. & O. S. S. Co.		Ar....* Havana....	Lv	Via P. & O. S. S. Co.		11 00 am	

ly except Sunday. Trains do not stop at Stations at which no time is shown.

PALATKA BRANCH

e East atka	EAST PALATKA TO PALATKA	Arrive Palatka	Leave Palatka	PALATKA TO EAST PALATKA	Arrive East Palatka
am	No. 46 Daily	5 40 am	5 45 am	No. 47 Daily	6 05 am
am	No. 48 Daily	6 40 am	6 50 am	No. 49 Daily	7 10 am
am	No. 50 Daily	9 00 am	9 15 am	No. 51 Daily	9 35 am
am	No. 52 Daily	10 15 am	11 30 am	No. 53 Daily	11 50 am
pm	No. 54 Daily	12 25 pm	3 00 pm	No. 55 Daily	3 20 pm
pm	No. 56 Daily	4 40 pm	4 45 pm	No. 57 Daily	5 05 pm
pm	No. 58 Daily	6 10 pm	11 20 pm	No. 59 Daily	11 40 pm
pm	No. 60 Daily	12 15 am	12 20 am	No. 61 Daily	12 40 am

SAN MATEO BRANCH

e East atka	EAST PALATKA TO SAN MATEO	Arrive San Mateo	Leave San Mateo	SAN MATEO TO EAST PALATKA	Arrive East Palatka
am	No. 49 Daily	8 05 am	8 15 am	No. 50 Daily	8 55 am
pm	No. 53 Daily	3 45 pm	3 50 pm	No. 54 Daily	4 10 pm

25 ily	No. 21 Su. only	No. 19 Daily	No. 17 Daily ex. Sunday	MAYPORT BRANCH		No. 18 Daily	No. 20 Su. only	No. 22 Daily
pm	10 40 am	6 00 pm	8 00 am	Lv.....Jacksonville.....	Ar	7 30 am	1 00 pm	5 00 pm
pm	10 50 am	6 40 pm	8 40 am	Lv.....Pablo Beach.....	Lv	6 50 am	12 19 pm	4 19 pm
pm	10 56 am	6 46 pm	8 46 am	Lv.....Atlantic Beach.....	Lv	6 44 am	12 13 pm	4.13 pm
pm	11 10 am	7 00 pm	9 00 am	Ar.....Mayport.....	Lv	6 30 am	12 00 n'n	4 00 pm

Daily	No. 1 Daily	Orange City Branch	No 2 Daily	No. 4 Daily	No. 9 Daily	Sanford Branch	No. 10 Daily
pm	8 00 am	Lv. New Smyrna Ar.	12 00 n'n	7 15 pm	6 30 am	Lv...Titusville...Ar.	1 00 pm
pm	10 00 am	Lv.....Lake Helen.....Lv.	11 16 am	5 45 pm	9 30 am	Ar...Sanford.....Lv.	10 00 am
pm	10 30 am	Lv....Orange City....Lv.	11 05 am	4 50 pm			
pm	10 45 am	Ar.Orange City Ju..Lv.	11 00 am	4 35 pm			

Connections made at Miami with P. & O. S. S. Co. for Nassau, Bahama Islands.
Connections made at Knights Key with P. & O. S. S. Co. for Key West and Havana, Cuba.

hese TIME TABLES show the times at which trains may be expected to arrive and depart from the l stations; but their arrival or departure at the times stated is not guaranteed, nor does the Company itself responsible for any delay or any consequence arising therefrom.

COPY OF THE LOCAL TIME CARD OR OTHER INFORMATION SEE THE TICKET AGENT.
RAHNER, Assistant General Passenger Agent ST. AUGUSTINE, FLORIDA

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LAND OF THE CROSSBOW.

The Deadly Poisoned Arrows of the Lissoo Sharpshooters.

On the wild frontier between China and British Burma is a barbarous tribe which has no civilized supervision. George Forrest, an English traveler, thus describes the chief weapon of these people: "If I had to suggest a title for a book on the upper Salwin I should call it 'The Land of the Crossbow,' which is the characteristic weapon of the country and the Lissoo tribe. Every Lissoo with any pretensions to chic possesses at least two of these weapons—one for everyday use in hunting, the other for war. The little children play with miniature crossbows. The men never leave their huts for any purpose whatever without their crossbows. When they go to sleep the 'nukung' is hung over their heads, and when they die it is hung over their graves. The largest crossbows have a span of fully five feet and require a pull of fully thirty-five pounds to string them. The bow is made of a species of wild mulberry of great toughness and flexibility. The stock, some four feet long in the war bows, is usually of wild plum wood. The string is of plaited hemp and the trigger of bone. The arrow, of sixteen to eighteen inches, is of split bamboo about four times the thickness of an ordinary knitting needle, hardened and pointed. The actual point is bare for a quarter to one-third of an inch, then for fully an inch the arrow is stripped to half its thickness, and on this portion poison is placed.

"The poison is invariably a decoction expressed from the tubers of a species of aconitum which grows on those ranges at an altitude of 8,000 to 10,000 feet. The poison is mixed with resin or some vegetable gum to the consistency of putty and is then smeared on the notched point. The 'feather' is supplied by a strip of bamboo leaf folded into a triangular form and tied in a notch at the end of the arrow, with the point of the angle outward. The reduction in thickness of the arrow where the poison is placed causes the point to break off in the body of any one whom it strikes, and, as each carries enough poison to kill a cart horse, a wound is invariably fatal. Free and immediate incision is the usual remedy when wounded on a limb or fleshy part of the body, but at Chengka the uncle of the Laowo chief showed us a preparation which resembled opium dross and which he said was an effective antidote.

"With few exceptions the Lissoo seemed to us to be arrant cowards, but the crossbow and poisoned arrow are certainly most diabolical weapons. An arrow from a war bow will pierce a deal board an inch thick at seventy or eighty yards. Some of the Tsekou natives were so expert that they could hit a mark four inches in diameter repeatedly at sixty to eighty yards. As no one goes anywhere without his crossbow and his bearskin quiver full of poisoned arrows and as every village is at feud with every other village mutual suspicion is inevitable. In open fight the Lissoo are usually careful to keep at a respectful distance from each other and behind oxhide shields which protect the whole of the body. But if battle is rare, murder and sudden death by ambush in the jungle are common."

Drank and Remembered.

A porter in a big New York warehouse in Greenwich street was recently discharged for getting drunk and losing a valuable parcel. The discharge sobered him instantly, coming as a sudden hard shock. He said he would take the oath never to touch liquor again, but his pleadings for reinstatement were unheeded. He searched everywhere for the parcel, but could not recollect what disposition he had made of it. Of his honesty there had never been a question in twenty years. Overcome by the loss of his place, he got violently drunk and while in this condition recollected where he had left the parcel and went and recovered it.—New York Times.

Where Willie Was.

The professor (at the dinner table)—Oh, by the way, Mrs. Chopsticks, have you seen your little boy Willie lately? Mrs. Chopsticks—No, professor, I have not seen him since 10 o'clock, and I can't imagine what has become of him. In fact, I am very much worried about him. Professor—Well, seeing Martha pour me out that glass of water just now reminded me of something that I had on my mind to tell you some time ago, but which unfortunately escaped my memory. It was just about 10 o'clock, I think, that I saw little Willie fall down the well.—Atlanta Constitution.

Sympathy For the Orphans.

An elephant while stamping through the jungle one day quite unintentionally stepped upon a mother bird, crushing it to death. Hearing the cries of the little brood in the branches near by, she hought out the nest and with a sympathetic sigh said: "Poor little things! I've been a mother myself. I'll keep you warm." And she then proceeded to sit upon the nest.—From George T. Lanigan's Fable, "The Kind Hearted She Elephant."

GENERAL DIRECTORY.

Governor—Albert W. Gilchrist.
Secretary of State—H. Clay Crawford.
Attorney General—Park M. Trammell.
Comptroller—A. C. Croom.
Treasurer—W. V. Knott.
School Superintendent—W. M. Holloway.
Commissioner of Agriculture—B. E. McLin.
Railroad Commissioners—R. Hudson Burr, chairman; N. A. Blitch, Royal C. Dunn.
Representative in Congress, Second district—Frank Clark, Gainesville, Fla.
State Senator, Thirteenth District—Fred M. Hudson, Miami, Fla.
Member House of Representatives St. Lucie county—W. R. Hardee, Jensen, Fla.

County Officers—
County Judge—F. L. Hemmings.
Sheriff—D. S. Carlton.
Clerk Circuit Court—J. E. Fultz.
Tax Assessor—F. C. Poppell.
Tax Collector—F. M. Tyler.
School Superintendent—K. M. Tedder
Treasurer—John H. Wynn
Surveyor—J. M. Swain.

County Commissioners—
First District—Paul Kroegel, Sebastian.
Second District—C. H. Edwards, Fort Pierce.
Third District—A. N. Hoofnagle,
Fourth District—D. E. Austin, Jensen.
Fifth District—R. E. McLaughlin, Fort Drum.

School Board—
First District—W. C. Braddock, Sebastian.
Third District—R. R. Gladwin, Fort Pierce.
Third District—G. E. Coon, Jensen.

CHURCHES.

METHODIST EPISCOPAL.

Second and 4th Sundays of each month. Preaching at 11 a. m. and 7:30 p. m. Sunday-school at 10 a. m., every Sunday. Union prayer service every Wednesday at 7:30 p.m. E. E. Jewell, pastor.

BAPTIST CHURCH

Preaching service 1st and 3rd Sundays at 11 a. m. and 7:30 p. m. Prayer meeting Wednesday at 7 p. m. Sabbath school, Sundays 10 a. m. Everybody invited to attend. J. W. MacNamara, pastor.

EPISCOPAL CHURCH

St. Andrews Episcopal Church—Morning service every 1st and 3d Sunday, at 11:00 o'clock a. m. Evening service every 2d and 4th Sunday at 7:30 o'clock p. m. Sunday school, 10:00 o'clock a. m.

SOCIETIES.

ROYAL ARCH MASONS

Joppa Chapter, No. 28 Regular Convocations first and third Friday in each month, at 7:30 p. m. in Masonic Hall. F. H. Fee, H. P.; W. J. Nesbitt, Sec.

F. & A. M.

Fort Pierce Lodge No. 87., Regular communications second and fourth Friday in each month, at 7:30 p. m. in Masonic hall. John H. Wynn, W. M., A. C. Dittmar, sec.

I. O. O. F.

Atlantic Lodge No. 30. Meeting every Monday at 8 p. m. in Masonic Hall. R. L. Goodwin, Noble Grand; W. N. Harbin, Sec.

W. O. W.

Indian River Camp No. 53. Meetings on 1st and 3d Tuesdays of each month, at 7:30 p. m., in Masonic Hall. H. C. Conkling, C. C., A. C. Dittmar, clerk.

ORDER EASTERN STAR.

Meets first Thursday of each month at 7:30 p. m. Third Thursday of each month at 2:30 p. m. at Masonic Hall. Mrs. Lillie B. Wynn, W. M., A. C. Dittmar, Secretary.

NOTE

The News wants a Correspondent at every postoffice in St. Lucie County to furnish us with the happenings and doings of the people at the various points. If your section is not represented and you are interested write us, for we will be glad to secure the services of a writer at every point.

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