## HOT SPARKS

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-For provention of Battery Sickness, such as real TVENS and Onetilled Water, FREE at your convenience ANY hour; and -Vor repairing, charging pr renewing, without loms of time
in experimentation; out on time and pricem rightu. Consultation phes.

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- rye, baled hay, rollod barley. grass ford. Ore. Norto county, Calfornta.- Good
Guy Montly all under the plow Next year will see big imptove-
ments there, now under way and ments there, how under way and
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For | For further intormation inquire of |
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| Geo. W. Howe. Azent. Crescent |
| City, Callfornia. | WOR SALE OR TRADE- -1 cown

from 3 to 6 years old, giving milk. from 3 to 6 yoars old, giving milk.
2 work teams. 2 ponies. 1 nearly
new $31 / 4$ wagon. 5 dozen young ehickens and laying hens. 1 llikht
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ness. Some good belting and pulHee and Hight and heary suteel nhape: 1916 Maxwell: 1917 Ford: truck: 1914 Studebaker. Inquire
at 503 South Sixth atreet, corner Bixih and $K$. or phone $324-$ J. 9 ACRE FARM-For aste or rent. Oregon. Good water risht, plenty der irrization. Fuir buldings,
Addrems No. 1803 care Courter 17
 Crescent City stage otfice, Breent Granta Pass, Ore., near S. P. R. R, deppot,
und exprens office. Phone 26. $48 t$ t pony, Shetland preferred, sultable
tor iltule girl to ride to school.
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740 Tenth street, phone $211 . \mathrm{Y}$. DENTISTS E. MACY, D. M. D. First-class
Centistry, $1091 /$ South sixth
street, Granta Pass, Oregon,


## At the Churches <br> Nowman M, E. Church

 Wire at 11 a. m. and $7: 30$, m
The evening sermon will be $\quad$ br.
Wire's farewell service. Sunday school at
at $6: 30$.
 10 ,
 ver, "Resignatiton," by Caro Roma
Recitation by Herbert Dull Kenitation by Herbert Dillinkham.
Anthem by the choir. "Harree Anthem by the doir. "Harvent
Home." Sermon on "The Feaste of the iord. B. Y. P. U, at 6830 led by Tom
Dincan. Harvest program, with spe-
ctal wong. clal nongs and receitations,
Evening service at $7: 30$. gational song service. Duet, "With-
in the Walla." by Mri. Roat and Mr. Warren. Duet, "Gathering the Har-
vest," Mimseas Keriey and Taylor. Sermon on "God is Love."
The charoh bulatilag be open
anl day and everybody has a cordial
invitatlon havitation to be present and enjoy
the day with us. C. M. Cline. preacher.
$\begin{aligned} & \text { Bethany Preatyterian Church } \\ & \text { Sunday sehool at } 10 \text { a. m. Clames }\end{aligned}$ Sunday school at 10 a. m . Clasea
for ail ages. Come on Ume for an
interesting hour of Bible an
 Morning worablip at " 91 . "Forgetting
Our Resting Place." Evening worOur Kening Place. Evening wor
nhip. 7 7.30, "The Divoree Rage in
America." At thin service the panor will consider the canses of the multitude of divorces in our country
at this time, late statistics ahowing at one marriage in nine ends in
e divorce court. Some sugkestions or a remedy will be presentiod
which ought to be of vital interees hich ought to be of vital interesu
o every Amertcan eltizen. This problem that affects the nation Tuesday, April 14 , second Thek" church supper at $6: 15$, fol-
lowed by the class in Americaniza lon about 7. A large number were
resent last week and an interesting discussion was held, but there is room for more.
Wednesday, ${ }^{2: 30, \text { regular }}$
of the Woman's Association. The Woman's Association.
Thursday, $7: i 5$, mid week service Subject. "Bearing the infirmities o the Weak." Rom. 15:1-7.
Heary G. Hanson, miniser The church of Clust The subbect for the morning ser
mon will be, "Short Changing the 1ord." The Bible school meets at hold service last Sunday evening the
subject announced for that time will e discussed tomorrow evening. This
will be "The Ideal Young Letters trom various young ladies
stating thefr views concerning an ideal young man will be read chas, R Drake, minister.

First Church of Christ Scientist very Sunday in the $W$. 0 . W. hall
11 at 11 a. m. Wednenday evening
meeting at \& oclock. The subject
or Sunday is, "Are Sin. Disease and Death Real?": Are Sin. Disease and Reading room ts open from 2 to
4 $\mathrm{p} . \mathrm{m}$ datly except Sundaya and holidays. The public is cordially inisit the reading room.

St. Ame's Catholle Church
Sunday masses at $7: 30$ and clock.
Rev. J. G. Vien, C. s. v
$\qquad$ H. D. NORTON, Attorney-at-law.
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o. S. BLANCHARD, Attorney-at-law. Golden Rule Bldg. Phone 270 ,
Graquts Pass, Oregon. a siotan, aitons A SIDLER, Attornes-at-law. Ma
sonic Temple. Grants sonic Te EO. H. DURHAM, Attorney-at-law referee in bankruptoy, Masonic
Temple. Grants Paza. Oreso remple. Grants Pass. Oregon
Phone is5 Miss T CHINNock, Lawyer First National Bank Bldg., Grants
Pase: Orean

Yree Methodist Church Preaching service at $7: 30$ on Fri-
day and sat day and Saturday evenings. Sunday
services at 11 K me and $7: 20$ p. m. m.
A. J. Bdwards, pantor. A. Edwarda,

## Satvation Army Preaching at 11 a a. m. an

Preaching at $11 \mathrm{a}, \mathrm{m}$. and $8 \mathrm{p}, \mathrm{m}$.
Bible nehool at $2 \mathrm{p}, \mathrm{m}$. nharp. Y, P.
L. at $6: 30$ p. m. You are cordally $\begin{array}{ll}\begin{array}{ll}\text { L. at } 6: 30 \mathrm{p} . \mathrm{m}^{2} . & \text { You are cordfally } \\ \text { invited. } & \text { J. E. Btrautin, Bnalgr. }\end{array} \\ & \end{array}$
Placer
vorice or
$\underset{\text { districe meteting }}{\text { votice of hoad }}$
district meeting
purauant to an order of the County Court for Josephine County, Oreson,
made and entered October 2 1919 , ande and entered Oetober 2,1919,
meeting of the qualified electors

 the hour of $10 o^{\prime}$ clock a. m , 1 , for the
purpose of voting upon and deter-
mining whether or not anining whether or not a spectal road
tax shall be levied within said dis-
titect fir triet for the purpose of grading and
gravelling maln thoroughtar in up to but not exceeeding ten mills
on the dollar on eacl able property within the district, an
shall be determined at ahall be determined at sald meeting.
C. G. GLILETTE.


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A great aid to the economy of manufacture is the use of many, many millions of dollars so that a 10 -cent piece saved on a bit of material often runs into amazing figures.

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