

The Yale Expressor.

J. A. MENZIES, Editor and Publisher.

"Here the Press the People's Rights Maintain, Unawed by Influence and Unbribed by Gain."

For All That Is Right In The Republic. Part 1

Vol. XXXIII, No. 52

34TH YEAR.

YALE, St. Clair County, Mich., THURSDAY, March 30, 1916

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Yale State Bank

Princess Theatre

Advance Program

Tuesday, April 4

"The Outcast"

A Mutual Masterpicture in four parts

10 cents and 15 cents

Regular 4-reel shows on Thursday and Saturday.

OBITUARY.

He still prepared for death and death or life shall thereby be the sweeter.—Shakespeare.

William Collins, who departed this life in Detroit on Tuesday, March 21st, 1916, was born at Blenheim, Ont., September 8, 1863. He came to Michigan with his parents when only a young lad and settled in Greenwood township where he grew to manhood. In the year 1877 he married Mary Gardner and six children were born to them as follows: Charley of Greenwood; Sarah, Mrs. Alex Staley; Mary, Mrs. Oscar Zellar; Josephine, Mrs. Roy Zellar; Will and Edith at home.

Deceased was a hardworking, industrious man, honored and respected by a wide circle of friends. He was taken sick and shortly after went to Detroit for treatment where he died. He was a member of Brookway Lodge, No. 316 F. & A. M.

The funeral was held Sunday morning, Masonic services being held at the home and graves in Elmwood cemetery where interment took place. At 10:30 Rev. Chas. Bragg preached a splendid sermon in the M. P. church, Yale, to a congregation of four hundred fifty people, many relatives and friends. It was a glowing tribute to deceased and expressed the high esteem in which he was held by brother masons, neighbors and friends.

An aged mother, a widow, six children and a host of friends mourn his demise in the prime of life.

The widow and children desire to express their grateful thanks to the friends and neighbors for kind acts and sympathy during the illness and after the death of husband and father, also for the many beautiful floral offerings.

(Taken from Oneida N. Y. Dispatch.)

W. Irving Tillotson, for many years a well known architect here, died Tuesday afternoon, March 21, at the home of his daughter, Mrs. G. E. Gillam, at Niles, Mich., in his 84th year. He was born in Utica, N. Y., received his education in the public schools there, and from the age of 18 was engaged in designing and erecting buildings. Today most of Oneida's best public and private buildings are as a monument to his memory. He also designed churches, banks, colleges, etc., in other parts of the state. Through the efforts of Mr. Tillotson was opened the street now recorded as a street. He was one of the three oldest Masons in N. Y. state.

In 1900 Mr. Tillotson removed to Niles, where he passed the last years of his life, his funeral being held in Trinity Episcopal church under the direction of St. Joseph Valley Lodge, F. & A. M. The body arrived at 1:00 o'clock today, being escorted to Greenwood cemetery by the Oneida Lodge. While passing, St. John's Episcopal church bell was tolled for a long and faithful member.

Accompanying the remains are his three daughters and their husbands, Mr. and Mrs. Geo. E. Gillam, Dr. and Mrs. V. A. Lacy and Mr. and Mrs. John Millen who came in Mr. Millen's private car "Grand Marais."

A very pathetic funeral service was conducted at the home of Harvey Cope, south and west of Yale, on Wednesday afternoon of this week by Rev. Waldren Geach, when Mrs. George Miloff and an infant baby, both in one casket, were laid to rest.

Sarah Isabelle Cope, daughter of Henry A. and Mary Jane Cope, was born on the old Cope homestead in Emmett township, Sept. 9th, 1879. Less than a year ago she was united in marriage to George Miloff of Detroit. She died in Detroit Saturday, March 25.

She leaves a husband, father, four brothers, four sisters and many friends to mourn her loss.

She was a member of the Tabernacle M. E. church, Detroit.

The fact that her sister-in-law (Harvey Cope's wife) having died under similar circumstances, and the funeral held at the same home less than three weeks since, makes the death all the more mournful.

Mr. Cope, father of the deceased, whose home is in Texas, was not able to attend.

The husband and family have the sympathy of all their many friends.

John Sicho, aged 82, died at his home in Yale Wednesday evening, March 29. The funeral will be held from the house Saturday morning at 11:00 o'clock. Interment in Speaker cemetery.

Mill Creek on Rampage.

The warm weather and rains of the past week has melted the snow and ice and has started the water to such an extent as to overflow the banks of Mill creek, the bottom lands being flooded and the main channel a mile wide. The water was so high in the city park that it washed over the cement sidewalk leading to the cemetery and twenty-one blocks of the walk were undermined, letting them drop a foot or more. We hear of no other damage at present.

Nine and twelve years ago this spring we had just such floods, but the water in the creek is even higher at this time than then.

It will be remembered by many of our citizens the accident that happened to Robert Ellar twelve years ago while driving along the road just west of the bridge, he was swept into deep water and his team and buggy carried down stream. Only for prompt assistance Mr. Ellar and the horses would have perished in the ice cold water.

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Work of County Agriculturist

With the exception of one day, the entire week ending March 25th was spent in the office. The time was largely taken up with correspondence, the arrangement of letter and bulletin files, the writing of articles for county papers, and preparations for meetings and demonstrations to be held later in the season.

On Friday, a trip was made to Kenosha township with a view to assisting with the organization of boys' and girls' clubs. Mr. Snyder, of the Avoca school, had requested help along this line, and while in the vicinity a call was made at the Gillis school, district No. 3, where club work was explained.

Boys and girls clubs represent a definite line of extension work carried on by the state and National Departments of Agriculture for the purpose of assisting with the training of the boys and girls and in creating a proper attitude toward affairs on the farm and in the home. There are now over 300,000 of these young people enrolled in the United States, and interest in the undertaking over the state and country is growing very rapidly. Any boy or girl who desires to do so can take up the work singly, but it is desired whenever possible to organize clubs of at least six members. The plan is to have each one take up some definite project and carry it to completion, keeping an accurate record of all operations, costs, and labor. An account of how the work has been accomplished together with the records are submitted in the fall to the State leader of Club Work and prizes are offered usually both locally and by the state. It is planned to have these consist of some form of reward which will be most helpful to the young person, such as a scholarship at the Agricultural College, trips to fairs, savings bank accounts, etc.

The different ages are divided into two classes. Class A includes all boys and girls between the ages of ten and fourteen years, and Class B those between the ages of fifteen and eighteen years of age, inclusive. Almost any line of work can be taken up that is desired including the growing of beans, corn, potatoes, apples, live stock, poultry, and vegetables by the boys, and the following lines of work for the girls: housekeeping, garment-making, canning and marketing, gardening and raising, poultry, and market gardening.

The County Agent will be glad to assist any community in getting this work started, but in order to make it a success it is necessary for some adult person to act as local leader and assist in directing and encouraging the young people. This leader may be the teacher or some parent in the neighborhood. In fact, it is almost necessary to have the cooperation of both, as the teacher usually leaves the district when school closes in June. Not only is local adult leadership necessary, but the cooperation and good will of the parents of all the children engaged in the work is imperative, and unless this is secured, there is very little use in trying to promote the project.

C. L. Brody, County Agent

Resolutions of Condolence.

WHEREAS, on Tuesday, March 21st, 1916, William Collins, who stood high in the esteem of the Masonic fraternity for the past thirty years, was called to exchange the suffering and toil of life for the rest and glory of the future; death having knocked at the door of our peaceful lodge beckoning him to cross the boundary line that separates time from eternity. Therefore be it

RESOLVED, That we, as members of Brookway Lodge, No. 316, F. & A. M., express our sorrow in the departure of another brother from our midst; and that we submit to the care of the Divine Architect who has removed another workman from the Temple of Life. Be it further

RESOLVED, That we extend our heartfelt sympathy to the family in their bereavement, and that we cause a copy of these resolutions to be spread upon the permanent records of the Lodge, a copy be furnished the family of our deceased brother and one made for publication. Be it further

RESOLVED: That our Charter and Great Lights be draped in mourning for a period of thirty days.

Signed, Wm. H. Leavmont, Waldren Geach, George McIntyre, Committee

M. P. Church Notes

REV. CHAS. BRAGG, PASTOR

The Ladies Aid which met at Mrs. Ostrander's last week was well attended. During the afternoon two name quilts were presented, one to the president, Mrs. I. Martin, and one to the vice-president, Mrs. Ostrander, in appreciation for the splendid work they are doing for the Aid. The secretary, Mrs. Than Graybiel, entertains the society this week.

The mid-week prayer service will be held by Bert Welch. We are looking for a good attendance.

The B. G. class were entertained at the home of Mary Saunby, and a good time is reported.

Next Sunday we start the lessons of the new quarterly, and look for every pupil to be present. We hope the Sunday school will be as well attended this quarter as during the past three months.

Parties ordering meat should get in their orders earlier in the day during the muddy spell at least. Both the mule and the boy are doing their best, but it is almost impossible to get your orders delivered before noon when they are not phoned in till after 11 o'clock. Roasts or stews should be ordered in the afternoon of the day before wanted.

Yale Market Co.

CHURCH NOTES.

The Pastors of the Various Churches of the Village Are Invited to Hand in Church Items Each Week

M. P. CHURCH

Class meeting, morning, 9:30
Preaching 10:30
Sunday School 11:15
Sunday evening, 7:30.
Everyone welcome.

Charles Bragg, Pastor.

FREE METHODIST CHURCH

Sabbath school at 9:30 a. m.
Preaching at 10:30 followed by class meeting at 11:30.

Preaching at 7:00 p. m.

Prayer service Wednesday evening at 7:00.

J. N. Wilson, pastor.

The third quarterly meeting for this conference year will be held in the Free Methodist church commencing Friday evening and continuing over the Sabbath. Preaching Friday evening, Saturday afternoon and evening, also Sunday morning and evening. A cordial invitation is extended to all. Rev. H. Beers of Port Huron will officiate.

J. N. Wilson

MENNONITE CHURCH

Regular services every sabbath at the Brick Chapel.

Sabbath school at 10:00 a. m.

Preaching service at 11:30 a. m. and 7:30 p. m.

F. A. Jones Pastor.

AVOCA M. P. CHURCH

There will be preaching in the M. P. church Sunday morning commencing at 11:30 o'clock.

Sunday school at 10 o'clock.

Rev. Vandoren, Pastor.

METHODIST EPISCOPAL CHURCH

Preaching service at 10:00 a. m.

Sabbath school at 11:30 a. m.

Preaching service 7:00 p. m.

Mid-week service Thursday evenings at 7 o'clock.

A special address will be delivered at the M. E. church next Sunday evening at 7:00 o'clock, standard time.

The pastor will present the "Life of Bishop Francis Asbury, the Pioneer Preacher and true American Patriot of Revolutionary Days."

Please note that the evening services will begin until further notice at 7:00 o'clock, instead of 6:30, standard time.

Everybody cordially invited.

Waldren Geach, Pastor

FIRST PRESBYTERIAN CHURCH

Preaching next Sunday at 10:00 a. m.

Sabbath school at 11:00 o'clock.

Evening services at 7:30.

All cordially invited to attend above services.

Rev. E. H. Bradfield, pastor.

MECHANIC-ST. CHURCH OF CHRIST

Sunday, April 2nd

Morning service at 10:30. Elder McCall will have charge of the service.

Sunday school 11:45.

Young People's meeting 6:00 o'clock local time. Subject—"The Gospel."

This subject will deal with "the meaning of the gospel," the commands to be obeyed and the promises to be enjoyed; hearing the gospel necessary to salvation. Rom. 10:12-17.

All welcome to these services.

Eldred Charles, Minister.

S. S. Election of Officers.

The annual election of officers for the Presbyterian Sunday School held last Sunday resulted as follows:

Superintendent—Glenn Daykin

Asst. Supt.—James Wallace

Secretary—Marjorie Menzies

Asst. Sec.—Harold Hullman

Treasurer—Elizabeth Lothian

Financier—Eldred Rich

It is with deep regret that each member of this school parts with the superintendent who has for seven years acted in this capacity so faithfully and so efficiently. Probably nothing but his removal from our city, would have forced his people to accept a resignation from James Beavis. He has become so a part of the work of the Sunday school and has so endeared himself to all with his always pleasant, affable manner, his ever-ready solution of any difficulty, his faithfulness, that it will be a wrench all around to separate the Presbyterian Sunday school and Superintendent Beavis, and though with all the good will in the world each member will wish him God Speed, wherever he may go, yet all wish there was not the necessity.

The new head of the school, Mr. Daykin, is a comparatively new comer to our city, but it doesn't take long to determine the standing of a man of Mr. Daykin's calibre and the choice of one to fill the superintendent's office, made vacant by Mr. Beavis, fell on the right shoulders. Mr. Daykin has been identified with church and Sunday school work a good many years in other places and the work here will undoubtedly go on as successfully as ever.

Back From the Sunny South.

Mr. and Mrs. John H. Holmes, who have been spending the winter at Brunswick, Ga., and Jacksonville, Fla., have returned to Michigan and are at the home of Mrs. Henry Holmes in Yale. On their way home they stopped at Baltimore, Md., and heard Billy Sunday. The next morning the Sun published a group picture of Mr. and Mrs. Holmes and Clara Walters, who was with them on the trip. John says that he enjoyed the time spent in the south but "Michigan, My Michigan," is good enough for him.

Notice—The ladies of the Presbyterian church want your rags, both woolen and cotton and would appreciate it if those who have them would kindly phone Mrs. Pollock, Mrs. Menzies or Mrs. Wallace. The rags to be called for about the middle of next week.



It Rests With You Entirely—
If you're to enjoy the comforts of independence and success. The means lie right in your own hands.
Success is seldom the result of chance. Luck does not out as big a figure as you suppose. You won't get anywhere by carrying the man who is comfortably situated.
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No matter what you earn, save part and bank it. Small beginnings lead to opportunities for making money.
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W. F. Ruh, Vice President E. F. Fead, Cashier C. R. Adams, Asst. Cashier

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is heard on every side and we think it's the proper thing. "In times of peace prepare for war." We might also add, when you expect company for Sunday let us help you "prepare" for the visitors. We have the foundation for any kind of a pie or cake, and if the advance notice of their coming is delayed till Saturday night, you'll find many knick-knacks here to tempt the appetite.
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