Society

Items for the society page can be telephoned, sent by mail or messenger, or brought in personally. Until 5 p.m., telephone Main 4994 or Memphis 679. After that hour call Main 4092, except on Sunday. All club notices for Saturday's paper must be sent in writing. None will be taken over the phone.

ANNOUNCEMENTS

Girl Scouts.

The Girl Scouts of Memphis and Shelby county are planning a big rally of their forces at Overton park Saturday, Dec. 7. Beginning at 2 o'clock in the casino, there will be exhibitions of knot-tying, first aid, knitting and other things Girl Scouts are doing.

Only registered Girl Scouts in full uniforms will take part in the events, but all other scouts, as well as all citizens of Memphis and Shelby county, are cordially invited to witness this demonstration of Girl Scout work.

Pastor's Aid Society.

The Pastor's Aid society of the Second Presbyterian church will meet Monday afternoon at 2:30 o'clock. All members are urged to be present.

Woman's Auxiliary.

The Woman's auxiliary of Calvary church will meet Tuesday afternoon at 2:30 in the parish house.

Mrs. James Watson will speak on "The Extension of the Kingdom Through St. Paul and Other Apostles."

Miss Mary O. Butler, who has had the opportunity of Bible study in New York and other places, will speak on "The Prophecies of Isaiah and Daniel Relating to the Fall of Jerusalem."

"Present Day Conditions in Damascus and Antwich" will be the subject on which Mrs. Edward Burns will speak.

Besides the study program, there is important business to be discussed, and every member is requested to be present. A most cordial invitation is extended to all who are interested.

To Meet Gen. Buck.

Mr. and Mrs. James Catchings Baird, of Baird, Miss.; Mrs. Thomas Catchings Baird, Mr. and Mrs. Frank Sims, Mr. and Mrs. R. N. Pearson, of Columbus, Miss.; Mrs. William R. Dashiell, of Atlanta, and Sylvester Hoar, of Murfreesboro, relatives of Maj.-Gen. Beaumont B. Buck, are in Memphis to attend the reception to be given in honor of the general.

Mrs. Dashiell is the wife of Brig.-Gen. Dashiell, commanding a brigade of American troops that have just occupied German territory.

John Rupert, James C., Jr., and Henry Long Baird, sons of Mr. and Mrs. James C. Baird, and prominent Culver Military school cadets, will arrive in Memphis Saturday.

Eastern Star Auxiliary.

The first week in December will be a very busy one for members of the Eastern Star auxiliary, and the president, Mrs. S. H. Tyler, requests the assistance of every member.

Mrs. C. L. Wilson, chairman of the committee on disposal of the electrolier for war work, asks her committee to meet at I. Samelson's Monday morning at 9:30 to begin a "drive" from which it is hoped to realize a goodly sum.

Mrs. F. P. Robertson, chairman, requests all subchairmen and helpers to bring fancy work and canned products to I. Samelson's for the bazar and market Wednesday.

Quilters are asked by Mrs. Munal, chairman, to meet promptly with her Monday morning at the residence of Mrs. A. B. Shafer, 1221 Jefferson, and to bring lunch for an all-day sewing.

Girls' Friendly Society.

The Girls' Friendly society will entertain with a dancing party Dec. 3 at its rooms in the crypt of St. Mary's cathedral, corner Poplar and Orleans, for members and probationers 16 years and over. All members and probationers who wish to participate are requested to call Walnut 1848-J or Main 5454-J before Tuesday.

Y. W. C. A. to Meet.

The war work committee of the Young Women's Christian associations will hold its December meeting at 10 o'clock Tuesday morning, Dec. 3, at the clubrooms. This is a very important meeting and every member of the committee is expected to be present. Mrs. C. N. Burch and Mrs. C. B. Frazer will report on the work of the present conference of the Y. W. C. A. at St. Louis.

Neighborhood Nursery.

The Neighborhood Nursery association will meet Thursday morning, Dec. 5, at 10:30 in the parlors of the Y. M. C. A.

Each member is urged to attend this meeting and bring a new member, as it is very necessary to enlarge the membership of the association.

Sewing Circle.

The regular monthly meting of the Pauline Levy Sewing circle will be held Wednesday, Dec. 4, at the home of Mrs. Louis D. Harris, 649 Alabama avenue. A large attendance is urged.

Trinity Lutheran Church.

Ladies of Trinity Lutheran church will hold their annual Christmas sale Monday and Tuesday in the church parlors on Washington avenue.

Meals will be served and all kinds of fancy articles will be on sale. An entertainment will be given each evening free to all who attend. The public is cordially invited.

Woman's Suffrage.

A meeting of the Woman's Suffrage party will be held Friday afternoon at 3 o'clock at the Young Woman's club, 107 Court avenue.

The annual election of officers will be held and other important business will be discussed. All members are urged to be present.

Beethoven Club.

The regular monthly meeting of the Beethoven club will be held Wednesday morning at 11 o'clock. The board of directors will meet at 10 o'clock and the full membership of the club at 11.

All members are urged to attend.

Woman's Committee N. C. D.

Memphis unit, woman's committee of the Council of National Defense, will hold its regular monthly meeting at the headquarters on Madison avenue Monday afternoon at 2 o'clock.

A brief business meeting of the board of directors will be held promptly at 2:30.

Forrest Chapter U. D. C.

The Gen. Forrest chapter, U. D. C., will hold its regular December meeting in Confederate room at the courthouse Wednesday afternoon at 2 o'clock. The president, Mrs. Bradley, urges a full attendance.

Vanity Fair Ball.

Plans for the 20th annual Vanity Fair ball, which will be given for the little orphans of Memphis, under auspices of the Vanity Fair club at the Chisca hotel, Saturday evening, Dec. 14, are rapidly being completed. The affair promises to be the most brilliant event of the winter.

The ball will be held on Saturday night in order that the Park field men may attend, and it is expected that a large number of them will be present.

Members of the club who are in charge of the ball are as follows: Mrs. J. P. Edrington, president; Mrs. Lovick Miles, secretary-treasurer; Mrs. George Phillips, Mrs. B. L. Mallory, Mrs. John M. Maury, Mrs. Celon Frazier, Mrs. R. G. Morrow, Mrs. Charles G. Smith, Mrs. James Patteson, Mrs. W. P. Halliday, Mrs. Walter L. Smith, Mrs. Brinkley Snowden, Mrs. J. A. Austin, Mrs. Ray Dunscomb.

Mothers' Class.

The mothers' class of the First Methodist Sunday school will meet as usual Sunday morning at 9:30. The subject of the lesson will be "The Two Brethren."

Alliance Francaise.

The Alliance Francaise will meet at the Nineteenth Century club Tuesday afternoon at 3:30.

An interesting program has been planned, which will include a short address by Bolton Smith; readings by Mrs. S. J. Shepherd, and Miss Fuckiger, French teacher at Central high school, and several beautiful vocal numbers by Mrs. Marie Greenwood Worden.

STOPS ANY COLD IN A FEW HOURS

"Pape's Cold Compound" Opens Clogged Nose and Head and Ends Grippe.

Relief comes instantly.

A dose taken every two hours until three doses are taken will end grippe misery and break up a severe cold either in the head, chest, body or limbs.

It promptly opens clogged-up nostrils and air passages in the head, stops nasty discharge or nose running, relieves sick headache, dullness, feverishness, sore throat, sneezing, soreness and stiffness.

Don't stay stuffed-up! Quit blowing and snuffling! Ease your throbbing head! Nothing else in the world gives such prompt relief as "Pape's Cold Compound," which costs only a few cents at any drug store. It acts without assistance, tastes nice, causes no inconvenience. Be sure you get the genuine. adv

A "DEAD SHOT" —SAYS MINISTER

Black-Draught Given High Praise as a Stomach and Liver Medicine by Well-Known Old Gentleman Who Has Used It.

Mineola, Texas.—The Rev. M. G. Jennins, a retired minister of the M. E. church South, living in this city, says: "I have used Black-Draught as a stomach and liver medicine, and have never found its equal.

Once I suffered for two months with cramps and pains, tried everything I could hear of without avail, but Black-Draught was a "dead shot."

I am known here and all over the state for my honesty and truthfulness. I am 78 years old and have used Black-Draught for years.

I can highly recommend it to any one as a liver medicine that has no equal. It is excellent for stomach, liver and other ailments. I use it for a bad taste in mouth, headache and other sicknesses that come from the disorders of the liver."

Thedford's Black-Draught is purely vegetable, and acts actively on the bowels, gently stimulating the liver, and helping to increase the normal discharge of bile into the intestines.

It assists in the digestion of food and relieves constipation in a prompt and natural way.

Try Black-Draught. Buy a package of Black-Draught today. adv.

GRAY HAIR ADDS YEARS TO LOOKS

Yet This Simple Treatment Will Keep the Hair Dark, Soft and Glossy.

If your hair has grown gray, streaked with gray or faded, you can bring back all its natural color and beauty very simply and easily.

Get a bottle of Q-ban Hair Color Restorer at the druggist's and simply comb or brush it through the hair at night. After a few applications all the color and gloss will come back so gradually and evenly that it will seem like the natural renewing of the hair. Then, just an occasional use keeps the color permanently.

Q-ban has no disagreeable features. It will not rub or wash off or stain the scalp. You can shampoo or wave the hair as usual. It also eradicates dandruff and keeps the hair healthy.

The makers of Q-ban have been known for a generation as specialists in the treatment of the hair.

Sold by all good druggists everywhere on money-back guarantee. Price 75c. adv.

WANTED

Everyone with a cold to try Hambleton's Quick Kold-Kaps, and watch how quickly it cures them. And if coughing, sore throat or croup, use Kold-Rub. Just rub it on. Sold at all druggists 25 cents each. Hambleton Drug Co., Memphis.

CLEANERS 363 HEMLOCK Drake & Co.

Has Message To War Workers

MRS. CHARLES L. TIFFANY.

Mrs. Charles L. Tiffany, of New York city, who has been in service with the women's overseas hospitals, U. S. A., in France, will arrive in Memphis Wednesday, Dec. 4, and will tell of the great work accomplished by the women in these hospitals, at a banquet which will be given in her honor at the Chisca hotel Wednesday evening by the Memphis Equal Suffrage league.

The three units of the women's overseas hospitals, which have been supported at the war front by the National American Woman's Suffrage association since the beginning of the war, will continue in active service for probably two years, it has been announced.

Mrs. Tiffany, who is coming to Memphis under the auspices of the Memphis Equal Suffrage league, is a woman of attractive personality and charm.

She will remain in the city Thursday, and will speak at a mass meeting of the women of Memphis at the Nineteenth Century club Thursday afternoon at 3 o'clock.

UNCLE WIGGILY IN THE ATTIC.

(Copyright, 1918, by McClure Newspaper Syndicate.)

BY HOWARD R. GARIS.

"Well, and how do you feel today, Uncle Wiggily?" asked Nurse Jane Fuzzy Wuzzy, the muskrat lady housekeeper of the bunny rabbit gentleman, one morning.

"Why, to tell you the truth, I don't feel so very strong," he answered with a twinkle of his pink nose, as he thought of how she had caught him the other day and made him clean the cellar. "I feel so weak," went on the bunny, "that if I had to lift a soap bubble I'd have to wait until it broke in half, and pick up one piece first. I'm very weak today."

"That's good," said Nurse Jane, with a laugh. "I want you to take a rest and sit around and I was afraid you'd get out the snow shovel and make believe it was winter and begin to shovel leaves off the sidewalk. Don't worry. I'm not going to ask you to clean a cellar today. All I want you to do is to sit up in the attic and watch some strings of dried apples."

"Watch some strings of dried apples? Why in the world do you want me to do that?" asked the bunny, in surprise.

"So they won't blow away," was Nurse Jane's answer. "You see, we must be saving of things to eat on account of the war, and I have dried some apples so we may have sauce and pies this winter. I cut the apples into slices, strung them on strings as the children string beads, and then I hung the strings in the attic.

"I opened the windows, so there would be plenty of air to dry the apples, but I thought some of them might blow away. As long as you feel weak it will do you good to sit up in the attic and watch the apples."

"I'll do it!" said the bunny.

On top of his hollow stump bungalow was a cute little attic, and soon Uncle Wiggily was sitting in this, watching the hung up strings of apples drying. They seemed to be all right, so he began to glance around to see what else he might look at.

Up in the attic were old trunks, old boxes, bits of broken clocks, chairs without any arms or legs, until it is a wonder how the poor things got along so crippled. And over in one corner was a spinning wheel that Nurse Jane used to whirl around and spin yarn so she could knit socks for Uncle Wiggily. But that was years ago. Now she bought the yarn already spun.

"Hum! I guess the apples are all right," said Uncle Wiggily, as he watched the strings dangling to and fro, like the pendulum of a clock. "I'll just make believe I'm young again and I'll whirl the spinning wheel around, as Sammie and Susie Littletail, the rabbit children, do when they come up here to play on rainy days."

So, making sure no one saw him, Uncle Wiggily began to make the spinning wheel go around and around as fast as anything. It was just like a merry-go-round, and he was wishing some of the animal children were there to have a ride, when, all of a sudden, in one of the open attic windows came crawling the bad old skillery-scalery alligator with the humps on his tail.

"Oh, so you're up here, are you?" asked the gator of Mr. Longears. "I thought you were down cellar."

"Oh, no!" answered the bunny. "I was cleaning the cellar yesterday. Now I am watching that the dried apples don't blow away. But what do you want?" he asked, hoping the 'gator would say "Nothing."

"I want you," cried the bad creature, "and I'm going to get you, too!"

Over toward Uncle Wiggily he flopped, and he almost had caught the bunny uncle by his ears when, all of a sudden, the alligator's tail caught in the fast whirling spinning wheel.

"Bang! Smash! Crash! Checker beards and tiddle-winks!" went the gator's tail as he was caught in the spinning wheel the bunny had spun so fast. Then, as the wheel kept on going, and as the tail became twisted tighter, all of a sudden out of the window flew Mr. Alligator, humps on his tail and all, and he fell to the ground in a peppersault and somersault, and didn't get Mr. Longears at all. Aren't you glad?

So this shows us that you should never throw away an old spinning wheel. Put it in the attic. And if the baked beans don't try to jump out of the can to go and play hop-scotch with the grated coconut, I'll tell you next about Uncle Wiggily and the corn.

THE HOUSEWIFE AND THE WAR

(Special Information Service, U. S. Department of Agriculture.)

CONSERVE EVEN AT BANQUETS IF PATRIOTIC

Successful dinner at which rigid food conservation rules were adhered to.

The banquet which is overelaborate and which is a meal served in addition to the necessary daily meals or which uses foods that our government asks us to conserve has no place in the wartime program. Yet there are occasions, according to the United States department of agriculture, when the war activities may be helped by having those interested in kindred subjects gather at a meal, so why not have a dinner or "banquet," if you choose to dignify it by that name, which takes the place of a regular meal? Such a meal will serve to get people together and at the same time may teach a real lesson in food conservation. Such a banquet is not an impossibility.

Not long ago the students at the New York State College of Agriculture were confronted with the problem of whether they should forego their annual banquet or whether they should make it a war-time meal. They decided upon the latter course, and it turned out to be one of the most successful gatherings they had had. As one of the speakers expressed it, the meal not only served the purpose of calling attention to the possibilities of serving a dinner while adhering strictly to food regulations, but the banqueters themselves were immeasurably better off and would feel better next day because of the simplicity of the food served.

No one has a more important part to play in bringing about this banquet reform than women, since they are very often charged with the duty of providing the meal, especially in connection with meetings held in churches and similar community centers.

Here are two menus worked out as suggestions with the foregoing principles in view. They make liberal use of fruits and vegetables, for both are plentiful and healthful. Use any of the vegetables and fruits that are procurable in your locality. Patriotic Americans are being urged to use more fish, hence the fish in place of meat; or, for the inland community, the use of poultry. Old poultry can be sacrificed for such a purpose, as the meat is cooked and ground before using. The menus also make use of wheat substitutes and are planned to use a minimum sugar allowance.

No. 1.

Ice Cold Cantaloupe.
Baked Fish with Rice Stuffing.
Creamed Potatoes. Baked Tomato.
Tartar Sauce.
Sautéed Eggplant.
Hot Corn Bread Sticks. Butter.
Waldorf Salad. Barley Salad Wafers.
Maple Ice Cream.
Coconut Macaroons (sugarless).
Coffee.

No. 2.

Chilled Fruit Cup.
Chicken Loaf. Gravy.
Glazed Sweet Potatoes.
Baked Green Peppers Stuffed with Rice and Cheese.
Graham Rolls.
Celery and Tomato Salad.
Gingerbread and Whipped Cream.
Coffee. Raisins, Nuts.

More novel, but perhaps not so appropriate for general use, is the meal centered around one food product, such as a harvest supper, using corn in as many ways as possible, or a cottage cheese or coconut dinner.

Food conservation mottoes or cleverly worded menu cards can help bring the salient points of the food conservation campaign to the minds of the banqueters and help along the spreading of conservation news.

People who are saving find Grape-Nuts food a valuable help.

Sunday Services

Presbyterian.

Court Avenue—Rev. H. O. Hofstead, pastor. Sunday school at 9:45, morning service at 11 o'clock.

Eight blue stars will be added to the service flag of the church Sunday morning, one red cross and a gold star will be added for Musician Charles Edwards, who died in France.

"What Appreciation Will Do—Its Need and Ministry," will be Rev. Hofstead's subject at 11 o'clock. Appropriate exercises will accompany the additions to the service flag. Soldiers and sailors are especially welcome.

Idlewild—Rev. William Crowe, pastor. Sunday school at 9:30; morning service at 11 o'clock.

Associate Reformed—Rev. C. P. Lindsay, pastor. Sunday school at 9:30; morning services at 11 o'clock.

Evergreen—Rev. J. H. Carpenter, pastor. Sunday school at 9:30; morning sermon at 11 o'clock and in the evening at 7:30 o'clock.

Preaching at the usual hours by the pastor. The morning subject will be "Christ and the Church."

Westminster—Rev. C. W. Sommerville, pastor. Sunday school at 9:30. Preaching at 11 a.m., and again at 8 p.m.

Central Cumberland—Rev. J. M. McLeskey, pastor. Sunday school at 9:30; preaching at 11 a.m., and at 7:30 p.m. Prayer meeting Wednesday night.

Norris Avenue—Rev. C. W. Sommerville, pastor. Regular services each Sunday afternoon at 3 o'clock.

Second—Rev. A. B. Curry, pastor. Sunday school at 9:30 o'clock. Preaching at 11 a.m. and at 7:30 p.m. Prayer meeting Wednesday evening.

First—Rev. C. H. Williamson, pastor. Morning service at 11 o'clock.

Chelsea Avenue—Rev. Font D. Daniels, pastor. Morning services at 11 o'clock and evening services at 7:30 o'clock.

McLemore Avenue—Rev. J. E. Hixson, pastor. Sunday school at 9:30; morning services at 11 o'clock and evening service at 7:30.

"The Messenger By the Way," will be Rev. Hixson's subject Sunday morning. In the evening he will speak on "Lessons From the War."

Lamar Heights—Rev. William James, pastor. Morning services at 11 o'clock, evening services at 7:30. Sunday school at 9:30. Christian Endeavor at 6:45. Wednesday night prayer meeting at 7:30.

The pastor will preach at both morning and evening services. Subjects: Morning, "Why All Women Should Be Christians;" evening, "Bald Headed Christians."

Alabama Avenue—Rev. T. M. Lowry, pastor. Morning service at 11 o'clock, evening at 7:30. Sunday school at 9:30; prayer meeting Wednesday evening.

Court Avenue—Rev. H. O. Hofstead, pastor. Sunday school services at 9:45 o'clock. Preaching at 11 o'clock.

Baptist.

First—Rev. A. U. Boone, pastor. Sunday school at 9:30; preaching at 10:45 o'clock and again at 7:30 o'clock in the evening. B. Y. P. U. at 7 o'clock.

Central—Rev. Ben Cox, pastor. Sunday school at 9:30; morning services at 11 o'clock and again at 7:30. B. Y. P. U. at 7 o'clock.

Bellevue—Rev. R. M. Inlow, pastor. Sunday school at 9:30; preaching at 11 o'clock and at 7:30 o'clock in the evening. B. Y. P. U. at 7 o'clock.

LaBelle—Rev. D. A. Ellis, pastor. Sunday school at 9:30; preaching at 11 a.m. and again at 8 p.m.

Seventh Street—Rev. L. N. Strother, pastor. Sunday school at 9:30; preaching at 11 a.m. and again at 7:30 p.m. B. Y. P. U. at 6 o'clock.

Boulevard—Rev. Gilbert Dobbs, pastor. Sunday school at 9:30; morning sermon at 11 o'clock and evening services at 7:30 o'clock.

Calvary—Rev. W. L. Norris, pastor. Sunday school at 9:30; services at 11 a.m. and 7:30 p.m. B. Y. P. U. at 7 p.m.

Hollywood—Rev. Tom Rice, pastor. Sunday school at 9:30; preaching at 11 o'clock in the morning and at 7:30 o'clock in the evening. Prayer meeting Wednesday night.

Temple—Rev. J. C. McCoy, pastor. Sunday school at 9:45 a.m.; preaching at 11 a.m. and at 7:30 p.m.; B. Y. P. U. at 7 p.m. Prayer meetings on Wednesday nights.

The pastor will preach at both services. Morning subject, "Christ's Terms of Discipleship." In the evening, "Is the Old-time Gospel Out of Date?"

Union Avenue—Rev. H. P. Hurt, pastor. Sunday school at 9:30; preaching at 11 a.m. and again at 7:30 p.m. B. Y. P. U. at 7 o'clock.

South Memphis—Rev. J. H. Pennock, pastor. Sunday school at 9:30 o'clock, A. J. Miller, superintendent. Morning service at 11 a.m. and evening service at 7:30 o'clock.

Speedway Terrace—Rev. S. A. Wilkinson, pastor. Sunday school, 9:30 a.m.; morning sermon at 11 o'clock and evening sermon at 7:30.

Methodist.

First—Rev. H. S. Spragins, pastor. Sunday school at 9:30, preaching at 11 a.m. and 7:45 p.m. Epworth League meets at 7 p.m.

Union Avenue—Revs. J. J. Thomas, pastor. Sunday school at 9:30, preaching at 11 a.m. and at 7:30 p.m. Epworth League precedes the evening service. Prayer meeting Wednesday night.

Preaching both Sunday morning and evening by Rev. J. J. Thomas.

Second—Rev. F. H. Cummings, pastor. Sunday school at 9:30; preaching at 11 a.m. and at 7:30 p.m. Epworth League at 7 p.m.

Galloway Memorial—Rev. F. E. Jones, pastor. Sunday school at 9:30; preaching at 11 o'clock in the morning and at 7:30 o'clock in the evening.

St. Johns—Rev. W. H. Coleman, pastor. Sunday school at 9:30; preaching at 11 o'clock in the morning and again at 7:30 in the evening. Epworth League at 6:30 p.m.

Greenland Heights—Rev. G. H. Martin, pastor. Sunday school at 9:30; preaching at 11 a.m. and again at 7:30 p.m.

Preaching at 11 o'clock by the newly appointed pastor, Rev. George H. Martin. At the evening service J. M. Huggins will speak.

Highland Heights—Rev. H. R. Rose, pastor. Sunday school, 10 a.m.; preaching at 11 a.m. and 7:30 p.m. Epworth League at 7 p.m. Prayer meeting Wednesday at 7:30 p.m.

Washington Heights—Rev. T. C. Lowry, pastor. Sunday school at 9:30; preaching at 11 a.m. and again at 7:30 p.m.

Madison Heights—Rev. T. W. Lewis, pastor. Sunday school at 9:30; preaching at 11 a.m. and 7:30 p.m. Epworth League convenes at 6:30 p.m.

Trinity—Rev. E. G. Hamlett, pastor.

Mississippi Avenue—Rev. W. P. Hamilton, pastor. Sunday school at 9:30; morning sermon at 11 o'clock, evening services at 7:45 o'clock. Epworth League meets at 7 o'clock.

Binghamton—Rev. W. D. Simmons, pastor. Sunday school at 9:30, morning services at 11 o'clock and evening services at 7:30 o'clock.

Mullins Chapel—Rev. W. D. Simmons, pastor. Preaching every second and fourth Sundays, other Sundays special Sunday school services at 10 o'clock.

Parkway—Rev. J. L. Horton, pastor. Services at 9:30 a.m., 11 a.m. and at 7:30 p.m.

St. Paul's—Rev. L. H. Estes, pastor. Sunday school at 9:30 a.m., preaching at 11 a.m. and at 7:30 p.m.

Harris Memorial—Rev. W. W. Adams, pastor. Preaching at 11 a.m. and 7:45 p.m. Epworth League at 7 p.m.

Epworth—Rev. R. P. Duckworth, pastor. Sunday school at 9:30 a.m.; morning preaching at 11 o'clock and evening services at 7:45 o'clock. Epworth League at 7:15.

Pepper Memorial—Rev. Otis Gray Andrews, pastor. Sunday school at 9:30. Preaching at 11 a.m. and 7:30 p.m. Prayer meetings on Wednesdays at 7:30 p.m.

Kentucky Street—Rev. O. G. Andrews, pastor. Sundays school at 9:30 a.m. and preaching each Sunday afternoon at 3 o'clock. Prayer meetings on Thursdays at 7:30 p.m.

Christian.

Herbert Avenue—Rev. J. F. Slayden, pastor. Sunday school at 9:30 a.m.

Decatur Street—Rev. P. R. Ellsworth, pastor. Bible class at 10 a.m.; morning services at 11 and evening services at 7:30 o'clock. Y. P. S. C. E. will meet at 7 o'clock.

Linden Avenue—Rev. Walter M. White, pastor. Sunday school at 9:30. Preaching at 11 a.m. and again at 7:30 p.m.

Third—Rev. G. E. Beatty, pastor. Sunday school at 9:30; preaching both morning and evening.

Text for the morning sermon: "I Can Do All Things Through Christ, Who Strengtheneth Me."

Evening text: "If the Righteous Scarcely Be Saved, Where Will the Ungodly and the Sinner Appear?"

The revival planned for the outgoing week and next week has been indefinitely postponed because of serious illness in the family of Rev. L. A. Cunningham, of Amory, Miss., the evangelist.

Binghamton—Rev. B. L. Harrell, pastor. Regular services at morning and evening hours.

McLemore Avenue—Rev. Milo Atkinson, pastor. Morning services at 11 a.m. and also at 7:30 p.m. Christian Endeavor precedes evening service.

Greek Orthodox Christian church, Rev. D. Theodostou, Doctor of Theology, Priest.

Episcopal.

St. Mary's—Right Rev. Thomas F. Gailor, S. T. D., bishop; Very Rev. F. DuM. DeVall, dean; Rev. A. H. Noll, LL.D., canon.

Church day—Advent Sunday. Holy communion at 7:15 a. m., cathedral church school at 9:30; Bible class at 10; and celebration of holy communion and sermon by the dean at 11 o'clock.

H. C. Trinity—Rev. A. M. Rich, rector. Holy communion at 7:30. Sunday school at 9:30; morning prayer and sermon at 11 o'clock. Evening prayer and sermon at 7:30 o'clock.

The regular meeting of the Martha Beaton guild will be held at the rectory, 1147 McLemore avenue, Thursday at 3 p. m.

Calvary—Rev. W. D. Buckner, rector. Holy communion at 7:30 a.m. Sunday school at 9:30 a.m. Morning prayer and sermon at 11 o'clock. Evening prayer and sermon at 7:30 o'clock.

Church of Good Shepherd—Rev. George L. Neale, rector. Morning service and sermon at 11 o'clock.

Sunday school at 9:30 o'clock. At 11 o'clock there will be a choral celebration of the Holy Eucharist. The Sunday school will take part in the annual Sunday school service at Grace church Sunday afternoon at 3 o'clock.

Unitarian.

Majestic No. 2—Rev. W. G. Clark, pastor. Services each Sunday morning in the theater auditorium.

"The Natural History of the Devil," will be Rev. Clark's subject Sunday morning.

Congregational.

First—Rev. C. H. Webster, pastor. Sunday school at 9:30; morning sermon at 11 o'clock. Y. P. S. C. E. second and fourth Friday evenings.

Lutheran.

Trinity—Rev. M. Brueggemann, pastor. Morning services at 10:45.

Church of Redeemer—Rev. F. Schumacher, pastor. Sunday school at 9:30; morning services at 10:45 o'clock.

The regular Sunday services will be observed.

Pentecostal Holiness.

Olive Avenue—Rev. L. R. Graham, pastor. Sabbath school at 9:45 a.m.; Services at 11 a.m. and again at 7:45 p.m.

Ephatha, Deaf, Bible Class.

Central Baptist Church—R. L. Stout, teacher. Class meets each Sunday afternoon from 3 to 5 o'clock.

Christian Science.

First Church of Christ, Scientist, Dunlap and Monroe (opposite Forrest park) holds services Sunday at 11 a.m. and 8 p.m. Wednesday testimonial meeting 8 p. m. Reading rooms at 1408-9 Exchange building, open to the public daily from 9 a. m. to 5 p. m.

"Ancient and Modern Necromancy, or Mesmerism and Hypnotism Denounced," will be the subject for discussion Sunday.

HOROSCOPE

SUNDAY, DECEMBER 1, 1918.

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After the early hours this should be a fortunate day, according to the reading of astrology. Jupiter is in benefic aspect and Mars is friendly.

The rule brings fair fortune to all who have great financial responsibilities, especially to those who bear public burdens.

There is great promise for commerce and for enterprises that will hinge upon the smile of Mars.

Bankers and brokers come under a sway that is read as helpful to initiative. Projects that will have their beginning in the new year are especially well directed.

Mars, the planet that guides warfare, is in a place held to be most fortunate, since it seems to give to the president and those who represent the people wisdom and success.

Statesmen will rise to fame suddenly in the new year, the seers declare.

Heated debates that are interpreted as discussions in congress and the state legislatures over militarism and military policies are indicated by the stars.

There is a sign that seems to foreshadow great good to come from the war to the people of the United States, who must heed the right leaders.

This sign appears to indicate for labor great progress and constantly improving conditions.

Warning is given that the dawning of the new era must be a time of spiritual vision, for unless the higher forces of humanity rule at this time, there will be another war within 40 years, it is prophesied.

The appearance of many teachers on the earth is foretold. These personalities have been preparing for service in the new era, it is explained, and have not been recognized.

Persons whose birthdate it is have the augury of an active and prosperous year, but they should guard against deception.

Children born on this day are likely to be active, generous and enthusiastic, but unsettled and unreliable. These subjects of Sagittarius should always avoid litigation.

MONDAY, DECEMBER 2, 1918.

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Saturn and Uranus rule strongly for evil this day, according to astrology. Mars is slightly adverse.

There is an aspect not altogether favorable to farmers or persons who deal in real estate. It would seem from the reading of the stars that speculation of some sort is indicated in many places.

Mines and mining are subject to trouble, but there will be much interest in producing minerals of every sort.

It is not a lucky day for beginning journeys, since storms and accidents are more to be dreaded than in usual circumstances.

Uranus gives warning to aviators to be exceedingly cautious while this configuration lasts. The planets are read as presaging many new dies for airplanes, one of which will be quickly developed after the war.

Under this sway there is a sign that is read as indicating complications in Russia and protracted movements of troops, including American soldiers.

Growth in mental view is to bring about progress for soldiers after the war, it is prophesied by those who see in the aspect of Uranus promise that old standards of ambition will be replaced by new ideals.

Various indications of unrest are prognosticated for early in the new year, but these merely presage growth, the seers declare.

Again attention is called to the prophecy that music and art will have a new place in national esteem and will be developed under government direction.

Aged persons should safeguard the health during the winter, for they may suffer from sinister planetary influences. Many deaths will occur.

Persons whose birthdate it is should not travel or remove in the coming year. They should be especially cautious in their dealings with others.

Children born on this day may be artistic and romantic. These subjects of Sagittarius are often high-strung and erratic and should be trained to careful, methodical habits.

Mrs. Martin Almost Crazy With Itching Cuticura Healed

"I began to itch all over, and I was full, from the top of my head to the soles of my feet, of pimples. I could not stand my clothing at times, and I scratched until my skin was dark blue. I was almost crazy, and could not sleep at night.

"The doctor told me to use Cuticura Soap and Ointment. In two days I was relieved of the itching, and I used two cakes of Cuticura Soap and two boxes of Cuticura Ointment when I was entirely healed." (Signed) Mrs. Lillie Martin, 404½ Mulberry St., Macon, Ga.

Delicate, sensitive skins with tendency to pimples, redness or roughness should not be irritated by impure, strongly medicated soaps. Why not use on the face, and for every-day toilet purposes, Cuticura, a pure, gentle soap, touching the first signs of pimples or irritation with Cuticura Ointment.

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Majestic No. 2, Opposite Hotel Gayoso, Services at 11 a.m.—Seats Free

SUBJECTS FOR COMING SUNDAYS

Sunday, Dec. 1—"The Natural History of the Devil"
Sunday, Dec. 8—"Having An Opinion"
Sunday, Dec. 15—"Where Was God?"
Sunday, Dec. 22—"Unitarians and the Divinity of Jesus"

FOR MEN ONLY

The matter of a suitable Christmas present and the question of financing is no doubt worrying lots of you fellows. Come here, I can help you out. First, by suggesting what will please her most, and, second, by giving you credit on your purchases. Mrs. Miller's Millinery Shop, 238 South Main, near Linden. Furs, Coats, Suits, Dresses, Hats, Waists, Skirts, Paradise and many other articles suitable for Christmas presents.

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We excel in starched and soft shirt and collar work.

ELKS WILL HONOR THEIR DEAD SUNDAY

Elks will hold their annual memorial service, known as the "Lodge of Sorrow," during which beautiful tributes will be paid to members of the order who have died, at the Lyric theater Sunday afternoon at 3 o'clock.

James A. Gray, of Little Rock, former senator and later attorney-general of Arkansas, will deliver the memorial address. He will arrive in Memphis over the Iron Mountain Saturday evening at 7:18. He will be met by a committee from the local lodge of Elks and escorted to the Chisca hotel. Mr. Gray is an orator of unusual ability and a treat is promised for all who attend.

"Patriotism of Elks" will be the subject of an address by George A. Canale.

Music for the occasion will be furnished by the orchestra and soloists of the Al G. Field minstrels now appearing in Memphis. Field is himself a member of the order, and those in charge of the services consider themselves fortunate in having him and members of his organization to take part.

Dr. Walter D. Buckner, rector of Calvary church, will pronounce the benediction. He is also a member of the local lodge.

In view of the unusually large crowds who attend the "Lodge of Sorrow," it is positively announced that the doors of the theater will be closed promptly at 3 o'clock and that no one will be admitted after that hour.

The services are open to the public and a cordial invitation to all is extended by the lodge.

A newspaper commenting upon the speed made by an early automobile gave the startling information: "It has actually beaten a horse."—Chevrolet Review.

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