EVANGELISTIC CAMPAIGN GATHERS IMPETUS AS FINAL WEEK OPENS

300 ADDITIONS TO CHURCH ROLLS ONE RESULT OF EFFORT

Numerical Gains Especially Gratifying Because No Special Effort For Conversions Was Made Past Week—Seek To Reach People Outside In Final Seven Days.

BY ROY T. RISLEY.

With the simultaneous evangelistic campaign in 61 Memphis churches half completed, results are already manifest. Not only has the first seven days of the campaign served to greatly bolster and enhance the faith of the present church membership in all churches where the daily services have been featured, but there have been approximately 300 additions to the churches participating, according to the best information obtainable by the men in charge of local activities.

These 300 additions to church rolls while not startling from a numerical standpoint perhaps, is indicative of the wonderful results the campaign is securing in a religious way, for no special effort has been made to secure converts during the first week of services, the evangelists and preachers seeking rather to rouse the present membership of the local churches to a better and more fervid interest in things religious and the welfare and upbuilding of the church.

During this second and final week of the campaign, however, a more consistent and concentrated effort will be made to reach persons outside of the direct influences of the churches and evangelists will appeal more directly for conversions and professions of faith from people that have heretofore been either non-believers or at best lukewarm in their religious leanings and tendencies. With such a movement inaugurated, it is believed that the final week will show even greater results than the first seven days have produced and that when Easter Sunday dawns, Memphis will have experienced the most fruitful season of concentrated religious efforts it has ever been fortunate to undergo.

In most of the churches where services have been the order of procedure during the week just closing, these services will continue during the final week, with no changes in the evangelists aiding the local pastors. In one church, and that a large downtown congregation, no services will be held daily. This is at the First Presbyterian church. Chaplain A. F. Ewert, who preached his final sermon of his Memphis visit Friday night to a large and appreciative congregation, will not be in Memphis during the final week. The chaplain's services were so greatly in demand that Dr. C. H. Williamson, pastor of the First church, was unable to secure him for the entire two weeks of the campaign. Instead Dr. Williamson, aided by men and women of his congregation, will seek during the coming week to conserve the fruits of Chaplain Ewert's efforts and have a goodly number of additions to the First church to present Easter Sunday. Dr. Williamson stated Saturday that it was decided this would be best rather than attempt to continue nightly services in the final week. The entire First church membership has been greatly benefited by Chaplain Ewert's sermons and Dr. Williamson expects to reap large benefits from the stay of the noted overseas veteran in Memphis.

Three Men Coming.

Three new evangelists will be on hand for services during the coming week. Rev. B. C. Gallagher, of Big Run, Pa., will arrive to conduct services at the Third Christian church, which is at present without a pastor. Rev. Mr. Gallagher may remain in Memphis as pastor of this church and his coming therefore holds added interest.

Rev. George R. Merrill, of Atlanta, Ga., will arrive Monday to assist Rev. Hobert George, pastor of the First Congregational church, in the services during next week.

Rev. A. L. Conner, of Frankston, Texas, reached Memphis Saturday to help Rev. George H. Martin, pastor of Greenland Heights Methodist church, during the final campaign. He will preach for the first time at Sunday's services at this church.

The noonday meetings at Court Avenue church, where Dr. John McNeill, world renowned Scotch Presbyterian evangelist, has so deeply stirred large congregations each day through Friday this past week, will be continued during next week every day through Friday. Dr. Carey E. Morgan, pastor of the Vine Street Christian church at Nashville, Tenn., will take up the meetings next week, beginning Monday, and the business men who have been attending the noonday meetings so eagerly the past seven days can rest assured that the interest, first aroused by Dr. Daniel, who preceded Dr. McNeill, and heightened by Dr. McNeill's wonderful appeals, will be still further satisfied by the eloquent and inspiring sermons which Dr. Morgan is famous for.

With holy week closing the simultaneous campaign, citizens of the city must be touched as never before in the city's history with such a concerted religious effort toward turning thoughts to better things. At no previous time in local history has such a widespread appeal been made during the closing period just previous to Easter as will be witnessed during the coming week.

Never before has one week seen services being held daily in as many churches as will be the case during the seven days starting Monday. That the city, its business, financial and spiritual life, will benefit goes without saying, the only question arising being to what extent the benefits will reach.

Church members of Memphis are already rejoicing over the benefits seen on every hand from the campaign thus far. With an even more concentrated effort during the closing week, church people will greet Easter Sunday with an even greater feeling of satisfaction and joy over the excellent results spiritually for the city.

Methodist.

ST. JOHN'S—Rev. W. H. Coleman, pastor. 11 a.m., "Narrowness of the Church Versus Wideness of Present Day Needs." Baptism of infants and reception of adult members. 7:30 p.m. "Fruits of the Revival." Nonchurch goers especially invited. Music by quartet choir.

MADISON HEIGHTS—Rev. T. W. Lewis, pastor. 11 a.m., reception of new members and holy communion. Sermon by the pastor. 7:30 p.m., revival services. Richard Martin will lead the singing. Revival services will continue throughout next week, conducted by the pastor.

MISSISSIPPI AVENUE—Rev. W. J. Hamilton, pastor. Evangelist P. L. Babb will preach at the regular services Sunday, and at the revival services throughout next week.

GALLOWAY MEMORIAL — Rev. Frank P. Jones, pastor. Rev. W. C. Swope, of Charleston, Mo., will preach morning and evening. Services at 11 a.m., and 8 p.m. Music under the direction of Miss Erin Swope. Sunday school at 9:45 a.m.; Epworth League at 7 p.m.

ST. PAUL—Rev. L. H. Estes, pastor, will preach, 11 a.m., "Personal Responsibility;" 8 p.m., "The Sinner's Exposure." Revival services will continue all next week.

HARRIS MEMORIAL — Evangelist "Pat" Davis, of Louisville, will preach at both the morning and evening services, and every night next week. Rev. W. W. Adams, pastor.

BINGHAMTON—Rev. W. D. Simmons, pastor. Rev. C. E. Norman, of Brownsville, Tenn., will preach at 10 a.m., and at 7:30 p.m., and every day at the same hours throughout next week.

PEPPER MEMORIAL — Rev. Otis Gray Andrews, pastor. Rev. George A. Baker, evangelist for the North Mississippi conference, will preach at 11 a.m., on "Feeding the Multitude," and at 7:30 p.m., on "Building a Christian Nation." A meeting for men only will be held at 2:30 p.m.

GREENLAND HEIGHTS—Rev. Arthur L. Conner, of Frankston, Texas, will preach at the morning and evening services, and each night next week, assisting the pastor, Rev. Geo. H. Martin, in special revival services.

VERNON MEMORIAL—Revival services, conducted by the pastor, Rev. George H. Martin will close Sunday night.

BUNTYN—Bishop W. B. Murrah will preach at 11 a.m. Special music. James M. Jenkins, Jr., pastor, will preach at 8 p.m. Revival services will continue throughout the week.

Presbyterian.

SECOND—Rev. W. L. Carson will preach at 11 a.m., taking as his subject "A Study in Comparative Values." Rev. A. R. Curry, D.D., will preach at 8 p.m. on "The Greatest Advocate in the World."

ALABAMA AVENUE—Rev. T. M. Lowry, pastor. Revival services will be held on Sabbath morning and evening at 11 a.m. and 8 p.m. Christian Endeavor at 6:45 p.m. Every member of the church is not only cordially invited but urged to be present next Sabbath. Rev. Dr. Rennie will preach morning and evening.

CHELSEA AVENUE—Rev. F. D. Daniel pastor. Services at 11 a.m. and 7:45 p.m. "What Have You Seen in Thine House?" and "One Thing Thou Lackest" will be the themes of the pastor. Bible class at 10 a.m. Christian Endeavor at 6:45 p.m.

EVERGREEN—Preaching at 11 a.m. and 7:30 p.m. by Rev. R. T. Gillespie, pastor of the Maxwell Street church, Lexington, Ky. Morning theme, "The Tower of Silent Influence;" evening theme, "Divine Assurance for Him Who Hesitates."

WESTMINSTER—Rev. Charles W. Sommerville, pastor; 11 a.m., "The Lamb of God;" 8 p.m., "What Shall I Do to Be Saved;" 6:30 p.m., Young People's meeting. Revival services at 8 p.m. each night next week.

NORRIS AVENUE—Rev. Charles W. Sommerville, pastor of Westminster Presbyterian church, will preach at 2:30 p.m.

CENTRAL CUMBERLAND—Dr. W. D. Parrish will preach special sermons next Sunday. At 11 a.m. he will preach a special sermon for the children. The children will be asked to occupy the front seats and will sing some special songs. At the evening hour Dr. Parrish will preach a special sermon for the young people. This does not mean, however, that others are not invited. A special invitation is extended to all. The male quartet will render special music.

ASSOCIATE REFORMED—Rev. E. P. Lindsay, pastor. Preaching morning and evening. Subject morning sermon, "Let Down Your Net for a Draught." Evening, "Piety and Position."

Baptist.

FIRST BAPTIST—A. U. Boone, pastor. 9:30 a.m., Sunday school; 6:30 p.m. B. Y. P. U.; 11 a.m. and 7:30 p.m., evangelistic services, sermons by Dr. F. F. Gilmon, of Louisville, Ky. Music by large chorus choir, directed by Forest Cole. Inspiring gospel music a feature.

BELLEVUE—Evangelist J. J. Martin will have charge of all meetings Sunday, speaking to the Sunday school at 10 a.m. and at the regular church services at 11 a.m. and 7:30 p.m. Also at a mass meeting at 3 p.m. on "Married Life—Its Present-Day Dangers and Perils."

Episcopal.

ST. MARY'S CATHEDRAL—Services Palm Sunday as follows: 7:15 a.m., holy communion; 9:30 a.m., Cathedral church school; 9:45 a.m., Men's Bible class; 11 o'clock, morning prayer and confirmation, with sermon by the Right Rev. Dr. Beatty, bishop coadjutor of Tennessee.

CALVARY—Services for Palm Sunday: Holy communion at 7:30 a.m.; Sunday school at 9:30 a.m.; Bible class at 9:45 a.m.; morning prayer and sermon by Rev. H. M. Dumbell at 11 o'clock. An hour of organ music at 8 p.m.

HOLY TRINITY—9:30 a.m., church school; 11 o'clock, morning prayer and sermon. Theme, "The Shouting Multitude." 6:30 o'clock, evening prayer and sermon. Theme, "Salient Teachings in Holy Week."

GRACE—Holy communion at 7:15 a.m. Morning prayer, sermon and confirmation at 11 o'clock. Bishop Beatty will preach and confirm a class at the evening service at 8 o'clock. Services for holy week: Holy communion at 10:30 a.m. Monday, Tuesday, Wednesday, Thursday and Saturday. The three-hour service Good Friday begins at noon.

EMMANUEL—Palm Sunday the Very Rev. F. DuM. Duvall, dean of St. Mary's cathedral, will celebrate the holy eucharist at 8:30 a.m. At 11 o'clock morning prayer will be said. At 4 p.m. an important parish meeting will be held with Bishop Beatty presiding. All communicants are urged to be present.

ST. LUKE'S—Rev. B. B. Ramage, rector. Holy communion, 7 a.m. and 11 a.m., morning prayer and sermon, 11 o'clock, evening prayer, 8 o'clock.

ST. JOHN'S (Buntyn)—Rev. Paul F. Williams, canon in charge. Palm Sunday. 7:30 a.m., holy communion. 9:45 a.m., Sunday school and Bible class in minister's study; 11 o'clock, morning prayer and sermon. Short services daily during holy week at 4:30 p.m., with short addresses commenting on events of our Lord's last week.

ST. ALBANS—8 o'clock, evening prayer and sermon by Rev. Paul F. Williams.

GOOD SHEPHERD—9:30 a.m., Sunday school; 11 o'clock, morning prayer, litany and sermon by Rev. Arthur Howard Noll, LL.D., canon of the cathedral.

Christian.

LINDEN AVENUE — Walter M. White, minister. The regular Sunday services will be held: Bible school at 9:45 a.m.; Lord's Supper and sermon at 11 a.m.; Young peoples' social hour at 5:30 p.m.; Christian Endeavor at 6:30 p.m., and preaching at 7:30 p.m. Dr. Combs, of Kansas City, will preach at both services. The special services will continue throughout the week, one service each day at 8 p.m. The public is cordially invited.

McLEMORE AVENUE—Rev. George W. Kemper, minister. The pulpit at both services on Sunday will be occupied by Evangelist E. S. Baker, of Dyersburg. Bible school at 9:30 a.m.; School of Missions at 6:30 p.m.; services each night next week at 8 p.m. A most cordial invitation to all services.

DECATUR STREET—Rev. Harris L. Browne, minister. The church school opens at 9:30 a.m., and new plans for next quarter will be adopted. The program continues until 11:30 a.m., during which a revival sermon by Rev. J. Murray Taylor will be preached. Christian Endeavor meets at 6:30 p.m.; evening church service at 7:45 p.m. The revival continues each evening of next week.

Other Denominations.

TRINITY LUTHERAN—9:30, Sunday school and Bible lessons; 10:45, confirmation, sermon by the pastor, M. Bruggeman.

FIRST CONGREGATIONAL — Rev. Robert George, minister. 9:45 a.m., church school; 11 a.m., sermon theme, "Can Any Man Account for Jesus of Nazareth?" 6:15, Pilgrim Young People; 7:30 p.m., "The Crucifixion," illustrated by the Passion Play views.

UNITARIAN — "Two Saviors—Jesus and Darwin," will be the subject of the sermon by William E. Clark, at the Unitarian preaching services in the Majestic Sunday morning at 11 o'clock.

FIRST CHURCH OF CHRIST SCIENTIST—Sunday services at 11 a.m. and 8 p.m. Wednesday evening testimonial meeting at 8 p.m. Subject for Sunday lesson, "Reality." Reading rooms at 1408 Exchange building are open each week day from 9 a.m. to 5 p.m.

Louisville Divine Stirs Binghamton

REV. CARL M. O'NEAL.

The Baptist church at Binghamton is in the midst of a very successful revival, under the leadership of Evangelist Carl M. O'Neal, of Louisville, Ky. The meeting is being largely attended and deep spiritual interest is being shown. The Baptist church at Binghamton is without a pastor at the present time.

World Traveler Aiding Revival

REV. WILLIAM JAMES.

Rev. Mr. James, who is night secretary of the Y. M. C. A., is conducting the revival services incident to the simultaneous evangelistic campaign at McLemore Avenue Presbyterian church, which is at present without a pastor. Rev. Mr. James has traveled far and wide throughout many lands and is giving to the church without a pastor a real soul-inspiring revival that will prove of lasting benefit when the new pastor, recently called, reaches Memphis to take charge.

MEMPHIS LUCKY IN SECURING MORGAN FOR NOON SERVICE

Distinguished Nashville Minister, Who Will Close Court Avenue Prayer Meetings, Known Internationally.

Memphians who have had the privilege of hearing Dr. Carey E. Morgan, distinguished pastor of Vine Street Christian church at Nashville, who will arrive Monday for a series of five addresses at the noonday meetings at Court Avenue church, in conjunction with the simultaneous revival campaign, are congratulating the committee in charge of the meetings upon their good fortune in getting such a man as Dr. Morgan to close the series.

That Dr. Morgan will prove one of the most popular speakers in the great revival and will draw equally large or larger audiences, no one who has heard him will doubt.

Like Dr. Daniel and Dr. McNeill, who have preceded him at the noonday meetings, Dr. Morgan's work is known not only nationally, but internationally as well, his work in Europe under the auspices of the International Y. M. C. A. during the period of the war having builded for him an enviable reputation in the countries where he was engaged.

He has held pastorates in prominent churches in some of the leading cities of the country, including Portland Avenue Christian church, Minneapolis; Seventh Street church, Richmond, Va.; Atlanta, and other places.

Dr. Morgan has also been prominently identified with the missionary and educational enterprises of his denomination, having been president of the American Christian Missionary society; president of the Kentucky Missionary society, trustee of Butler college, curator of Transylvania university, member of the advisory committee of the Association for Promotion of Broader Education in America, and a member of the committee on Christian union.

During the late war, Dr. Morgan rendered powerful assistance to the various patriotic campaigns. He was a leader of the four-minute men at Nashville, previous to his service overseas with the Y. M. C. A.

The meetings at Court Avenue church next week will also be featured by special song services under the direction of Forrest Cole, who will introduce some new innovations into the congregational singing, which all along has added great interest to the meetings.

LAYMEN ORGANIZE AT ST. JOHN'S EPISCOPAL

Brotherhood of St. Andrew to Admit New Members.

The Brotherhood of St. Andrew, of St. John's Episcopal church, at Buntyn, will admit to membership a large class at the 11 o'clock service at the church Sunday.

The brotherhood at St. John's church was recently reorganized and is renewing its activities with a strong body of members composed of the leading laymen of the parish.

Evangelist Conner Here For Work At Greenland Heights

Rev. Arthur L. Conner, of Frankston, Texas, was to arrive Saturday to assist the Rev. George H. Martin, pastor of Greenland Heights Methodist church, in revival services, beginning Sunday at the morning service, and continuing throughout the week.

The Rev. Mr. Martin has been engaged in a very successful revival at Vernon Memorial Methodist church this week, eight additions to the church having been reported. The revival at Vernon Memorial church will close Sunday night.

Completes 40 Years Sunday School Work

Sunday will mark the fourtieth anniversary of the service of John R. Pepper as superintendent of the First Methodist Sunday school, which under his supervision has grown into one of the largest and most widely known Sunday schools in the South.

The only special observance will be a special evangelistic meeting for the Sunday school, at which Evangelist J. O. Hanes, assisting Rev. H. S. Spragins in the revival at First church, will speak, it being Mr. Pepper's dearest wish to see the anniversary celebrated only with the decision of his young people for the Christian life.

Mr. Pepper is recognized nationally as an authority on Sunday school work, having for years been a member of the International Sunday school lesson committee, which prepares the Sunday school lessons used throughout the church world.

SIMON OF CYRENE.

Dr. C. H. Williamson, pastor of First Presbyterian church, is enthusiastic over the results of the first week of the simultaneous revival campaign. Dr. Williamson will preach at First church Sunday morning on "Simon of Cyrene, the Man Who Was Compelled to Bear Our Savior's Cross." First church will give a supper for men at 6:30 p.m., which will precede the regular evening revival service.

LaBelle Baptists In Great Meeting

REV. J. E. SKINNER.

Many additions to LaBelle Baptist church were reported during the first week of the revival, under the preaching of Rev. J. E. Skinner, pastor of the Second Baptist church of Jackson, Tenn., where several years ago Rev. D. A. Ellis, present pastor of LaBelle church, was stationed. Rev. Mr. Skinner's sermons are distinctly scriptural and his forceful delivery of the plain gospel truths of the Bible makes a profound impression on the audience. Dr. Skinner has held pastorates in Nashville and Tampa, Fla., and is a strong preacher.

Dr. John McNeill Declines Call To Speak At Lowell

Dr. John McNeill, the renowned Scottish Presbyterian divine, who spoke at the noonday meetings for business men at the Court Avenue church this week, left for his home in Birmingham Friday night, where he will occupy the pulpit in his own church Sunday.

Before leaving Memphis, Dr. McNeill received an urgent invitation to go to Lowell, Mass., to deliver a series of addresses at a Bible institute to be held there, beginning Monday. He was compelled to decline the invitation, feeling that his time was needed by his own congregation.

Christian Science Church Dedicated

The formal dedication of the Christian Science church at Dunlap street and Monroe avenue will be marked by a short and simple ceremony at the regular morning service Sunday. Christian Science churches are never dedicated until fully paid for, and as the church debt was cancelled last February, long before its maturity, the dedication will now take place.

The movement was started here in 1888, for during that year one of Mrs. Eddy's students came to Memphis and took up the work. The first public services were held in the old Appeal building and were moved from place to place as the congregation grew. The corner stone of the present building was laid in 1908 and the lower story was ready a few months afterward. This part of the building was used for the services until completion of the structure in 1913. The church also maintains splendid quarters in the Exchange building which are used for the reading rooms and the distribution work.

Campaign Proves City's Soul Right

"The present simultaneous evangelistic campaign is demonstrating the essential spiritual unity of the three-score Protestant churches that are uniting in it.

"It is proving that hundreds of business and professional men of Memphis can, when their souls are in it, give an hour out of the heart of the day to religious worship.

"It is focusing the thought of multitudes of people on the things of the kingdom.

"It is putting the soul on top, where God intended it to be.

"It is making Memphis a better city in which to live and rear children."—Rev. A. B. Curry, D. D., pastor of the Second Presbyterian church.

"FATTY ARBUCKLE" EVANGELIST SPREADING WORDS OF "SUNSHINE"

DR. E. E. HENDRICK

Rev. Dr. Hendrick, of Charleston, Mo., is known as the "Fatty Arbuckle" evangelist, and a spreader of "sunshine." During the past week Dr. Hendrick's peculiar style of delivery, his fund of good humor, his ability to dispense a peculiar "happy" style of religion has won him ardent friends among the large congregations that have gathered morning and evening in Court Avenue church, where Dr. Hendrick is aiding Dr. H. O. Hofstead, the pastor, in the revival incident to the simultaneous evangelistic campaign.

Dr. Hendrick will continue to preach twice daily next week until Saturday. Sunday he will preach at the regular morning and evening services at Court Avenue church.

The Missouri minister is well known in Memphis. He was president of the Tennessee State Christian Endeavor union, and has many friends and relatives in the city.

Dr. Hendrick is also known as the "rapid-fire" evangelist, and it is said that when he gets well into his sermons his delivery resembles best the fire of a machine gun, so rapid and brisk is the manner in which the words come hurtling at one. His words are so fast and furious that Dr. Hendrick has not yet met the stenographer who could catch every word he utters when he is going at top speed. There is never a dull moment in his meetings, and he is a living example of the truth that religion does not make a man some peculiar, dyspeptic, pessimistic individual, but on the other hand can make a man a joyous sort of person.

He preaches a gospel that he believes—that religious life, consistently followed, brings lasting joy. He seems to take his congregations into his confidence, and gives his audiences a real heart-to-heart talk, just as a father would talk to a son he loves and respects. The people like this kind of treatment, as the increasing numbers attested during the past week.

Some of the best known "Hendricksisms" are:

"I pity the preacher who don't like to preach."

"Salvation is more than riches."

"Most anyone can sing in the daytime, but it takes a hero to sing at night."

"Many people go through the world without even stopping to think."

"I have seen people attend church like they were walking in their sleep."

"The way to do is to believe and then keep on believing."

"God can take the most defiled sinner and make him mighty."

Big Crowds Hear Louisville Pastor

REV. FINLEY F. GIBSON.

Large audiences have assembled at the First Baptist church each night this week to hear Rev. Finley F. Gibson, pastor of the Walnut Street Baptist church, of Louisville, Ky., who is preaching for Rev. A. U. Boone, pastor of First church, during the revival. The simplicity and earnestness of Dr. Gibson's appeal has deeply stirred the spiritual life of the congregation. Dr. Gibson will continue to preach at First church throughout next week.

A large and well-trained chorus choir of about 40 voices, under the direction of Forrest Cole, assistant to the pastor, has added greatly to the effectiveness of the revival services. The solo work of Mr. Cole is also spoken of very highly.

Four Conversions And Deep Interest

Mississippi Avenue Methodist church is being wonderfully blessed in the revival services, four conversions being reported this week and a number of additions to the church are assured when the doors are opened to receive new members.

Evangelist P. L. Babb, who is assisting Rev. W. J. Hamilton, the pastor, preached a powerful sermon Friday night to an audience that practically filled the auditorium, taking as his theme the excuses sinners offer in avoiding a decision for Christ.

TALK ON MARRIED LIFE.

"Married Life—Its Present-Day Dangers and Perils," will be the subject of Evangelist J. J. Martin at a special service at Bellevue Baptist church Sunday afternoon at 3 o'clock. Everyone is invited. Rev. Mr. Martin is an impressive speaker, and his message Sunday afternoon promises to be of exceptional interest.

BIKE AND PANTS GONE.

Sneaking in an open front door, a prowler early Saturday stole a bicycle and one pair of trousers from the rooming house of Mrs. A. Kitchen, 362 Poplar. Emergency Officers Oliver and York, who answered the complaint, said Mrs. Kitchen heard someone come in the front door about 2:30 o'clock, but thought it was some of her roomers and did not investigate.

BIBLE LECTURE.

George Draper, Y.D.M., of the International Bible Students' association, will speak in the auditorium of the Woodman hall, on Dunlap street, Sunday afternoon at 3 o'clock. His subject is "Are We in the Beginning of the Millennium?"

Success Most Gratifying

"The success of the simultaneous evangelistic campaign so far has been most pleasing and gratifying.

"It has demonstrated the real spiritual unity of all Christian people and the wonderful power of the fundamental doctrines of the word, particularly as it relates to the deity of Jesus Christ. His full atonement and His eternal Lordship."—Dr. A. U. Boone, pastor of First Baptist church and chairman of executive committee, simultaneous evangelistic campaign.

Two Union Meetings Sunday For Women And Men Of City

Two union services will feature the simultaneous campaign Sunday, one of which will be a meeting for men only at Court avenue church, at which Dr. George Hamilton Combs, of Kansas City, Mo., will speak; and the other will be for women only at the First Methodist church, and will be addressed by Dr. Joseph Rennie, conducting the revival at the Alabama Street Presbyterian church. Both meetings will be at 3 p.m.

Although 61 churches are engaged in the campaign, the only union meeting held thus far have been the noonday prayer meetings. Announcement that such distinguished men as Dr. Combs and Dr. Rennie were to speak at a union meeting Sunday afternoon promised to crowd any auditorium available beyond capacity and it was decided to hold separate meetings for men and women, so more people would be enabled to hear the messages.

Dr. Combs is assisting Rev. Walter M. White, D. D., pastor of the Linden Avenue Christian church, in the revival, and his sermons have made a profound impression. He is the pastor of one of the prominent churches of Kansas City and he has been especially successful in his work among men. Dr. Rennie is another minister of great power and eloquence and the announcement that he is to speak to the women at a special meeting is sure to bring a large attendance.

Special music will feature both meetings, under the united leadership of the song leaders of churches engaged in the simultaneous campaign.

Tri-Mu Class Invites Ladies

The Tri-Mu Bible class of the Union Avenue Methodist church will have as its guests Sunday the young women of East Memphis. A good program, including capable speakers and special music, has been arranged. The Tri-Mu class is made up of the young men of Union Avenue church and its activities have extended throughout the city. It is the purpose of the class to enlist its young women friends in its activities.

EDUCATOR TO SPEAK.

Dr. B. G. Lowrey, president of Hillman college, at Clinton, Miss., a brother of Dr. W. T. Lowrey, president of Blue Mountain college, will deliver his famous address entitled "The Primacy of the Kingdom of Christ," at the Central Baptist church, Sunday night at 8 o'clock. Dr. Ben Cox, pastor, announced Saturday. This sermon was delivered before the laymen's convention of the Baptist church in Louisiana, and made such a profound impression that it was ordered printed for general distribution.

PASTORS' CONFERENCE.

The pastors of the Methodist churches of Memphis will hold their regular weekly meeting Monday morning at 10 o'clock at the First Methodist church. Some of the visiting ministers and evangelists will be asked to speak briefly to the ministers.

Bible Class For Deaf Mutes Will Seek New Members

The Ephatha Bible class, one of the most unique and valued Bible classes of the city, being composed of deaf mutes only, is to wage a membership contest beginning Sunday, April 4, and continuing ten weeks, closing with a banquet to the winning side. The class now has a membership of 28, and it is hoped to enlist in the class all of the deaf mutes of the city, estimated at 55, since this is the only Bible class devoted exclusively to interest of the deaf people of Memphis.

The campaign will be in charge of Mrs. J. L. Boren, leader of the "Reds," and J. Amos Todd, leader of the "Blues." The class meets every Sunday at the regular Sunday school hour at the Central Baptist church.

The class opens a channel for delightful social intercourse, inspiring Bible studies, and opportunities for constructive community service to the deaf mutes, and the leaders of the class are confident that the contest will prove of great interest to the people the class serves.

"Fellow Workers" Name Chosen For Men's Bible Class

The consolidated men's Bible classes of the First Methodist church have decided on "Fellow Workers" as the name for the reorganized class. The initials, "F" and "W" are also initials of the classes consolidated, the Forsdick class and the Wills class. The attendance last Sunday was almost 150, a decided gain over the previous Sunday.

Joe Fowler, chairman of the membership committee, is planning for a membership contest to start soon after the close of the revival campaign. In the contest, one division will be known as the "Fellows" and the other as the "Workers."

An orchestra is to be organized and other special features to add interest to the activities of the class.

Character Builders Add 73 Members

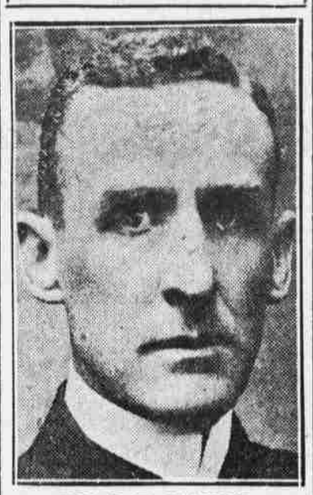
At the rate the Character Builder Bible class is growing, the classroom in the new Character Builder hall now under construction, with its accommodations for a class of 1,000 members, will be none too large for the class. Last Sunday 73 new members joined the class, 40 of whom were received into the men's division and 33 into the woman's division. Besides the new members, 42 visitors were present.

The total attendance exceeded all records for several months, there being 364 men and 197 women present, a total of 561. The two divisions meet in separate rooms.

DATE PARTY.

A "date party" will be given by the Ephatha Bible class, the class for deaf mutes, at Central Baptist church, Saturday night, April 10, to which all deaf mutes of the city are invited. Everyone attending is to bring a penny for each letter in the month in which they were born.

Visiting Minister Doing Great Work



REV. R. T. GILLESPIE.

To stimulate the spiritual life of the membership of the church the first week of the revival has been the chief aim of Rev. R. T. Gillespie, pastor of Maxwell Street Presbyterian church, of Lexington, Ky., who is assisting Rev. J. B. Carpenter, pastor of Evergreen Presbyterian church. In this he has been most successful. Large congregations and widespread interest has marked the services thus far.

Dr. Gillespie prefers to be known as a pastor rather than as an evangelist, although he recently assisted in a remarkably successful revival at the First Presbyterian church at Charleston, W. Va., as well as a number of places in West Kentucky. He will continue to preach for Dr. Carpenter throughout next week.

HOLY WEEK MOST SOLEMN TIME IN YEAR FOR CHURCH

Solemnity of Lenten Season to Culminate Good Friday in Both Episcopal and Catholic Churches.

Palm Sunday, March 28, in both Catholic and Episcopal churches will see special services commemorating the last triumphal entry of Christ into Jerusalem before his trial and crucifixion, and with Monday, Holy Week, the most solemn season of the church year in both faiths, will be inaugurated.

Palm Sunday will see two local Episcopal parishes visited by Bishop Coadjutor Troy Beatty. Sunday morning he will preach and confirm a class at St. Mary's cathedral, while Sunday evening he will visit Grace church, delivering the sermon and confirming another class.

On each morning of Holy Week, save Good Friday, early communion will be celebrated in all Episcopal churches. Good Friday, the most solemn day of the week, commemorative of the death of Christ, will see the early communion services omitted, but in all Episcopal churches the day will be observed with services of a special nature. In at least three churches the three-hour service commemorative of the agony of the Lord upon the cross will be held, beginning at noon. These churches are St. Mary's cathedral, Grace church and St. Luke's church.

Sunday, April 4, Easter Sunday, in all Episcopal churches sees the sackcloth and ashes of repentance and fasting laid aside, and special services in which happy and joyous music is featured, held, thus signalizing the end of the 40-day Lenten period.

Palm Sunday in the Catholic parishes will witness the saying of the regular three masses. Upon every day of Holy Week save Friday, solemn high mass including sermons, will be said at the early morning service in every Catholic church. On Holy Thursday, in all local Catholic churches, the solemn high mass will include the procession. Good Friday, in Catholic churches, will witness the elimination of masses, this being the only day in the entire year in the Catholic church when mass is not said. Instead special services with a repetition of the procession will be held in the morning and stations of the cross in the afternoon or evening.

Holy Saturday, the day before Easter, in Catholic churches will witness a special feature in addition to the regular solemn high mass and sermon in the morning. This will be the blessing of religious articles, when all sacred articles to be used during the coming year will be consecrated.

Thursday of the past week, the Feast of the Annunciation, saw a special service for all women of the Episcopal churches at St. Mary's cathedral, conducted by the Rev. Dr. Dubose of Sewanee.

Good Words Heard For Forrest Cole As Song Leader

Much favorable comment has been expressed by the people who have been attending the noonday meetings at Court Avenue church in respect to the work of Forrest Cole, assistant to the pastor of the First Baptist church, as song leader during the series of noonday meetings.

The manner in which he has directed the singing of the great congregations that have crowded the auditorium at these meetings, and the appropriateness of the hymns he has chosen have played no small part in the success of the services, in the opinion of leaders of the work. Old familiar hymns, dear to the hearts of Christian people everywhere, and especially suited for congregational singing, have featured the meeting, although some of the newer revival songs have been introduced with good effect. Mr. Cole's solo work has also been very effective.

Mr. Cole is also leading the singing at the First Baptist church, where, under his direction, a chorus choir of about 40 voices has been trained for the revival services.

St. Paul Methodists Gain New Members

Under the preaching of Rev. L. H. Estes, pastor of St. Paul's Methodist church, there were 10 additions to the church this week and a deep spiritual interest prevails in the congregation that gives promise of still greater results next week.

The sermon subjects this week included a number of topics of vital concern to Christians, among which were "Heaven," "Hell" and "Death," all of which were presented in a manner that supplied much food for thought on the part of the congregation.

PLAN EASTER SERVICE.

Plans for the special Easter service to be given by the Berean Bible class of the Decatur Street Christian church will be discussed at the meeting of the class Sunday morning at 9:30 o'clock. All young men and women of the city are extended an invitation to attend the class.

Thoughts for the Quiet Hour

G. W. K.

"Everybody's lonesome. Don't forget it, dear,
All the world is waiting for a bit of cheer.
Whatso'er your station, God has given you
Each, a little corner, with some work to do."

* * * *

"All the world is waiting for a bit of cheer." How true this is. So many of us are so wrapped up in self, and so taken up with those things which minister solely to our own selfish gratification, that we seem to care but little for the feelings or welfare of anyone else.

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Two of the greatest needs of humanity today are words of sympathy and encouragement. Many a life has been gladdened and refreshed and made stronger because of them; while many other lives have been made lonely and dreary and desolate, for lack of them.

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The opportunities for real service were never greater than today. Somewhere in the long years to come, we shall find that not the smallest deed done for others, or the feeblest word spoken, or the faintest touch given, has been in vain. As we touch lives today, possibly there is no impression we can see. The very memory seems to fade out. But in eternity it will be manifested, and work done in human souls will appear in unfading hues, brightening forever.

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One thought that needs to be strongly emphasized now, is that "all we brothers be." We are all children of a common parent. God is our Father, and Jesus Christ, our Elder Brother. The last century made the world a neighborhood. This century must make it a brotherhood. But to do this, Jesus Christ will have to be exalted by us as never before. He will have to reign supremely in human hearts.

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A whole-hearted surrender to God must be made by each one claiming to be a follower of the Christ. Absolute dedication of the life in active, loving service for our Master is needed as never before. The weakness of the individual life is largely due to a wrong conception as to what it really means to be a Christian. The divine exhortation, given centuries ago, "Come ye out from among them and be ye separate," is just as applicable to our day and time, and also just as necessary. God help up to heed it!

The McLemore Avenue Christian Church,
Memphis, March 27, 1920.