

MORE DOTS AND MORE PRIZES
Over 1500 Prizes for the Nearest Correct Guesses

SPECIAL NOTICE TO OUT-OF-TOWN SUBSCRIBERS—Any of the contestants who wish can turn in guesses on "The Dots" to the local agent in their own town, all of whom have been authorized and instructed to mark the time on the coupon that the guess is received by them—thus giving all contestants the same advantage as to time as those living in Omaha.

CONDITIONS

Every subscriber, new or old, will be entitled to one guess on the number of dots with every fifteen cents paid on his subscription account.

You can guess as many times as you wish. The more guesses you turn in the better your chance of winning. The subscription price of the Daily and Sunday Bee is \$10 a week by carrier, or \$2.00 for three months by mail.

All payments and guesses must be made direct to The Bee office, personally or by mail, UNLESS you are taking The Bee from an authorized agent, in which case you will pay the agent and he will send your guess and remittance to us immediately.

No guess will be recorded unless accompanied by cash. NOTICE TO AGENTS: Remit full amount with all guesses and this amount will be placed to your credit and deducted from your regular monthly bill for papers.

Pay a 4 Weeks' Subscription and get 4 guesses. A 3 months' Subscription and get 13 guesses. A Year's Subscription and get 52 guesses.

The more guesses you turn in, the better your chance of winning.

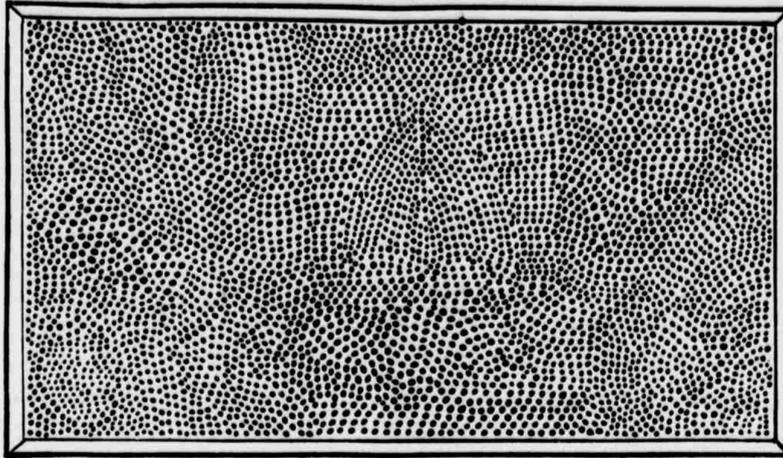
\$1,500 in Prizes—First Prize a \$500.00 Piano

THE PRIZES

To those guessing the correct or nearest correct number of dots The Bee will give the following prizes:

- 1st prize—A \$500.00 Emerson Piano—value.....\$500.00
2nd prize—1 "Densmore" Typewriter, value.....\$100.00
3rd prize—1 lot in Council Bluffs, value.....\$100.00
4th prize—1 Wheeler & Wilson Sewing Machine, value \$60.00
5th prize—1 Business College Scholarship, value.....\$60.00
6th prize—1 Tailor-made Suit, value.....\$45.00
7th prize—1 Ladies' Tailor-made Suit, value.....\$40.00
8th prize—3 ladies' Custom-made Shirt Waists, value \$10.00
9th prize—1 Standard Dictionary, value.....\$12.00
10th prize—1 Standard Dictionary, value.....\$12.00
11th prize 1 Ton Coal, value.....\$5.50
12th prize 1 box "Kirk's" White Russian Soap, value.....\$3.99
13th prize—ONE PIG, value.....
14th prize—1 Sack Golden Sheaf Flour.....\$1.00
15th to 24th—10 bottles Cramer's Kidney Cure, value \$10.00
25th to 35th—10 pair Orpheum Seats, value.....\$10.00
36th to 50th—14 volumes recent fiction, value.....\$18.75
Also Art Pictures and Books, value.....\$510.75

Total \$850 and a Pig.



HERE ARE THE DOTS.

We Guarantee That Everyone Guessing the Correct Number Will Get a Prize.

Try Your Skill at Counting There is no trick about the puzzle. It is absolutely a matter of skill and ingenuity To Contestants—No one connected with The Bee directly or indirectly will be allowed to enter this contest. This Contest Closes at 5 p. m. Wednesday, May 1.

USE THIS BLANK IN ALL CASES. THE BEE PUBLISHING CO., OMAHA, NEB. GUESSES ON DOTS Enclosed find \$.....to apply on my subscription account. Name..... Street and No..... Postoffice..... State..... Are you taking The Bee Now? If not, when do you want it started?

Address All Answers to PUZZLE DEPARTMENT, THE OMAHA BEE, OMAHA, NEB.

McQUOID TABLET UNVEILED

First Methodist Church Memorial to Its Departed Pastor.

DR. HIPPLE'S TRIBUTE TO HIS WORTH

Emphasizes His Sincerity, True Philosophy, Clear Thought and Expression, and Whole-Souled Christianity.

The tablet erected in the First Methodist Episcopal church to the memory of its departed and beloved pastor, Rev. John McQuoid, D. D., was dedicated last night. The church was crowded to the doors, not only with its members, but also with citizens of all creeds who revere the memory of the dead preacher.

R. W. Breckenridge presided, and the devotional exercises were conducted by Rev. A. C. Hirst, D. D., the present pastor of the church. The service began with Gullmant's beautiful and impressive "Lamentation," which was given on the organ by Thomas J. Kelly with artistic sense. After prayer by the pastor and the chanting of the Lord's prayer by the choir Dr. Hirst read the scripture lesson, taking the nineteenth chapter of the First Corinthians: "All gifts, however excellent, are nothing without charity." For the offertory solo Miss Frances Davis sang Mendelssohn's "But the Lord is Mindful of His Own," which was followed by "Blest Are the Departed" by the choir.

Mr. Breckenridge then introduced Dr. A. Hugh Hipple, who spoke freely of the work of Dr. McQuoid as the minister of the church.

Dr. Hipple's Address. "When taken away from us, Dr. McQuoid was in the prime of life," said Dr. Hipple, "and to us his death seemed inopportune. He left a family who needed his care and affection; he left a church that needed his guidance and work; he left friends who needed his advice and counsel, and he left a world that needed just such a man as he was. Dr. McQuoid came to us from a small town in Kansas, with the reputation only of a country preacher. When he first appeared in this pulpit his exaggerated gestures and peculiar mannerisms provoked smiles among the congregation, but he had a faculty of saying things that went straight to the hearts of his hearers. His wonderful pulpit ability was soon recognized by our people, who admired and loved their new pastor for his sincerity, his true philosophy, his clear thought and expression and his whole-souled Christianity.

Insight into Human Life. "Dr. McQuoid had a wonderful insight into the problems of human life and destiny. He was a philosopher whose arguments were always simplified by reason and a poet whose fancies were always pictured by clear speech. Whether he appealed to the mind or to the heart he always secured the close attention of his audience."

Dr. Hipple spoke of the departed pastor's labors for the material prosperity of the church, calling special attention to his work in raising by subscription a large amount of money to pay off the first mortgage debt. William F. Gurley spoke of Dr. McQuoid as he appeared to one who stands outside the circle of the First Methodist church. "This church," he said, "has no exclusive proprietorship of the memory of Dr. McQuoid. His was one of those larger lives which come into contact with men everywhere and immediately claim relationship.

Neither his mind nor his heart was hampered by dogma. His creed was as broad as his own royal nature; it circled mankind, yet its circumference was Christ. The sentiment which prompted the placing of this memorial tablet, made possible by voluntary and grateful contributions from all classes and conditions of men, attests the simplicity, the beauty and the power of the life it recalls. The secret of Dr. McQuoid's great power lay in the fact that men believed in him; his words always rang true and his actions squared with his words.

Uncovers the Tablet. When Mr. Gurley concluded his remarks Mr. Breckenridge, delivering a brief eulogy of the dead preacher, removed the white cloth from the tablet and exposed it to the light that is to carry the memory of its subject to coming generations. The tablet is of bronze, mounted on a slab of Tennessee marble, and it is placed on the east wall of the church between the pulpit and the entrance to the pastor's study. It was alongside this wall that Dr. McQuoid walked most frequently when in the church. The inscription on the tablet is:

In Memory of REV. JOHN McQUOID, D. D. For Three Years Pastor of This Church, Who While Serving It Departed This Life March 23, 1899, Aged 60 Years, A Helper of Men.

The services concluded with the hymn, "For All the Saints Who From Their Labors Rest," sung by the choir.

HUNT FOR GRANT'S FAMILY

With That Located, Recapture of Escaped Prisoner May Be Easy Enough. Postoffice Inspector D. J. Sinclair is at work tracing H. D. Grant, the mail box thief, who made his escape in Chicago from the Omaha officers. The inspector has begun at the beginning and instead of trying to follow the criminal from the Chicago union depot has gone to trace his antecedents. Saturday he discovered that Grant was a more notorious criminal than was believed. He was in the Missouri penitentiary, where he completed a two-year sentence for grand larceny about a year ago. While in that penitentiary he formed the acquaintance of Prentice Tiller and the campaign of crime they have since carried out was in a measure planned in the Missouri penitentiary. The Missouri penitentiary it was understood that Grant had done time in other places. A complete record from Jefferson City will arrive in Omaha probably Tuesday, when the inspector will be ready to trace the previous record of the escaped prisoner. It is thought if his family can be located his capture will be easy.

THRUSHES AND DANDRUFF.

An Interesting Parallel and a Valuable Recommendation Therefrom. Cutting down thrushes no more relieves the land of thistles than does scouring the scalp cure dandruff. In each case permanent relief can only come from eradicating the cause. A germ that plows the scalp in searching for the hair root, where it saps the vitality, causes dandruff, falling hair and baldness. If you kill that germ, you'll have no dandruff, but a luxuriant growth of hair. Newbro's Herculite is the only hair preparation in the world that cures dandruff, falling hair and baldness by killing the germ. "Destroy the cause, you remove the effect."

SERIOUS CATTLE CONDITIONS

Western Nebraska Herders Have Hard Times Finding Feed to Save Stock.

ALLIANCE, Neb., April 14.—(Special.)—For more than three weeks Nebraska has been having storms of snow and rain, alternating. The first storm was in the nature of a blizzard, blocking railroads and drifting cattle, but it lasted only thirty hours, and the loss of stock was not so great. The second storm, coming soon after the first, was violent and more snow falling this storm was severe on the stock and caused the death of many. Since last Sunday night, there has been a continuous storm of snow and rain. Friday morning there were five inches of snow on the ground, having fallen during the night.

PULPIT EXTRACTS

At Kountze Memorial church last night Rev. E. F. Trefz preached on the subject of municipal reform and the work of Woman's club. The speaker referred to the cities as the place where the problems of salvation of mankind are to be worked out, his text being taken from Revelations xxi. He said that the fall of man was in the country, but his glorification was to be in a city, as was shown by the vision of the author of the book. To the city come the good, the noble and the wise, but with them come those whose deeds are those of wrath. Society is held up to be a superhuman endeavor, the constant tendency of mankind is to gravitate to the lowest levels. He denounced a play recently produced here, as calculated to do irreparable injury to the young and innocent, and criticized the actions of those of his audience who attended its production. "Men and women look for fester and sores on the body politic, and then wonder why it is hard to elevate mankind."

Coming down to immediate questions he said, "I have seen officers of the law encouraging vice by looking at lascivious pictures with young men; I have seen them jest with the women of the town. If I were mayor that officer's star would be removed. A party of ministers visited the mayor to protest against the vicious bills displayed on the boards recently. We were received with pleasant smiles and it was said that our protest would be heeded, but it was not. If we had gone as Elijah before Ahab and not have bowed before him, but have said, 'These things must be done or we will impeach you,' our demands would have been complied with. The women have had an ordinance passed, but it is easy to pass a law; its enforcement is another question. They say if we close the saloons on Sunday money will go to Council Bluffs. Let it go. The mayor of Omaha is simply carrying out the apparent will of the majority of the people of Omaha. He is an able gentleman and if it was shown to him that the majority of the people were opposed to the present state of things he would, I believe, enforce the law. The women should make the home interesting and keep the fathers, sons and brothers at home. Then the dance hall and the saloon could be easily regulated."

Talks of Keswick.

Rev. D. K. Tindall of Trinity Methodist church in his last evening's sermon remarked: "I must tell you tonight about the great annual gathering at Keswick, England, which reminds me very much of Pentecost. What an attractive place this little town has become. Keswick has about 3,000 souls and is situated at the foot of the Skiddaw mountains, by a beautiful grassy lake, surrounded by most lovely scenery. Here gather annually about 10,000 people for religious purposes from all over the world. The gathering is variously named 'Retreat,' 'Quiet Hours,' 'Conferences' and 'Conventions.' Beautiful spiritual unity and brotherly love prevail. Over the entrance to the big tent where the meetings are held is inscribed, 'All One in Christ.' Ministers of the Church of England and humble members of the non-conformist meet and worship together. "The doctrine preached is that of the three 'R's'—Reunited by the fall, Redeemed by Christ and Regenerated by the Holy Ghost. Not every sensational subject is presented, but 'Jesus only' is preached. They speak a 'guide word for Jesus' in their only requirement made of those seeking salvation. "This meeting trains missionaries and supports missions. It is a place of great quiet and soul rest. No one is asked to preach because of his oratory or fame, but only because of his spirituality and aptness to teach God's word. Rev. P. B. Meyer is one of the speakers there. Immediate surrender of the soul to Christ, regardless of visible forms or methods, is the only requirement made of those seeking salvation. "No public collections are taken—they have religion enough to give without being pumped or begged. It is first century Christianity they have here. It is very near heaven. It is something like our great chautauqua, but more spiritual; it resembles a great camp meeting, but more instructive. This institution was originated through one Mr. Smith, an evangelist of Philadelphia, and his godly wife, who wrote 'The Secret of a Happy Life.' They held special meetings about over England, in one of which Canon Batterby, vicar of St. John's church, Keswick, was greatly blessed, after which experience Mr. Batterby had the gathering held in the town of his parish."

LOSE SIGHT OF THE CREED

Popular Movement for Co-Operation Among Omaha Church Workers.

GENERAL EXCHANGE OF PULPITS

Work of Rev. Meyer Results in Wide-Spread Religious Awakening and a Revival is Apparent.

Omaha churches lost denominationalism yesterday morning. For the time being creeds and rituals were laid aside and nearly all of the evangelical churches were united in Christian fellowship. The doctrine of foreordination and predestination gave way to the simple message of salvation. Differences of opinion concerning the proper methods of baptism and other creed features were forgotten. Methodist congregations listened to Presbyterian preachers. Congregationalists exchanged pulpits with Baptists. Christian churches welcomed Lutheran pastors. But few congregations in the city listened to their own pastors. The exchanges were made at the suggestion of Rev. F. B. Meyer of London, who conducted services in Omaha last week.

Movement for Co-Operation.

Dr. Meyer is one of the leaders in a great movement to bring all Christian bodies into closer fellowship. He has toured the United States in the interest of the Northland extension and everywhere his meetings resulted in a closer union between all evangelical churches. His meetings have aroused churchmen to a sense of their duty as followers of Christ. The success of the Meyer meetings in Omaha was phenomenal and good results of the meetings were crystallized in the general exchange of pulpits and the determination of ministers and parishioners of all denominations to work in harmony for the elevation of the standard of Christian life.

Officers Installed.

Installation of officers and reception of members was a part of the service at the First Presbyterian church Sunday morning. The officers were: Elders, Howard Kennedy, sr.; Dr. W. F. Milroy and H. A. Doud; deacons, E. H. Cleland and L. C. Huntington. Rev. Jenks, the pastor, said in part: "There is a great diversity of kinds, but only one spirit. Everything in the world plays its part in the great unity. Every soul has its place. One man cannot say to another, 'I have no need of you.' There are many different varieties of apples, and yet they are all apples. Take some of the countless grains of sand that line the seashore, examine them with a microscope and you will find no two alike. It is so with churches. There are many different denominations, Presbyterians, Methodists, Roman Catholics, but a Christian is a Christian the world over. Christians differ from each other. One looks at the bright side of life and is all sunshine; another looks at the dark side and is a picture of sorrow. Yet both are Christians. "We all have different talents. One has one gift, one has another, but whatever they are, however they may be unlike each other, let us use them in the service of the Lord. They were placed in us by the Spirit of God to help in His work."

Flowers for Hospital.

The beautiful cut flowers used in the decoration of Unity church for Easter Sunday were sent as a donation to the different hospitals of the city. Most of them were contributed out of Mrs. Jesslyn's private conservatory and the others bought from local florists.

LOSES HIS RIGHT LEG.

PLATTSMOUTH, Neb., April 14.—(Special Telegram.)—In getting off of east-bound Burlington freight train No. 76 in this city this evening A. E. Fisher of Clarinda, Ia., 28 years of age, slipped and the wheels of the car ran over his right leg, crushing it so that it was found necessary to amputate it near the knee.

Genuine Cases in Beatrice.

BEATRICE, Neb., April 14.—(Special Telegram.)—City Physician Walden stated today that the three cases of smallpox reported are genuine. Strict quarantine orders are established and smallpox cards were posted up this morning.

Ideas Expressed by Omaha Preachers.

to say that it has kept the Lord's word and has not denied His name. The minister said in part. "There is as much difference in churches as there is in individuals. The character of a church is determined by a combination of elements—quality of the membership—the presence or absence of chronic fault-finders and mischiefmakers. But possibly no element is more influential than the standard of the ideal which it places before itself. Individuals and organizations always become in a measure what they aim to be. Some of the central church failures have been described to us by the great teacher. He taught us that the sum of life is to love the Lord with all our heart and our neighbor as ourselves. The church is an embodiment of fatherhood and brotherhood. Its end is to make men brotherly."

Given Up to De with Group.

Mrs. P. L. Cordier of Mannington, Ky., writes: "My 2-year-old girl had a severe case of croup. The doctor said she could not live and I gave her up to die. I went to the store and got a bottle of Foley's Honey and Tar. The first dose gave quick relief and saved her life."

Dodge County Avoids Lawsuits.

FREMONT, Neb., April 14.—(Special.)—The Board of Supervisors of Dodge county adjourned last evening after a four days' session. A large amount of routine business was transacted and a couple of road matters, which had bade fair to end in lawsuits, were satisfactorily settled. In the Zorn-Beebe road contest in Platte township Mr. Beebe donated the county the land for the road and it was located where he wanted it, without cutting up his farm. The county clerk was instructed to deduct delinquent personal taxes from the bills allowed taxpayers who were in debt to the county, consequently there will be some disappointed people when the orders are given out next week.

Disappearance a Mystery.

WEST POINT, Neb., April 14.—(Special.)—The disappearance of Henry Harstick, Jr., whose boat, bottom up, was found in Workman's lake, remains a profound mystery. The lake and the surrounding woods have been thoroughly searched, dynamite being used in an endeavor to bring the body to the surface of the water. So far as known the man had no domestic or other serious difficulty, was a German of phlegmatic temperament and a sober citizen. His wife and three children are nearly distracted over the disappearance.

Fremont Pastor Installed.

FREMONT, Neb., April 14.—(Special.)—Rev. M. Henning, who has for a short time occupied the pulpit of the Salem German Lutheran church of this city, was formally installed as pastor this morning. The church was decorated with plants and flowers. Music was by a chorus choir. The services were in charge of Rev. Goede of Bennington, who delivered the installation sermon. Other parts were taken by Rev. Wupper of Hooper and Rev. F. Dierks of Febing. The services were in German.

Indian Relics for Buffalo.

CHADRON, Neb., April 14.—(Special.)—Pat Ryan of this place, who had a collection of Indian relics and curios at the Omaha exposition, shipped two cars of relics last night to Buffalo for the Pan-American exposition.

Union Services.

At 3 o'clock in the afternoon laymen and pastors will unite in religious services. Dr. A. C. Hirst, pastor of the First Methodist Episcopal church, and George F. Bidwell of the First Presbyterian church will be the speakers. In the evening there will be services at which Rev. D. K. Tindall, pastor of Trinity Methodist Episcopal church; Rev. F. A. Hatch, pastor of Plymouth Congregational church, and Rev. Edwin Hart Jenks, pastor of the First Presbyterian church, will speak. Ministers between the different denominations in Omaha have been disappearing for years, but the movement inaugurated by Dr. Meyer promises to bring about changes which years of work on the part of local pastors could not have effected. Dr. Meyer's own church is an example of the liberal tendencies of the modern church. His congregation has adopted portions of the rituals of several churches and cannot be

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