

HOME NOTES AND SOCIAL GOSSIP

Wedding Plans.

Many social affairs are being planned for the brides who will be married the latter part of November.

Invitations were issued today for the wedding of Miss Elizabeth McConnell, daughter of Mr. and Mrs. Frederick R. McConnell to Mr. Robert Lowell Parker, which will be celebrated Tuesday evening, November 23, at 8:30 o'clock, at the home of the bride's parents.

Miss Gretchen McConnell will be maid of honor and the little Misses Dorothy Sherman and Harriet Sue Templeton of St. Louis will be flower girls. Mr. James Lawrie of St. Louis will be best man, and Rev. Frederick T. House will officiate. Messrs. Lyman and Frederick McConnell, brothers of the bride, will stretch the ribbons. About 150 cards were issued.

Complimentary to Miss Minnie Hiller and Mr. Lester Kirschbraun, whose marriage will take place Saturday evening, November 20, numerous affairs are planned. Miss Rosewater will entertain the members of a sewing club at luncheon Friday for Miss Hiller. Saturday Miss Laura Goetz will entertain. Thursday, November 24 Mr. and Mrs. Louis Kirschbraun will entertain at dinner. The following Friday Mrs. Louis Hiller will entertain at luncheon at the Loyal for Miss Hiller and Mr. Lester Kirschbraun will entertain at luncheon the same day for the men of the wedding party, and in the evening Mr. and Mrs. Charles Kirschbraun and Mr. Harry May will entertain at dinner at the Roms, followed by a theater party.

Herbert Spencer says that every creature is happy when he is fully using his powers, says Mrs. Burdett in The Delineator for November. To have something to do that in the doing broadens and develops our powers is the only way to be happy. Parents so often try to shield their children by doing everything for them. What a mistake it is to do this with children who grow up indifferent, self-sufficient and morally lazy.

By individual effort alone the character grows, and in the act of growth only it is possible to know contentment. To enjoy this growth it is necessary to have some keen interests in your life, whatever they may be. Try to see into the mysteries of nature, even if at first it is hard to overcome the sluggishness of your mind.

Resolve firmly that while you study some one thing seriously you will continually be enlarging your interests by obtaining a superficial knowledge of many things. By a superficial knowledge I mean enough knowledge to have your interest stimulated so that you can be an intelligent listener on many subjects outside those in which you are trying to perfect yourself.

It is usually mental laziness, when a determined wish to avoid giving personal energy, that combines to make the kind of ignorance people choose to call indifference. The Delineator for November.

Latest in Muffs. "The new muffs are large and some are fancy in style," says Grace Margaret Gould in Woman's Home Companion for November. They are combined with considerable chiffon, velvet and silk. In fact, quite a number of the smartest sets have the long stole and muff made of plaid chiffon trimmed with fur bands. It is an excellent way to make over old fur into muffs, neck scarfs and muffs.

Furs are manipulated this season much as a fabric would be. Where fur scarfs are made, they are made in the same way as a fabric would be. Where fur scarfs are made, they are made in the same way as a fabric would be.

One church has a minister who devotes his whole time to the local organization. Another has a minister who divides his time between the local organization and that of a neighboring parish. Two of the remaining churches have services once a month, while the fifth satisfies itself with the visits of itinerant ministers who come about twice a year.

An intense rivalry exists between these churches. When one church built a parsonage, the other waited until it was about completed and then laid the foundation for one a little bit larger. If one paints its buildings, the others do so immediately do the same. When one church discarded its kerosene lamps and installed a gasolene lighting plant, the members of the other church could not sleep well until they had done likewise.

The common method of raising funds is by so-called popular subscription, which in reality amounts to trying to assess the leading business men of the town, and failure to comply with a request for money results in a state of affairs closely resembling a boycott.

Money for Mortgage. Mrs. S. walked into a business house and announced that the Ladies' Aid society were raising money to pay off a mortgage and that she thought this man, as the leading business man of the town, should make a generous donation. When he remonstrated, stating that he was a member of a different church and had given to his own church all that he felt able to give, he was gently reminded by the lady that the members of her church did considerable business with him, and that if these relations were to continue undisturbed, he would be wise to comply with the request. He did, although he could hardly afford to do so.

The members of each church firmly believe that a place in the kingdom of heaven has been reserved for their entire membership, but they entertain grave doubts, if the members of any other organization will ever pass the pearly gates. This statement will meet with an indignant denial on their part, but if it is not correct why do not these five struggling churches fuse themselves into one strong organization?

Cure for Self-Consciousness.

SELF-CONSCIOUSNESS with its consequent shyness or embarrassment makes one grave error and from this comes all the so unnecessary uncomplaisance. The self-conscious person presupposes that every one else is interested in, or at least is watching, him and he therefore tries to act up to that interest. Now, as all thoughtful people know, that is the problem of life, it isn't desired that we shall play to the interest which other people feel in us—not a bit of it. The problem is to create an interest in the minds of other people and to do this we must either do something worth while—or advertise that we have.

Right here the cynic would say that it is necessary to advertise in either event to create an interest. Very true, dear cynic, but there are two kinds of advertising—the legitimate, which tells the real goods, and the flimsy, which builds up false hopes. Of course, it doesn't pay to build up false hopes in regard to our character, our mental attainments, the length of our pocketbook—or our social position—because to do this requires a perpetual juggling of facts which only the most skillful can keep up successfully for even a short time—though many people make the attempt—seemingly to their own satisfaction. No one else is deceived.

Self-consciousness, then, is a disease which can be cured by a simple application of this sense of proportion. Remember that you are only one person in a large world peopled with many other persons, each one of whom is as important to himself as you are to yourself. Remember also that every person is not expecting a great deal of you; he knows always—very truly knows this—that he can't expect the rest of the world to measure up to his own lofty standard of perfection, and he therefore, as we said, isn't expecting much of you. So you needn't make yourself uncomfortable worrying about what somebody else thinks of you—he doesn't think of you, see, at all. That wipes away that difficulty quite clearly. But, there is another one. You simply can't expect to get away from your own interest in yourself. And when you have wiped away that superficial attempt to measure up to what somebody else may demand of you, you become plainly aware of your own personal demands. These demands are not concerned with the externals, either, they insist that you develop yourself until you've got a great deal of the real value in you, until you want to be a real person, doing real work for the world's sake—not for the effect. And you'll be so busy striving to measure up to your own expectations and demands that you'll not have time to be self-conscious. Possibly for the unenergetic the self-consciousness is the lesser evil.

Pleasures Past

Complimentary to Miss Daisy Rogers, Mrs. Harry Trumble entertained at bridge this afternoon at her home. Four tables of players were present. Mrs. Hina Lots entertained the Jolly Twelve club at her home, when those present were Misses Basella Ervin, Emilia Elissner, Mamie Donahoe, Bertha Davis, Marion Harsh, Minnie Landwehrkamp, June Davis, Ida Woolly, Jennie Ervin, Kitle McLaughlin, Charlotte Woolly, Rina Lotz.

Mrs. Soran Raamussen, 332 Ames avenue, entertained the Iroquois club at her home Saturday. Mrs. William Thompson of Hickman, Mo., Mrs. G. Charles and Miss McAvoy were the guests of the club. The members present were Mesdames W. E. Rait, F. X. Coyle, E. J. Simson, T. J. Reid, James Smith, F. B. McBride, Charles Fox and J. H. Peppel.

Mrs. F. D. Wilson entertained at luncheon Friday. Those present were Mesdames Fitch, Reed, Brown, J. L. McCague, Sanborn, Waddell, Strickland, Durkee and Winegar.

An old-fashioned afternoon party was given at the home of Mrs. F. D. Wilson Saturday. Things were merry as the Phelps, Uplike, Holden, Reed, Goss, Wick, Ersham, Foote, Barnes, Pond, Townsend, Burnham, Clark, Shelley, Cameron, Russell, Lavey, Darr, Erwin, Maynard, Robinson, Craven and Matters.

Mr. Harry McKillip of Seward is the guest of Mr. and Mrs. Russell E. McKelvey. Miss Belle Ferguson of St. Thomas, Ontario, is the guest of Mrs. Alfred Thompson, Hawthorne avenue.

Mrs. Mary Daugherty of Kansas City is visiting at the home of Mr. and Mrs. T. J. Riley on Sherman avenue.

Messrs. L. E. Sperry and C. R. Baldwin are visiting Atlantic City, N. J., and spending some time at the Chalfont hotel. Miss Edith Heavenrich will arrive next Sunday to be the guest of Miss Minnie Hiller after the Kirschbraun-Hiller wedding.

Mrs. J. M. Guild and her parents, Mr. and Mrs. J. A. Hake, have gone to Badger Springs, where they will spend a month.

Mrs. R. B. Donohue, 334 Sherman avenue, has as her guest a former school mate, Mrs. Lillian Long of Chicago, who will be here two weeks.

Mr. Frank Hall, who has been traveling in Europe for the last eight months, sailed from Southampton last Wednesday. She is expected home November 20, and will

remain for some time with her daughter, Mrs. J. R. Elder. Mr. J. J. Cabry, Jr., leaves Tuesday for a month's vacation which he expects to spend traveling in Texas. He will visit Dallas, Ft. Worth and San Antonio before returning.

For the Future

Mr. and Mrs. R. D. Pollard will entertain at bridge this evening at their home in honor of Miss Eunice Howell and Mr. Harry Pollard, whose marriage will be celebrated Wednesday. Those present will be Misses—

- Eunice Howell, Louise Lord, Marguerite Lee, Adelaide Peters, Elizabeth Pickens, Alice Cary McCreaw, Dorothy Stevens, Josephine Murphy, Mary, Frank Frederick, Denise Tillson, Herbert Frunch, Guy Howell, Dickson, Philip Frederick, Frank Hoel, Fred Patterson, Edward Murphy, Lucetta Patterson, Harry Pollard, Lawrence Gibson, Harry Koch, Myron Burk, Mr. and Mrs. Harry Kelly, Mr. and Mrs. R. D. Pollard.

A box party will be given at the Orpheum this evening by Mr. Benjamin Smith of New York. Seven guests will be present. The Columbia Circle of Sacred Heart will entertain Wednesday afternoon at its hall, Twenty-second and Locust streets. The hostesses will be Mrs. Mary Dwyer and Mrs. F. H. Koesters. Thursday evening the circle will entertain at their hall.

Mr. and Mrs. John L. Kennedy will entertain at dinner this evening at their home. Dinner will be placed for Miss Jessie Millard, Mrs. Arthur C. Smith, Mrs. Carroll of Pasadena, Cal.; Mr. and Mrs. Victor Caldwell, Mr. and Mrs. Myron Learned, Mr. and Mrs. J. L. Kennedy, ex-Senator J. H. Millard, Earl G. Gannett and Dr. Bridges.

Count Vannutelli of Rome, guest of Rt. Rev. Richard Scannell, will be honor guest at a travagale party given this evening at the home of Mr. and Mrs. Charles Martin at the home of Mr. and Mrs. George Barker. A hurried trip through Europe will be taken by the stereopticon route, with pictures of Tangiers, Gibraltar, Rome, Switzerland and other points of interest on the continent. Forty guests will be present.

Gift Suggestions. A slipper case and a sewing bag are delightful holiday gifts, which are easily made and very useful to the receiver. They may be made from any stray pieces of bright-colored silk, linen, chints, satin denim or, in fact, any material of that kind; or, if desired, the slipper case may be developed in pink-flowered cretonne bound with dark-green braid.

The loosely gathered sewing bag has an outside flap, which contains the needle book, and a pretty fancy is to embroider the owner's initials on the outside of the flap. Fancy brass rings are sewed to the upper edge, through which is run the ribbon which regulates the fullness about the top, and is used to hang it up by. The slipper case, which is divided into compartments and stiffened by means of cardboard interlining, requires seven-eighths yard of material, twenty-two inches wide of five-eighths yard, thirty-six inches wide; either with two and three-fourths yards of tape to bind and two hangers. The sewing bag needs one and one-half yards, twenty-two or more inches wide, with two and one-half yards of braid and seven rings.

Improved by shouting it, let us have one well paid, big-hearted, broad-minded man to teach by word and deed that goodness is a positive, not a negative, quality; that a truly good man must not only refrain from evil, but that he must perform deeds of kindness and love, and that we need not die to achieve heaven, but that this world today would be paradise if Christ's disciples lived the love He taught.

BODY OF J. A. LYNCH BURIED. Funeral of Late "Commodore" John A. Lynch Held Sunday Afternoon at Son's Home.

The body of "Commodore" John A. Lynch, who died Thursday afternoon at the county hospital, was buried Sunday afternoon in Holy Sepulchre cemetery. The funeral services were held at the home of his son, James E. Lynch, 4007 Burdette street. Father Herrington, pastor of St. Cecilia's church, officiated.

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