

WHEN TO HIT TRAIL UP TO BILLY TO SAY

Evangelist Alone to Determine the Moment to Start the Great Procession.

CINCINNATI WANTS HIM NEXT

Just when "trail hitters" will be called for at the Sunday tabernacle in Omaha is not known. "Billy" decides that for himself, and he knows just when the "psychological moment" has arrived.

It varies greatly. In Philadelphia the first were called to "hit the sawdust trail" the latter part of the first week. In some cities the time has not been ripe until three weeks had passed.

Another special night will be Thursday night when his famous sermon on "The Home" will be delivered.

Des Moines Still Interested. The following telegram was received from Des Moines:

"Bill, Ma and Party: Greetings from twenty high school gospel carnivals. Are we glad you came to Des Moines? Yes, bo. Are we coming to Omaha September 27? Yes, bo. We are having a tabernacle concert at Goddell's home. Our motto is: 'Prayer Plus Push Equals Power.' We wish you good-bye. With love, 'YOUR BUNCH.'"

Cincinnati Wants Him Next. Cincinnati wants Billy Sunday and wants him with all its might.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

Mr. Mills held a big revival in Omaha in the old Exposition building which stood on the very spot where the Sunday tabernacle now stands.

JUST "BILLY" - When he works up a full head of steam and gets a'going good.



'Billy' Sunday Tells What a Revival Is and Why It is Needed at This Time

Evangelist Talks on God's Orders to Christians to Get Out and Work Personally.

IDEA OF SABBATH OBSERVANCE

Mr. Sunday's sermon yesterday afternoon at the Tabernacle was as follows: "What is a revival? It is a purely philosophical result of the right use of the divinely appointed means. It is not a miracle; it is not dependent upon a miracle. Religion is the most common sense thing in the world today."

"There is a cause for everything. You have a headache, the cause is generally in the stomach, and the pain in your head is just a signal that something is wrong. All the stuff you rub on your head won't take away the cause. Religion can be traced to a cause."

"Do you know there is only about twelve months' provisions between the people and starvation? If summer or winter than their usual period the people would starve to death within a year. There is only a year's provisions between the people and starvation. See how dependent upon God we are, yet we don't stop to think about it. We plow and we plant in the spring, hopeful for good crops, and we care for them in a common sense way. Promoting religion is just as common sense as plowing and planting."

"A revival always includes a conviction of sin first in the church, a new beginning of the old obedience, the renewal of faith that breaks the power of the world over the church, of sin and the devil over the church, so that God can muster more at prayer meeting than the devil at a card party. Some people are carrying their religion in their clothes, anyway."

"Many Are Afraid. 'Some people seem to be afraid of tackling a revival. They seem to be afraid that the Lord might revive them too much. Others are too lazy to fall in with God's plans.'"

"There are just as many people in the churches as out of them who don't like to get a move on and jump into the middle of a revival. Say, you folks, don't you know that there are a lot of folks who don't want to go to the trouble of saving their souls?"

"Then there are a lot of folks who don't know how to use plain, unvarnished, dyed-in-the-wool, straight-from-the-shoulder, horse sense in dealing with God."

"There are a lot of staid, pretentious, mild-mannered, up-stage religious know-nothings who think they can go to church, hold down a seat, throw a dime in the collection plate and then spend the rest of the day on the golf links or sitting in the parlor in front of a fire with their eyes fixed on the windows at their neighbors' millinery."

"When is a revival needed? You take medicine when you are sick, you call the fire company when your house is on fire, you call the doctor when you are sick, you call the lawyer when you are in a lawsuit, you call the revival when you are going to the devil."

"When is a revival needed? When there is a want of brotherly love, when you have gotten far from God. Nowadays people are trying to divert attention from their own pusillanimous pusillanimity by knocking other people. There is really more wrong with the knockers than the ones they knock."

"When is a revival needed? When it is manifest that the church standard is too low. I was over in Butler county last year helping the temperance people. The candidate of the whisky gang is a church member, yes, a Sunday school superintendent. When is a revival needed?"

"Talks of Affinity. 'When is a revival needed? When the church people are falling into gross sins, into open transgressions. When you, Mr. Church Man, are keeping a woman on the side, buying fine clothes for her, and treating her better than you do your wife.'"

"When is a revival needed? When sinners are careless and unconcerned. What will happen if the church is not aroused? What would you say if a fire company sat around a table and played cards, played seven-up, when an alarm was sounding? You would say the men were no good. What about yourselves? You play cards, go to theaters, sit around and eat food, and the sinners are becoming more unconcerned."

"When may a revival be expected? When the wickedest of the wicked believe and distress the church. You church people give a cold, callous, apologetic excuse, blaming economics rather than downright carelessness. God never changes His attitude toward sin, but you change yours."

"The people talk as if I had something new. Certainly it is; it is so old that it is new. Because this is the twentieth century people think God ought to make a new dispensation. God never changes His attitude, but the people change theirs."

"The Way He Preaches. 'Some folks seem to regard death at the way I preach. I want to tell you that I only preach the way that bunch lives. I haven't got started yet. I am giving you a chance to get your mental adjustments.'"

"When I begin to hand out the hot shot you'll either be not afraid of it or you'll beat it. When there is a want of brotherly love or you have gotten far away from God you are afraid to examine your hearts. It's then you are afraid to face the plain talk I am handing you, and that I am going to keep on handing you."

"I am getting tired of you folks trying to saddle things on me that I have nothing to do with. Some of you seem to think that the church is a third-rate amusement bureau. I don't blame you sometimes."

"Some of the biggest devils I have ever known were in the church and some of the biggest four-fishers this side of the Jordan were in the church. The ones who pray the loudest, I know guys who know their catechism backwards and forwards and yet they don't trot square with the Lord."

"Some of these fellows think I am vulgar. They won't be in it when they get up there; they'll find out that all God wants is the truth."

"I don't want to see you folks trying to sacrifice in business. 'The old world is going to hell. When the Christian considers the methods employed in fighting the forces of evil it seems that the church does not care. The apathy of Christian people to the ultimate fate of the sinner is deplorable. In Iowa a preacher asked me why I did not preach like he did. 'I would then be as poor a preacher as you,' I answered. 'Never mind who wrote the Bible. There is a great deal of argument as to how many lambs there were. 'Never mind if Moses wrote the last"

chapter of Deuteronomy. If you don't mind it, you're bound to lose out. 'When people are willing to make sacrifices, then there will be a revival. Suppose some one has sinned over you, called you a backbiter and gossip. Stand out for Jesus. Forget what your neighbor says and think of them with charity. The church is one big family. Don't allow anybody to insult the church. The Lord loves to see Christians with grit and backbone. 'You can tell when a town needs a revival when Christians are willing to let God go ahead as He sees fit, and when these Christians will not balk at His orders to get out and work personally. We are only the earthen vessels for these revival fulfillments. It is a great honor to be ambassadors of God. If God should send His Son to this town and He should say, 'Do you want a revival? Are you willing to let me promote it as I see fit?' there would be the greatest stirring up this city has ever seen and the biggest religious awakening."

"Against False Doctrine. 'The days of revival are over—then God called Gip out of his little tent in England and out came that Gipsy boy and shook New York, Boston, Chicago, Los Angeles. My friends, the days of revival are not over. 'No man has ever heard me say an unkind word against the minister. I'll preach against any minister who is preaching false doctrine. I don't give a rap who he is. I'll turn my guns loose against him, and don't you forget that. Any man who is preaching a false doctrine to them will hear from me. 'Nobody ever heard me ridicule the ministry, but I want to say that the responsibility for no revivals in our cities and towns has got to be laid at the doors of the ministry. Preachers sit fighting their sham battles of different denominations through their cussedness, inquiring into fol-de-rol and tommyrot, and there sits in the pews of the church that miserable old scoundrel who rents his property out for a saloon and is going to hell; and that other old scoundrel who rents his houses for houses of ill fame and is living directly on the proceeds of prostitution; and he doesn't preach against it. He is afraid of his job. They are a lot of backbiters and the whole bunch will go to hell together. They are afraid to come out against it. (Copyright, William A. Sunday.)"

"Neglect of the Bible. 'Hindrances? Neglect of the Bible. For weeks or months you never read the Bible. You take great care of your physical health, but not of your spiritual health. You never pray. No wonder the church has become merely four walls, with a roof and an organ backed into the corner. You go to church and stand when you should sit, when you should sing when you should kneel, when you should pray. It makes me sick. 'Hindrances? Neglect of prayer. There are times when you omit your prayers, times when you are not in the spirit of prayer. You see men and women going to the devil and you never protest. There is a want of love for the souls of men. No wonder the community is going to the devil. The trouble isn't to get the fellow outside the church, but the one inside. 'Hindrances. In your own life. You sin openly. 'Hindrances? Pride. Pride is ancestry. Don't puff up because you can trace your ancestry back to the revolutionary war. God won't open the door of heaven to you because of that. My ancestors fought in the revolution. I'm proud of that, sure I am, but I don't put that pride above pride in God. You pin a B. P. O. E. button on yourself and strut. Good night! When your husband works for a living you talk like common people, but when he gets a little money you swell up, you shake hands with two fingers. The kind of people have a brain of bulk oysters and sawdust. Be like common folks. God likes them. The devil likes you when you are puffed up. 'Rob God of Your Time. 'Why don't we have a revival? I wonder that God does as well as He does with the crowd He has. You rob God of your time. Neglect of hours in vain things. We've got to have amusement, yes, but Great God, when the theater and a leg show can muster more than a prayer meeting, what is the old world coming to? 'You have a temper. 'Oh, you say, 'it's quick, all over in a minute.' So is a shotgun, but it blows everything before it. The telephone girl gives you the wrong number, and you fly off the handle. You get after the butcher if he sends you portierhouse steak with bone and fat on it. Why, he had to pay for it, meat, bone and fat. 'Why don't we have a revival? Because we lack the prevailing spirit of prayer. Confess to God your sins against God; confess to your own sins against man. When you do that then you will know what prevailing prayer is, then you will know from experience the answer to prayer.' (Copyright by William A. Sunday.)"

"Must Prepare Ahead. 'But there would need to be some preparations for a revival. First, it would be necessary to break the fallow ground. Do you know what fallow ground is? It is ground that has never been plowed under—spots where old shoes, old coats, rubbish and junk heaps lie. This fallow ground must be broken up in a religious sense to give God a chance to do something. 'Look into your past life, see your sins. You don't go to prayer meeting, you do this, that and the other thing that is worldly. Confess your sins; confess them one by one—confess them just as publicly as you committed them. 'Hindrances to a revival? First of all, sins of omission, things you don't do that God commands you to do. You say, 'I don't lie, I don't steal, I don't do this and that.' But do you love thy God with all thy heart, with all thy soul, and thy neighbor as thyself? This is one of the greatest faults of the church. 'Neglect of the Bible. 'Hindrances? Neglect of the Bible. For weeks or months you never read the Bible. You take great care of your physical health, but not of your spiritual health. You never pray. No wonder the church has become merely four walls, with a roof and an organ backed into the corner. You go to church and stand when you should sit, when you should sing when you should kneel, when you should pray. It makes me sick. 'Hindrances? Neglect of prayer. There are times when you omit your prayers, times when you are not in the spirit of prayer. You see men and women going to the devil and you never protest. There is a want of love for the souls of men. No wonder the community is going to the devil. The trouble isn't to get the fellow outside the church, but the one inside. 'Hindrances. In your own life. You sin openly. 'Hindrances? Pride. Pride is ancestry. Don't puff up because you can trace your ancestry back to the revolutionary war. God won't open the door of heaven to you because of that. My ancestors fought in the revolution. I'm proud of that, sure I am, but I don't put that pride above pride in God. You pin a B. P. O. E. button on yourself and strut. Good night! When your husband works for a living you talk like common people, but when he gets a little money you swell up, you shake hands with two fingers. The kind of people have a brain of bulk oysters and sawdust. Be like common folks. God likes them. The devil likes you when you are puffed up. 'Rob God of Your Time. 'Why don't we have a revival? I wonder that God does as well as He does with the crowd He has. You rob God of your time. Neglect of hours in vain things. We've got to have amusement, yes, but Great God, when the theater and a leg show can muster more than a prayer meeting, what is the old world coming to? 'You have a temper. 'Oh, you say, 'it's quick, all over in a minute.' So is a shotgun, but it blows everything before it. The telephone girl gives you the wrong number, and you fly off the handle. You get after the butcher if he sends you portierhouse steak with bone and fat on it. Why, he had to pay for it, meat, bone and fat. 'Why don't we have a revival? Because we lack the prevailing spirit of prayer. Confess to God your sins against God; confess to your own sins against man. When you do that then you will know what prevailing prayer is, then you will know from experience the answer to prayer.' (Copyright by William A. Sunday.)"

"Further Needs of Religious Revival. (Continued from Page One.) you never see them again until Sunday morning. I tell you, I believe half of the church members could die and the church wouldn't lose anything of its spiritual force; it would lose them in numbers, but it wouldn't lose anything in spiritual power. I tell you, my friends, we need a panic in religion; the world don't need information, it needs reforming. We are going to the devil over culture clubs, as if the world needed informing; it don't need anything of the kind. There are people who go to church and go to a certain denomination because their wife goes there. They got their religion and their property in their name. They go to that church. 'Feeder for the Church. 'Look at the Sunday school. The Sunday school ought to be a constant feeder into the church. Why isn't it? Because we have Sunday school teachers who are absolutely good for nothing; they help nobody but the publishers. They don't sit down to study. They don't prepare. They go to Sunday school and try to teach, and on Monday they are at some show, and on Tuesday night they are at some dance, and they don't come near the church again until Sunday morning. 'I want to say if a public school teacher knew as much about the work and methods of teaching than the average Sunday school teacher knows about the will of God she would not be on the payroll fifteen minutes. 'Go down to the dance halls, the nickelodeons, the picture show, the cheap dance halls—there you will find young girls with dresses to their shoulders. I ask you, why? I'll tell you; the spiritual prostitution of the multitude. Thousands never darken the church doors. A revival is needed when sinners are careless, licentious. A general revival of religion has got to sweep over this country or it will mean the dissolution of the church, the home of the nation. I don't care how you do it, but you must sweep it away; how many ships you build, how many ships you have, a revival has got to have a revival. Wealth and culture never saved Rome, Babylon or Nineveh, and if you have the sins of"

FAIR IS POPULAR NEBRASKA MECCA

Dampness Has No Depressing Effect Upon Attendance at the Big Show.

THOMPSON PROVES ATTRACTION

(From a Staff Correspondent.) LINCOLN, Neb., Sept. 7.—(Special.)—With a big rain Sunday night and stormy conditions most of Monday the record for the first day of the fair exceeded that of the first day of last year and stood second to the record breaking first day of 1911 when 24,530 people passed through the gates. The records for the first day for the past five years are: 1911, 24,530; 1912, 12,214; 1913, 12,438; 1914, 14,400, and this year, 12,714.

The department devoted to the better babies show of course is a popular place. Forty-five babies are examined every morning and then the rest of the day is devoted by the examiners and their assistants in checking up the examinations. The examinations will close Thursday morning and after that it will be determined who are the lucky kiddies.

Mrs. M. E. Vance is superintendent of the department and is assisted by Mrs. H. B. Slooth, chief clerk, and several assistants. Grounds Well Filled. By 3 o'clock this afternoon the grounds were well filled. Delroy Thompson, yesterday, made one of his sensational flights early in the afternoon and a couple more before the day was over. His race with Barney Oldfield was a hair raise.

All departments of the fair were crowded during the day. Some of the old standbys who have attended fairs for the last twenty years or more say that the present one is far ahead of any they can remember.

Stock judging began yesterday and is being carried on as fast as possible. With the large entries it is considerable of a job for the judges to get over the list, but they will finish in good time.

Good Machinery Display. W. B. Riggins, superintendent of the machinery exhibit, says that his department is filled better than before in the history of the fair. The big fellows who stayed away last year are still conspicuous by their absence, but their places have been filled by others and nothing has been lost by their being away, except possibly what they may have lost themselves by their actions.

Much interest centers around the wrestling contest which will come off tomorrow evening. Gus Guenterson, the Kilgore wonder, is on the grounds with his manager, Mr. Cobb. He is a big fellow, well built, and of a quiet disposition, and while not claiming anything, is of the opinion that he can make Joe Stecher stretch himself before the match is over.

BUFFALO COUNTY FAIR HAS ADDED ATTRACTIONS

KEARNEY, Neb., Sept. 7.—(Special.)—The county fair this year promised to outdo anything that has ever been pulled off in this section. Beside the large exhibits in all lines of production and manufacture, there will be a fine three days' racing program and many fine entertaining attractions. The aerial corps of two machines has been secured for a two days' exhibition and will fly across country. Joe Stecher has been arranged with to pull off a match during the fair, September 21-24. A new building has been completed for the exhibition of school work, the money being raised by the schools of the county.

GERMANS NEED PORT ON BALTIC FOR SUPPLY BASE

(Continued from Page One.)

editions carrying official denial of these rumors and saying that the Russian defensive positions were still intact. However, the spread of panic at the capital and reports of Emperor Nicholas' trip to the front are only a pretense to veil the removal of the emperor's residence to the interior."

French Official Report. PARIS, Sept. 7.—Last night saw a continuation of the violent artillery exchanges along the French line, according to the official communication given out by the war office this morning. The fighting took place around Souchez and near Neuville and it was particularly severe in the region of Roye, on the plateau of Quevaucourt, and near Nouvron.

There was also very spirited artillery fighting in the Champagne district and in the Vosges. German aeroplanes have made two attacks on Gerardmer. The second resulted in the killing of two persons. The text of the communication follows:

"There was cannonading and fighting with bombs and hand grenades during a portion of last night around Souchez and in the vicinity of Neuville. 'To the south of Arras, in the region of Agny and around Wally, in the region of Roye, as well as on the plateau of Quevaucourt and of Nouvron, a violent bombardment of our positions brought forth effective replies from our batteries. 'In the Champagne district, between Aubertre and Souaiz, near Beaussjour, and in the Vosges, in the region of Luazo, both the French and German artillery showed great activity. The night passed without incident on the remainder of the front. 'German aviators yesterday and this morning flew over Gerardmer, in the Vosges, near St. Die, and threw down bombs. The first attack was without effect; the second resulted in the killing of two persons."

Kearney Votes Paving Bonds. KEARNEY, Neb., Sept. 7.—(Special Telegram.)—The \$50,000 paving bond issue voted upon by eighty-two votes. There was but little interest manifested in the sections and the total vote polled was less than 500. These bonds will create a fund for the paving of intersections in the paving districts designated by the city council.

Hastington Employs Hart. HASTINGTON, Neb., Sept. 7.—(Special Telegram.)—Fred Lantz, a Burlington employee, was nearly killed when a freight car being repaired fell on him in the yards this afternoon. Several ribs and his chest were crushed. He may recover.

Babylon, you will have the judgment of Babylon.

Do not Revival is Not Over.

"Men say the day of the revival is over. Follows harp on that in the Methodist conference, in the Presbyterian meetings, in the Baptist associations, in the Congregational associations—the day of revival is over. No, it is not. No, only with the fellow who vomits out the sentiment; but it is not over with God. Their day of revival is over. God Almighty leaped over the battlements of heaven and looked down into the coal mines of Wales and said, 'Oh, Roberts!' and out of the depths of the coal mine came that grimy, soiled man, with dirty face, with a little lamp in his cap, and he said, 'What is it, God?' And God said, 'I want you to go and shake up Wales,' and he gave Wales the greatest revival that ever swept over this land since the days of Pentecost. There was not a college professor or preacher in Wales that God would trust with the job. 'The days of revival are over, they said—then God called Tony Alexander and told him to go, and he went to Tasmania, Ireland, Japan, China, England, Scotland; he went around the world. 'Against False Doctrine. 'The days of revival are over—then God called Gip out of his little tent in England and out came that Gipsy boy and shook New York, Boston, Chicago, Los Angeles. My friends, the days of revival are not over. 'No man has ever heard me say an unkind word against the minister. I'll preach against any minister who is preaching false doctrine. I don't give a rap who he is. I'll turn my guns loose against him, and don't you forget that. Any man who is preaching a false doctrine to them will hear from me. 'Nobody ever heard me ridicule the ministry, but I want to say that the responsibility for no revivals in our cities and towns has got to be laid at the doors of the ministry. Preachers sit fighting their sham battles of different denominations through their cussedness, inquiring into fol-de-rol and tommyrot, and there sits in the pews of the church that miserable old scoundrel who rents his property out for a saloon and is going to hell; and that other old scoundrel who rents his houses for houses of ill fame and is living directly on the proceeds of prostitution; and he doesn't preach against it. He is afraid of his job. They are a lot of backbiters and the whole bunch will go to hell together. They are afraid to come out against it. (Copyright, William A. Sunday.)"

"Where he Omaha Bee—Uni ersal Animated Weekly May Be Seen

FARNAM THEATRE CAMERAPHONE GEM PASTIME LYRIC HANSOOM ARBOR IVY PALACE DIAMOND BURT ALMO OMAHA, RENSON FLORENCE

AMUSEMENTS. LAKA MANAWA Park Closes Sunday Night, September 12. Free Feature Photo Plays Every Evening WEDNESDAY, SEPTEMBER 8

"The Lure" A Shubert Feature, in Five Acts, Presented by World Film Corporation. Program Changes Every Evening. DANCING, BOATING, ROLLER COASTER and Other Attractions.

BRANDEIS TODAY, Sept. 8, 9, 10. THE STOCK EXCHANGE. Edward Lynch, "Nobody's Widow" COMEDY BUSINESS. Matinee, 1:30-5:00—Evening, 8:00-10:00. Next wk: "The Shepherd of the Hills" SAT., SEPT. 11

MRS. PATRICK CAMPBELL. Matinee at 2:30. "THE SECOND MRS. TANQUERAY" Evening at 8:30. "PYGALION"

OPHEUM. Phone Douglas 491. Matinee—Daily Matinee, 2:15. Every Night, 8:15. (Other Acts This Week: Halsey Davies & Co., Nourse & Haines, Bob, Frantz, Wm. Pinkham & Co., The Master Trio, Leo Sayer & Co., Hans, Hanks and the Orchestra, Frank, W. W. & Co.) Prices—Matinee, 10c and 25c, except Saturday and Sunday. Few Seats 50c. Night—10c, 25c, 50c and 75c.

OMAHA'S FOX GIBBYN'S. Daily Matinees, 12-25-50c. Evenings, 12-25-50-75c. Especially Booked for Convention Week HARRY BIG SHOW BULLDOG BASTINGS DAN COLEMAN and Big Company in "I'll Follow You." An Isle of Gorgeousness, Fun and Music. Matinee at 2:30. Evening at 8:30. "LADIES' NIGHT" WED. 8:30.

EMPRESS. A Dollar Show for a Dime or So. Refined Vaudeville and Photo-plays. 10c

Thompson-Belden & Co. Here Is News of Special Interest to Omaha Women Wednesday \$2.75 Imported Novelty Dress Goods, Wednesday 98c a Yard. Every piece worth its full original price of \$2.75 a yard. Not a fictitious value—actual reductions from the standard price of one of the finest fabrics manufactured. Dress Goods Section—Main Floor. New Silks in the Autumn Shades of Blue Now Popular. The brilliant Belgian blue peacock shades—Copenhagen in plain and shot effects—navy blue and so on down the scale to the deepest of all—midnight blue. Taffetas—the new corded effects—satin, meters, crepe de chins and satin crepes. Silk Section—Main Floor. New Buttons to Adorn the Fall Suit or Coat or Dress. The latest novelties in all the new shades of green, brown, blue and gray—all sizes and shapes to suit every fancy. Notion Section—Main Floor. Thompson-Belden & Co.

Logan Inn-- Acting upon numerous requests from our local clientele that ladies be admitted to the more informal dining rooms of this hotel the doors of the LOGAN INN cafe, located on the club floor, have been opened to the ladies between the hours of Three and Nine P. M. Entrance either from Eighteenth or Douglas streets. The usual Fontenelle service par excellence will be maintained in this dining-room. This is not a hotel for men alone, but for ladies as well. "BUILT FOR YOU TO ENJOY." HOTEL FONTENELLE

The Beneficial Chew "When I'm preparing a speech," says the statesman, "I like to chew 'PIPER'. Its rich flavor and wholesome quality help me to think more clearly." The world's highest type of plug tobacco—made of the choicest leaf, aged to mellow perfection! PIPER Heidsieck Chewing Tobacco—Champagne Flavor "PIPER'S" unique "Champagne Flavor" hits you right where your taste is. Its supreme deliciousness will make you a "PIPER" chewer for life. FREE Send 10c and your tobacco dealer's name, and we'll send a full-size 10c cut of "PIPER" and a handsome leather pouch FREE, anywhere in U. S. Sold by dealers everywhere in 5c and 10c cuts—sanitary, foil-wrapped, to preserve the "PIPER" flavor. THE AMERICAN TOBACCO COMPANY New York

AMUSEMENTS. TURPIN'S DANCING ACADEMY, 28th and Farnam Opera House, Sept. 12th. Adult beginners Monday and Thursday, 8 P. M. Adults advanced, Tuesday, Sept. 14, 8 P. M. (Note)—Only new dances taught in this class. High school girls here Saturday, Sept. 12, 8 P. M. Pupils joining classes on opening date will be given a reduction on ticket. Admission received from Monday class.