

DR. DUMBA STARTS HOME NEXT WEEK

Ambassador Says He Asked Leave of Absence to Make Personal Report to Austria.

HE WILL GO VIA COPENHAGEN

LENEX, Mass., Sept. 14.—The Austro-Hungarian ambassador, Dr. Constantin T. Dumba, today announced that he had requested his foreign office to recall him on leave of absence, in order that he might make a personal report on the situation in the United States which resulted in a request by the United States government for his recall.

Will Sail Next Week. COPENHAGEN, Denmark, Sept. 14. (Via London).—According to the Politiken, Dr. Dumba, the Austro-Hungarian ambassador to the United States, will sail on the steamer Frederick VIII from New York September 22 for Copenhagen.

Want Sunday's Help for Dries in the Fight Now in Minneapolis

The prohibition state committee of Minneapolis, telegraphed asking "Billy" Sunday to come up and make speeches in Minneapolis three days to help along the "dry" campaign which is being waged there prior to the election which takes place October 4. The committee stated its firm belief that if "Billy" would do this Minneapolis would go "dry" and stated that it would be the largest city in the "dry" column. Mr. Sunday wired to W. Stromme of the committee that it would be impossible for him to come to Minneapolis, as all his time must be given to the Omaha campaign.

TO HIT THE TRAIL THURSDAY NIGHT

(Continued from Page One.)

center aisle will be cleared, the occupants being moved to standing room spaces along the aisle leading to Fourteenth street. During the balance of the evening, these seats will be kept clear for trail hitters.

Speaking of the progress and success of the meetings up to this time, Ma Sunday said:

Religious Enthusiasm Here. "By Thursday night we are of the opinion that the time for extending the invitation will have become opportune. The people of Omaha have displayed a wonderful degree of religious enthusiasm and we think the time is ripe."

From among the users, some fifty secretaries were selected and later given their instructions by George Sunday. The duties of these men will be to meet the trail hitters after they have come to the front, take their names and their church preference, if they have any. The information will be transferred to cards, which will be turned over to Mr. Sunday and later given to the pastors of the churches.

For the occasion of the trail hitting, more than fifty personal workers have been named. Among them are many women and their duty will be to mingle with those in attendance at the meeting, extending personal invitations to go forward. They will be at liberty to go anywhere in the building and out into the foyer of the Tabernacle.

All Invited In. Thursday night, as soon as the invitation to hit the trail is extended, the doors of the building will be thrown open and those in the corridors and upon the streets in the neighborhood of the tabernacle will be invited in. There will be stirring songs, instrumental music and short, crisp speeches.

Instructions were given users to be more careful in the future about seating people after the services have commenced. They were cautioned that under no circumstances should people be seated in front of the center cross aisle after Mr. Sunday has commenced speaking. They were also cautioned to be gentle, kind and courteous in giving information and in telling people that no favoritism is shown in the matter of seating those who come to the tabernacle.

During the meeting Ma Sunday met all of the users and shook hands with each man and at the close she was vigorously applauded.

American Held for Ransom by Mexican Bandits Released

EL PASO, Tex., Sept. 14.—Edward Ledwidge, an official of the Mexican Northwestern railway, who has been held for \$10,000 ransom by bandits operating near the Cuernavaca tunnel in Chiapas, was released early today, according to information reaching here. A posse is pursuing the bandits.

Advice received here did not state whether Ledwidge escaped from the bandits, was delivered on payment of the ransom or was rescued in a fight. Ledwidge was held by the Chivo brothers, bandits in Chiapas.

The message information indicated that Ledwidge had been shown alive in foreign residence of Chicho, Chiapas, last night, and that the bandits declared he would be killed unless the ransom was forthcoming at 9 o'clock today.

A special train carrying General Manuel Daza's troops and a party of American soldiers, with the ransom money, reached Chicho this morning. It is believed here that the foreigners at Chicho anticipated the troops, attacked the bandits and rescued Ledwidge.

German Submarine is Sunk by French Torpedo Boat Patrol

PARIS, Sept. 14.—A German submarine has been torpedoed and sunk by a French torpedo boat patrol between Mytilene and Tenedos, says an Athens dispatch to the Journal.

You Have to Work for Religion, Just as a Farmer for His Crops

"Billy" Sunday Preaches Tuesday Night on the Subject of Christian Work.

RELIGION IS COMMON SENSE

"Christian Work" was the subject of Mr. Sunday's sermon at the tabernacle last night. He said:

In the book of Nehemiah, fourth chapter, sixth verse, "The people had a mind to work." Nehemiah was a cupbearer to King Artaxerxes and he heard that the city was in a deplorable and dilapidated condition, his beloved Jerusalem. This news was brought to him by a friend, who had been to Jerusalem and seen for himself. When he walked into the presence of the king the old monarch noticed that his countenance was sad and troubled, and he asked him what was the reason, and he told him it was because he had learned about Jerusalem and he asked the permission of the king to return to Jerusalem for the purpose of rebuilding the walls. The king not only readily consented, accorded to his request, but gave him an order upon his forest for timber and upon his quarries for stone.

He got 1,500 men and returned to Jerusalem in a seemingly incredible time of fifty-two days the walls of the city had been rebuilt. He had a great hanging upon hinges, and this was accomplished because of the words found in my text: "The people had a mind to work." They were not loafers on the job. "The people had a mind to work." There were others in captivity who knew as much about Jerusalem as did Nehemiah, but they were not concerned about it. Enthusiasm for God is like the measles or smallpox—it's either got it somebody else will get it if they go near you.

Only a Drone. If you are lazy, indolent, knocking grumbling, howling, you are only a drone in God's hive, and other people will catch that spirit just as they would catch the spirit of your enthusiasm. They will have feelings analogous to those which possess and dominate you, in other words, what you are, others will be. If you are moral and decent, they will be; if you are a contemptible scoundrel, they will be.

It is one thing to know what to do, and another thing to do it. The trouble is that the people know what to do, but they do not do it because they are too lazy to do it. Knowledge is of no value unless you use it. It is useless to know how to trim a hat or make a dress or a pair of shoes or build a house; that knowledge is perfectly useless if you will not do or use it. It is useless to those depending upon you for bread and butter unless you use your knowledge. You may know about God, yet your knowledge of a public enemy is of no good unless you take the knowledge and put it into practice. Religion is the most common-sense thing in the universe.

Mysticism. I am getting sick and tired of this mysticism, and I want to rip and tear the cloak aside, I want to rip the swaddling clothes of mysticism from top to bottom that so many theologians have wrapped around the plain A. B. C. of God's gospel truth. It would give a man brain fever if he had to pick his way to heaven by some old theologians. Who are you and what do you do of vastly more importance; not what you know, if you simply use the term knowledge in the abstract. Some people pretend to believe, but they never work at it.

Christianity consists in neither believing alone nor doing alone, but in both if you believe, wake up and do something. Show you believe by what you do. James said: "Faith without works is dead." In other words, it is not worth anything. If you believe, work out your salvation with fear and trembling. I have got salvation through Jesus Christ, now that I have got it, let me work it out. Don't sit around and rap. The most successful preachers against Christianity are not the saloon keepers, but inconsistent professors of Christianity.

Cheat in Trade. The bad sermons you preach with your life are more powerful than the over-mastering sermons that any man can preach with his lips. You pray with your lips, and cheat in a horse trade. You kneel at a communion table and then you oppress the poor and make them live below the hunger line. You sing for the glorification of God and then you put the wrong figures in the day book.

Unless you can serve with enthusiasm you will not work at any time. There must be an inducement. What is the inducement that makes a student stick to his books? Graduation day. What is the inducement that makes the farmer plow and plant and labor, and toil, and work all through the long, hot summer days? September and October, when he gathers the harvest into the barn. Why do men delve into the bowels of the earth and work and sweat in dark caverns? What for? What is the inducement? To find the coal and bring it up and sell it to the consumer that he may draw his pay. Why do men practice law or medicine? To be paid for the skill they have acquired at law or medicine by years of study and practice.

Absolutely Disgusting. It is absolutely disgusting and nauseating to see how many people move around and label they're serving God. Listen to this. Here are some tremendous facts. There are 100,000 churches in the United States; about 2,000,000 communicants in the churches equally divided between the Catholic and the Protestant; there is a seating capacity for 6,000,000 in our churches. In America, already one-third of the people are professing Christians; not quite, but nearly that, and all they would need to do would be for each one to win one soul to God in a year and we could win the United States for Christ. Yet we have nearly 67,000,000 people in this country who are not members of any church. I am talking about this country, a Christian country. I am not talking about Japan, Malaya, China or Korea.

It is downright hypocrisy to pray for a thing and not be willing to work for it. Your prayers are worth no more than you are willing to redeem them at in works, and I am not going to keep anything back in this city for fear of anybody in this place.

Seventy-Five Hundred Churches. Last year 1,500 churches made reports; not one accession on confession of faith. Any of your churches among that number? Not one accession on confession of faith. If that is not an insult to the grace of God, you can't show me Young men are leaving the ministry. Mighty few young men are entering the seminaries. The seminaries are up against it. I think the twentieth century way of preaching the gospel has been too cheap. Take one instance: In 1914, thirty-three

Congregational churches in Boston spent \$200,000 for expenses; they had 400 join the church in the course of the whole year. In Chicago the Congregational churches, numbering seventy-three, spent for current expenses \$250,000, and they had 875 join their churches for a year. All the Congregational churches in Boston and Chicago had in one year 1,201 come into the church.

In one year there were only 1,200 came into the churches, and I saw over 2,000 people take their stand for Jesus Christ in one day in Columbus, O. Oh, of course, I am crude and illiterate, and there is a safe and sane evangelism that we hear so much about nowadays.

It cost \$29 for expenses to join the church in Indianapolis; New York, \$55; Boston, \$65; Denver, \$45; Chicago, \$40; New Orleans, \$9; Atlanta, Ga., \$7; Louisville, Ky., \$5. Fifty-two per cent of the men who live south of the Mason and Dixon line are professing Christians. North of the Mason and Dixon line 24 per cent; along the Pacific coast only 5 per cent, and you can put a question mark after the names of most of them.

Whisky Gang in Charge. South of the Mason and Dixon line they have got the north beat to a frazzle in religion and in morals. If there is a state in the union that is whisky soaked, and whisky dominated and run by the whisky gang, it is Indiana. They do anything they can to get their dirty, stinking hands on it.

There are three kinds of people in the church; the I wills, who try to accomplish everything; the won'ts, who oppose everything; the can'ts, who do nothing. Hear me. The world wants men and women with nerve and grit, who will work and wait whether they are applauded or not. The Christlike element of Miss Lyons, who founded the school for girls at Mt. Holyoke, Mass., there is this inscription: "There is nothing in the universe that I fear except that I may not do my duty, or knowing my duty, I may not do it."

Revels "Critic's" Character. There is nothing in the universe that I am afraid of except that I may not know my duty, or knowing it I may not do it. The people know what to do, but they do not do it. "The people had a mind to work." Every time a lazy man looks up into Heaven I think that God closes the windows.

The people had a mind to work; not to criticize, and they did work. Whenever you begin any work of this kind there is opposition; that's always the way. Start to do something for God and see how the devil begins to howl. That is the best evidence in the world that you are hurting his business. Listen to this. A man's criticism is a revelation of his own character, and not the measure of the degradation of the one whom he criticizes. Listen to me. Criticism is a public revelation—I will put it this way—a public revelation of the moral latitude and longitude of the critic, and it will show you as instantly as his character. Criticism, my friends, is a public revelation of the character of the one that does the knocking. The people had a mind to work and not criticize.

No sooner does the work begin than criticism and opposition arise. Emergencies not only make men but make experiences as well. I don't get your mental adjustments made. I will commence to preach next week, I am giving you a chance to show where you stand—whether you are willing to stand for God and Truth or not, or whether you are going to sit down on it.

Hasn't Started Yet. "You have the best chance to publicly demonstrate and show your character and loyalty to Jesus Christ that ever rolled down this valley. I am J. S., giving you folks a chance to show your mental adjustments made. I will commence to preach next week, I am giving you a chance to show where you stand—whether you are willing to stand for God and Truth or not, or whether you are going to sit down on it.

They tell a story of Michael Angelo; he went into a building where Raphael had painted some cartoons, and Angelo looked at them and his practiced eye told him that they were too large for the wall space; they were out of proportion, and he took his brush and dipped it in the paint and painted a cartoon of the size which he thought it ought to be. And some one said: "Why did you do that? Why didn't you call Raphael's attention to it?" And he answered and said, "I, Angelo, criticize by creation, not by finding fault." So, if any of you here tonight think you can preach a better sermon than I, but in and show me. If some old elder or deacon thinks you can do the job better than the preacher, then ask him to resign and you climb up in the pulpit and do it.

In Connecticut. "I was in Connecticut one time, New London, and I met a prominent man who told of a man they had had in their church; he was always grumbling and complaining and finding fault and kicked about everything; he didn't like the sermons and he never did anything. So at a church session some one said: 'What will we do with Brother Brown?' Some one else said: 'Have him prayed for. Brother will you pray for him?' 'Not on your life.' Brother, will you pray for him?' 'No.' Finally they found 'em fellow to say he would. They agreed that he would do it on Wednesday evening and when Wednesday evening prayer meeting came he got up and cleared his throat and said: 'Lord, there is Brother Brown, who does nothing himself, but is always grumbling and complaining, always growling and finding fault, and oh, Lord, we have given the matter earnest consideration, and we have come to the prayerful conclusion that the best thing you can do for him and for all the community is to take him to heaven. But Brother Brown jumped up and said, 'I won't go, I won't go.'

"After a while another fellow got up and said, 'Lord, we think the best thing you can do is to take him to hell.' Some body got up and said, 'What do you want to make a prayer like that for?' He said, 'I'll tell you. If the devil got him in hell, he'd either run hell or break it up one or the other.' Every preacher has a few members that he wishes were in one place or the other. I'll tell you that.

"The people had a mind to work." Don't you know there are a lot of people who sit around grumbling and growling like brooding chickens, knocking every good thing down; don't be that kind of cattle; no, they're no use on earth—be a booster rooster, crow and boast for all you're worth. Your town needs the best booster; don't hold back and see if some other fellow is will'n, just sail in this country's free.

"Know some fellow's faith"—just forget it, "do that fellow" got some good point, them's the ones you ought to show—cast your leaves upon the water—sayin' that's true—maybe it will come back buttered—for some fellow that will boost for you.

"A working Christian never has any

doubts. You go up to a man and ask him, 'Are you a Christian?' 'Yes, thank God, I am.' Go up to another. 'Are you a Christian?' 'Well, I hope so, Brother Sunday; in my weak way I am trying to serve the Lord. Pray for me.' If some one asked, 'Mr. Sunday, are you married?' 'Yes, I hope so, I am trying to be.' And yet I am just as sure that I am a Christian and that I am married. Here is a song a Christian ought never to sing: 'Tha point I long to know; how much it gives me a sting th' night, d I love the Lord, my God; ah I hiss or not?' A Christian ought never to sing a song like that. I know Him in whom I believe. I like that kind of religion I will give you a recipe: Make out a prayer list before you go to sleep tonight, write down the name of every man or woman, every boy or girl, make a list of twenty-five, of thirty, or fifty; and pray for them; write them a letter; call them over the telephone; let them know you have their names on your list and before you know it at cold feeling has gone, and you are up in the face of God with twenty or thirty souls, praying for them day and night.

"A woman came up to me one day and said: 'Mr. Sunday, have you read this novel?' I said 'No.' She said, 'You ought to read it.' I said, 'I can't, I haven't got time.' She asked if I had read 'When Knighthood Was in Flower?' 'No.' 'Have you read 'The Crisis,' by Winston Churchill?' 'No.' 'Have you read 'Ship's that Pass in the Night?' by Beatrice Harradn?' 'No.' 'May I ask why?' 'Yes, I haven't got time to swim through fifty feet of saws e to pick up one scintilla of truth.'

Prayer and Faith. "When you pray you must have faith. The farmer has got to have faith when he plows his field, plants his seed; he's got to work if he ever gets a crop. God said, 'I will make a thrashie coal and hide it in the mountains of Pennsylvania, and if you want it you will have to dig for it.' God didn't send the angels down to dig it up for you. I say, a s too lazy to mine it, then freeze to death. God said: 'I will make e t e snow, the ground, I will make the rain, and the dew, but I will not send angels to plow the ground for you.' He said, 'I will give you my beloved son to die for you—and if you will not believe in Him you will all sweep to perdition together. You have got to work just as much in religion as you do to get your crop. You a e your coal; you bore in the ground, you mine it and bring it up and kindle your fires with it, but you can't make the coal. You can't make the plan of redemption, and all you can do is to encourage others, and you can do your part."

"I would rather have standing room in heaven than own the earth."

Blouser Will Case Is Up for Hearing

FAIRBURY, Neb., Sept. 14.—(Special Telegram.)—The Blouser will and testament case, involving approximately \$50,000 of Jefferson county real estate, is being tried in probate court before Judge L. J. Nutzman today.

Contestants are endeavoring to break the will of Mrs. Maria Blouser of Diller, who died last January, by asserting she was of unsound mind. In this instrument Mrs. Blouser bequeathed a half section of land to Cleo Blouser, who represented this county in the legislature last winter; a quarter section to eight other children and \$100 to another child. The deceased and her husband were wealthy farmers, living in the eastern part of the county, near Diller.

Former Adjutant John Hartigan, counsel for Cleo Blouser, tried to establish that Mrs. Blouser was of sound mind, asserting she raised chickens and eggs, made butter and marketed these commodities, and had good reasoning and intelligence to end. He even cited her trip to Columbus, O., in August, 1907, and showed she handled her finances and loaned money to her children.

Attorney W. H. Barnes tried to contradict this testimony, by showing that her transactions were always subject to the advice of her son, Cleo Blouser. This is the largest will ever probated and contested in Jefferson county.

Consumption of Cotton Increases

WASHINGTON, Sept. 14.—Cotton used during August was \$4,486 bales, exclusive of linters, compared with 33,850 bales in August last year, the census bureau announced today.

Cotton on hand August 31 in consuming establishments was 1,066,130 bales, against 675,872 a year ago, and in public storage and at compresses 1,070,231 bales against 546,924 a year ago. Exports were 162,721 bales, against 21,210 a year ago. Imports were 11,990 bales, against 27,937 a year ago.

"I have no more pulpit manners than others have on the street."

"I don't have one tone of voice here and another when I go to the grocery."

Get a 2c bottle today, keep it for your rough or cold. Good for children, a ult and aged. All druggists.—Advertisement.

NO MORE WORK ON MONDAY FOR "BILLY" SUNDAY

(Continued from Page One.)

be a Christian. "Why, I thought you said you wanted to go to hell," I said to him. "I've changed my mind, I've been there for three days," he said.

Why All Converts Don't Stick. Mr. Sunday arragonically imitated the plaint of his critics who say, "Your converts don't all hold out, do they?" "No you big idiot," he cried, "Christ had twelve disciples and one of them was a devil. Maybe you're the devil in your crowd."

There was little slang in the afternoon sermon. The evangelist, dressed in a black business suit, was a little more reserved than usual, but in spite of his hoarseness, he didn't spare his voice.

Rev. W. E. Hamilton made the opening prayer. Miss Saxe's Bible class met on the platform following the sermon. A permanent reservation will be made in the tabernacle for business girls and women, and one for business men, workers of all kinds, starting with Wednesday night. This is considered the surest way to get into the building those after whom the evangelist is reaching out. It is not desired that church members take up all the space all the time.

The delegation from Lincoln will reach Omaha at 6 p. m. Thursday. W. J. Bryan has been active in arranging for this delegation and will probably be with the Lincolinites.

Billyisms

"I think the multitudes in the church will have to be converted themselves before they can lead anyone else to Christ."

"Every man who is living contrary to the laws is a criminal whether he feels like it or not."

"You bet your life the devil had nothing to do with my coming here."

"We need horse sense in preaching."

"The church of God has not smelted gunpowder in 150 years. That is what is the matter with it."

"I have no more pulpit manners than others have on the street."

"I don't have one tone of voice here and another when I go to the grocery."

Get a 2c bottle today, keep it for your rough or cold. Good for children, a ult and aged. All druggists.—Advertisement.

Thompson-Belden & Co. Children's Fall Coats and Headwear. It isn't too early to inspect the new things—in fact many mothers are buying now, for cool days are apt to be here most any time. Children's Coats are very satisfactory this year in materials and styles; plain colors and fancy mixtures are being shown for children 2 to 14 years. Infants' Coats, long and short styles in cashmere, batiste and silk, both plain and hand embroidered. Prices to please every mother. Children's Section—Third Floor.

Popular Pianos Nearly One-third of a Million Kimball Pianos IN USE. Styles to suit present day architecture; fancy woods; mahogany, walnut and oaks, in every finish to match the furniture. Prices \$265 up, terms reasonable. USED PIANOS Cable-Nelson, Hospe, Baumback, Shirmmer, Hospe and many others, \$135, \$150, \$160, \$175. \$5.00 per month pays for one. A. HOSPE CO. 1513-1515 Douglas Street.

Hawaiian Pineapple Canned. Is a delicious dessert for all occasions. The firm, succulent slices contain all the natural flavor and rich, syrupy juice found only in the fully ripened fruit. Buy a can of Hawaiian Pineapple from your grocer today and see how much better it tastes than the so-called "fresh" variety. Hawaiian Canned Pineapple is ready to serve the instant you open the can—no paring, cutting or sweetening. 10c to 25c a can according to size of can and grade of quality—cheaper than it's ever been before. Just ask for a can of Hawaiian Pineapple. Your Grocer Sells It. ASSOCIATION OF HAWAIIAN PINEAPPLE PACKERS, Garland Building, Chicago.