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### OLD AGE.

BY JOHN G. SAYE.

My days pass pleasantly away,  
My nights are blessed with sweetest  
I feel no symptom of decay,  
I have no cause to mourn or weep;  
My foes are impotent and shy,  
My friends are neither false nor cold;  
And yet of late I often sigh,  
"I'm growing old."

My growing tale of olden times,  
My growing thirst for early news,  
My growing apathy to rhymes,  
My growing love of easy shoes,  
My growing hate of crowds and noise,  
My growing fear of taking cold—  
All whisper, in the plainest voice,  
"I'm growing old."

I'm growing fonder of my staff,  
I'm growing dimmer in the eyes,  
I'm growing fainter in my laugh,  
I'm growing deeper to my sigh,  
I'm growing careless of my dress,  
I'm growing frugal with my gold,  
I'm growing wise, I'm growing—yes,  
"I'm growing old."

Thanks for the years whose rapid flight  
My somber muse too sadly sings!  
Thanks for the gleam of golden light  
That tints the darkness of their wings—  
The light that beams from out the sky  
Whose heavenly maidens to unfold,  
Where all are blest, and none may sigh  
"I'm growing old."

—Western Recorder.

### Baptist Mistakes.

BY W. H. MORIDLEY, D. D.  
CADIZ, KY.

Baptist mistakes number five, a failure to... the members for covetousness... is so harmful to the cause of Christ... and more calculated to hinder and retard the material progress of the church than this sin, and yet it is a notorious fact, seldom if ever, we hear of a Baptist church possessing courage sufficient to deal effectively with this class of church members.

God commanded Christians that they "walk worthy of the vocation wherewith they are called," and "to offer prayer without ceasing." "To go into all the world and preach the gospel to every creature," a failure to execute this command is a sad reflection upon professed Christianity; and a sufficient cause to discipline any member, who refuses to contribute of his or her means for the spread of the gospel, and any Baptist church should feel sufficiently justified in enforcing the authority laid down by the Master. Churches which do nothing for home and foreign missions should tremble in apprehension of the almost certain consequences to follow such disobedience.

We hear of churches disciplining members for theft, lying, immorality, gambling, drunkenness, etc., but, if a member does not attend and support the church it is thought a matter of little or no concern of the church, and it is allowed to pass unnoticed, since the member shows a willingness to go along with the "gang" of church "fighters" and church "kickers." We hold such conduct should be visited at once with disciplinary action, and most effectively to show the members such evidence of the lack of love of God if not to be condemned, but there is in many places men posing as Baptist preachers, who gladly fit to the removal and comfort of this class of church members who do nothing to advance their Lord's cause.

I think it is clear that there is scriptural authority for the church relieving herself of all members who wilfully do nothing for the support of the gospel, simply because he or she is not in love with the pastor or some of the officers of the church, he forfeits his rights and privileges as a member and the church should not be slow in administering the law in such cases. Covetousness included in the same category with fornication, uncleanness, inordinate affection, evil communications and idolatry. Which things are so classed, it is because of the quality and harmfulness of the things so classed, as it is as harmful as the things so classed.

Members are nowhere commanded to assemble together in the house of the Lord to be saved, but, on the contrary, because they are already saved. Non-attending and non-supporting the cause of Christ is a very good evidence that such a person is not in the "path of holiness" and the hands of integrity. Persons truly born of God are really anxious to do all in their power for the cause of their Lord and Saviour, and this lack of interest...

### This and That

Here comes old "This and That" again. Well sir don't you know all Kentucky has had a regular "feast in the wilderness," so to speak, in viewing, from safe distance, the great battle as it was waged by the American Baptist against Rev. Kennedy, the Moderator, Southern News and others. And don't you know the consensus of public opinion is that the American Baptist has wiped the very wine sap out of the whole combine of them all, and did it nicely too. Don't you know, yes indeed, at times old "This and That" has accused the American Baptist of being a little slack in Baptist faith or Baptist tenets. But in this fight the American Baptist has redeemed herself and saved the old Baptist ship and every body is crying, "Hurrah for the American Baptist! She fired one volley after another into the ship upon which Rev. Kennedy and others were sailing, and sank the ship. The ship, manned by the American Baptist did not get a scratch. Hurrah for the American Baptist! hit 'em" again. "Old This and That" has been trying to head off those little educated boys far the last 32 years, but they will persist in their way but I think the drubbing that they got will find them enjoying good health. They did say they were going to organize an other Missionary Convention, "This and That" told them at the Conference that they were going at a brazen rate, but on they went until the American Baptist called them to a halt, then it was their ship was sunk. Dr. Kennedy was seen adjusting the life-aver about himself and leap over board and commence swimming for life to the Baptist ship.

Again old "This and That" saw or thinks he saw and order in some paper which reads thus, "The officers of the Baptist Women's Educational Convention are hereby ordered to appear before the Executive Board at its next meeting to show cause why they should not do mission work, or words to that effect. Now from the view old "This and That" take of it those words are quite dictatorial to say the least. They sound like words coming from a civil or criminal court. They sound like words from a Methodist Conference. They look as if they were uttered by a Bishop, but those hot-headed educated little buggers will have to look to the Lord and be dismissed for we are going to have no prelates in the Baptist ch. did you hear about it? Let well enough alone, old "This and That" is not oppoed to missions, no, no, but "This and That" will take an oath on a stack of Bibles from here to the stars that viewing from a scriptural point of view and with a very few exceptions there has not been any missions work done in Kentucky for 32 years, and old "This and That" can prove it. Why Mr. Editor, wait a minute, did you ever hear of Paul going out on a missionary tour just to see how much money he could collect? Again when he reported did he tell how many dollars collected or how many souls were converted, which? Answer. There is no mission work going on in Kentucky and old "This and That" don't like it, he is mad about it. If you can find a missionary that can tell how he went into the out-of-way places and had a revival and God wonderfully blessed his labors with so many souls and that the Baptist flag was planted there and while he was down in the wall of salvation drawing the water of life the Board should hold the rope, you would see the people crawling on their knees to support a missionary of that kind. Old "This and That" knows that this is or was the kind of missions that was once. What has become of it? Answer.

THE SOUTHERN BAPTIST CONVENTION.

The Southern Baptist Convention will be held this year down on the Atlantic Coast—at Savannah, Ga., in the beautiful month of May.

Savannah offers many advantages as a Convention City, and certainly no more attractive a place could have been selected for holding so important a meeting.

The SOUTHERN RAILWAY is the only road leading out of Louisville on its own rails directly into Savannah and offers the choice of routes; either via Chattanooga and Atlanta or via Knoxville and Asheville, through heart of the beautiful "Land of the Sky" country.

For this occasion the Southern Railway announces a rate of Half Fare, plus 25 cents for the round trip, this making rate \$19.00 from Louisville and \$19.70 from Cincinnati. Correspondingly low rates will be made from all other points on the Southern Railway and on connecting lines, and excursionists from the Western and Northern part of Kentucky should ask for tickets via Louisville, as to strike the Southern Railway at this point, and join the large delegation from this City. Tickets will be sold at the reduced rate on May 4th to 7th inclusive, with return limit of May 20th, which can be extended to June 1st upon arrival at Savannah by paying 50 cents additional.

Special sleeping cars and first class coaches to run through without change to Savannah whenever there is a sufficient number to justify this and every possible attention will be accorded excursionists by competent passenger representatives.

If you are thinking of attending the meeting, advise nearest Southern Railway representative promptly, so that desirable accommodations may be reserved and other arrangements made, or address C. H. Burdette, District Passenger Agent, 25 North Fourth Avenue, Louisville, Ky.

Let your religious views... do not talk, but they do... A light-house would be of more use to you than a far-off... agreed to take the... per member, and in... in order to not

at the church's membership this new roll was ordered by the so called pastor and deacons alone and the church had nothing to do with it. The pastor and deacons gave the church 80 days to re enroll and all that failed to do so the pastor and deacons have, claimed to lawfully exclude them from the fellowship of the church. Now they claim to have 115 members on the new roll, well they have done enough bluffing, threatening of the member life to have had all the members. Those they have on the roll thought they had it to simply because the deacons and pastor ordered it. Our church roll book shows membership of 500 and since they claim only 115 that leaves 385 according to their report excluded, if this was the action of the church we would not have word to say, but we cannot surrender simply to the order of pastor and deacons. We therefore wish the public to know that we hold our ground as the church since we are the majority by a large number, and we do not feel ourselves excluded at all as it has not been done by the church, but simply by the pastor and deacons, therefore as one of the church I feel myself wrong nilly dealt with and want the public to know that I have not been excluded by my church nor either am I under any charge of any kind and have never been.

In this matter I hope it will be remembered that the moderator of that meeting deacon Hayden is one among the leaders of that faction that stood excluded from this church for about 4 years and I am impressed to believe that this is done from a standpoint of revenge more than from any thing else.

In conclusion I will say that we the 385 still propose to stand still and see the salvation of God and if the pastor and deacons want to compel some to obey them they must go further than the Baptists of Clay Street church. This article is the sentiment of 385 members that constitute the church. Yours for Christ.

I LAMPKINS.

### University Notes.

Our campus looks beautiful with its green carpet of grass and beautiful building painted red with green blinds. The place is a perfect picture except for the irregular old plank fence.

Dr. Purce will speak next Monday night on missions at the Fifth Street church by special request of Mrs. J. E. Given.

The Smiley Mission will hold its annual entertainment in the chapel Thursday evening, April 30th. All friends are invited. Admission five cents.

The churches and Sunday-schools around Louisville have responded nicely to the appeals made a few weeks ago. The list will soon be printed.

We hope our rally on the third Sunday in April will be promptly responded to by the churches and Sunday-schools all over the state. The money is badly need to meet obligations made last fall to improve the property. But since the small pot closed us up three weeks we had to put off our March rally and its has put us behind with our creditors. Let all friends help now.

Dr. Purce preached last Sunday in New Albany for Dr. Manuel. He reports a happy time with Dr. Manuel and his good people.

Examinations are over and students are now on the home run.

The young ladies are taught in physical culture every Wednesday night, and we may expect models of ease and grace now.

Our revival last week has certainly produced some wonderful changes. The Lord grant the seasons always.

Mr. G. F. Sabree preached a very acceptable sermon for Berean last Sunday morning.

Berean will celebrate the Lord's supper next Sunday evening.

The white wash brushes will soon begin their work on the old plank fences. We wish we could inspire the churches and friends to give money enough to put our fences in first class condition.

The clubs are making every effort possible to succeed in their rally on the third Sunday in April.

Let every friend of the University push this Rally as the small pot did us great damage.

The Alumni Association had a successful business meeting in chapel Monday night arranging for Commencement.

chapel on the night of April 23rd.

The lecture on the Sunday-school lesson last Friday morning was a real treat to all who heard it.

All were much disappointed last Thursday morning when Br. Frank did not come to lecture as invited. He was too busy hence the failure to come.

State Mission Day last Sunday was duly mentioned and some money is on hand for Missionary Kennedy. But he does not visit us.

Notice—The fact that the Alumni of State University will have its banquet at the hall this year makes it necessary for all members to pay dues promptly.

### NOTICE.

The Alumni Association of State University will meet in the chapel of the University on the following Mondays April 6th; May 4th and 11th. It was decided in a call meeting in November, "That all graduates with degrees wear caps, gowns with hoods, and other graduates wear caps and gowns. Annual dues 50 cents. Annual banquet at Odd Fellows' Hall.

REV. W. H. CRAIGHEAD

President.

TABITHA L. ANDERSON,

Secretary

### New Era Institutes.

I will conduct New Era Institutes at the following times and places and urge a large attendance upon the part of the Christian workers:

- 7 Franklin, " April 8-10 "
- 8 Hopkinsville, " 22-24 "

P. H. KANSKY,

General Missionary.

Henderson, Ky.

I will hold New Era Institutes as follows:

- Richmond April 15, 16 and 17
- Covington " 28, 29 and 30
- Paris May 6, 7 and 8
- Crab Orchard " 13, 14 and 15
- Lebanon " 27, 28 and 29
- Greensburg June 3, 4 and 5
- Nicholasville " 10, 11 and 12
- Mayslick July 1, 2 and 3
- London " 29, 30 and 31
- Junction City August 26, 27 and 28

Ministers pastors and Christian workers in these vicinities are cordially requested to be present and help make the meeting a success.

R. B. BUTLER,

179 Chestnut st., Lexington, Ky.

### WANTED—SEVERAL PERSONS OF

character and good reputation in each state (one in this county required) to represent and advertise old established wealthy business house of solid financial standing. Salary \$21.00 weekly with expenses additional, all payable in cash each Wednesday direct from head office. Horse and carriage furnished when necessary. References Enclose self-addressed envelope. Colonial Co., 324 Dearborn st., Chicago.

### A FORTUNE IN EGGS

I get so many letters from my old home about preserving eggs, that I will answer them through your paper. I started 1888 with \$36. bought eggs at 8 to 10 cents in summer, preserved them and sold in winter at 25 to 30 cents a dozen. I preserved eggs 12 years and made \$20,000. My niece started in 1894, with \$10, which she reinvested each year, with the profit and now she has \$16,346, all made from \$10, reinvested for eight years. You can buy eggs from 8 to 10 cents and sell them 25 to 30; figure the profit yourself. To preserve them you need a great deal. Let's answer letters as I travel, but any person can get detailed information by addressing the PEOPLE'S SUPPLY CO., Moore Block, New Concord, Ohio. Enclose a 2-cent stamp; this started me. This is a good business for city or country.

### FEW FACTS ABOUT THE WORLD'S FAIR AT ST. LOUIS IN 1904.

The Louisiana Purchase Exposition (the World's Fair) will commemorate the centennial of the purchase of the great Louisiana Territory by the United States from France, and will be by far the greatest international event of this character within the world's history. It will cover 1,200 acres of land, have 300 acres of exhibit space, and will cost, approximately, \$40,000,000.

All Nations, States, Territories, Provinces and Colonies will participate and present in highly-classified arrangement the achievements of modern civilization in the arts, sciences and industries. Dedication of the grounds and buildings will be held with fitting ceremony April 30, 1903, the centennial anniversary of the purchase. Exposition will open one year later.

The price paid for the Louisiana Territory was \$15,000,000, and the land which was about the middle of the United States at that time.

Total funds for the World's Fair to date, including the State and Government appropriations, \$30,000,000.

United States Government's appropriations: \$5,000,000 for general fund \$450,000 for building, \$300,000 for exhibit; \$40,000 for Indian exhibit; \$8,000 for life-saving station; \$250,000 for Philippine exhibit.

City of St. Louis appropriated \$5,000,000 and citizens of St. Louis subscribed \$6,000,000; State of Missouri appropriated \$1,000,000.

Balance of money appropriated by other various States and Territories.

Main group of World's Fair Buildings arranged in the form of a fan, the art places forming the apex at the southeast, large exhibit buildings will be situated in number, main entrance to be upon the Grand Avenue at the northeast corner of the grounds.

The administration of affairs of the exposition is in the hands of twenty-three directors.

Important features will be: The ship tournament, in which prizes to the amount of \$150,000 will be awarded; series of international congresses, in which distinguished savants from all parts of the world will participate; the great horse show upon fashionable lines the dairy test; the athletic events etc.

The Louisiana Purchase Exposition will be nearly twice as large as any former exposition, and will show the life and activity of the nations of the world.

St. Louis, city of exposition, fourth city in population in the United States, was unanimously chosen as the place for holding the World's Fair by a convention of delegates appointed by the Governors of States and Territories within the original purchase.

The Louisville, Henderson & St. Louis Railway is the World's Fair line from Louisville, Owensboro and Kentucky points.

### FOR OVER SIXTY YEARS

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething with perfect success. It soothes the child, cures the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world. Beware of cheap imitations. Be sure and get the Winslow's Soothing Syrup and take no other.