

SPEAKING OF
ENAMELED WARE

We have just received a very large line of the best Blue and White Ware, triple plated acid proof
AT POPULAR PRICES

BEFORE YOU GO OUT HUNTING
CALL AND SEE OUR LINE OF

Amunition and Sporting Goods

It is the best to be had and we have lots of it

The Treadwell Store

AROUND THE WORLD

Dr. Simpson's Story of His Visits to the Countries of the Old World

Treves (German Trier) has a population of about 250,000. The town is older than I am. It was founded by Trebeta in Abraham's time. Trebeta was a son of Ninus of Assyria and his stepmother was Semiramis, who was about the same kind of a stepmother as the late empress of China. He fled from her and kept going until he reached the Moselle. Here he found a prosperous country already settled by the descendants of Noah. He founded a town, called it after himself and the name has been corrupted into Treves or Trier. When Julius Caesar came here more than 1,000 years later he found people who called themselves Treveri. The Romans made Treves their Frankish capital and it came next to Rome and Constantinople. I do not know of a city of its size outside of Italy with more Roman remains.

Constantine introduced christianity and appointed a bishop. In the course of time it was made an archbishopric and this ran on until the French revolution. Near the railway station is a statue of Baldwin erected a few years ago. I do not know whether it was in honor of his having starved those people to death and having taken their castle when they were dead or helpless or if they erected it on account of his kindness in building a castle for the widowed Countess von Stalkenburg.

I tried to find a cabman who spoke English, but none did, and all pointed in a certain direction. I went to a newsstand for a map or guide book, but I was shown the same direction. I asked a policeman if he spoke English, and he looked at me with a pained expression. He felt sorry for me. At least I could not look at any person that way unless I felt sorry for them. He pointed the same way. At last I went to the place that everybody was pointing at and found a cute little bureau of information and my first cabman waiting for me. The girl in charge gave me an English map and guide book and gave me all the information I required; made arrangements with the cabman to drive me to all the points of interest, told me to let her know if he overcharged me, gave any slack or if I had any trouble with him of any kind. She asked me if I had a hotel, gave me the address of one near the station and told me to report any incivility, inattention or overcharge to her. I never saw a woman in my life that I liked so well as that girl.

I went first to the Porta Nigra. This is an old Roman gate, built about A. D. 250, and is three stories high and about 200 feet long, 100 feet high and 75 feet deep. They tell another devil story about this gate, but in A. D. 250 the devil was not cutting much a figure with the Romans. I am getting tired of that devil story. Twenty-four years ago Charlie Morse told me that a few winters before, he, Jack Fay and Capt. Jack McCormick had spent four months in San Francisco and that they had gone every night to see the "Black Crook." It seems that is one of the features or incidents of the play. The devil promises to keep an old scoundrel alive as long as he turns him in a soul every year. I do not want to tell anything that is not true and I have reasons for doubting the Treves devil

story. The gate is of gray sandstone, held together by iron clamps. There is no mortar and it is called the black gate because it is blacked by time, dust and exposure. People live inside the gate. The St. Pauline church is very old and was built on the site of a bad martyrdom under Diocletian. There is a cross in the churchyard to commemorate this.

The old Roman baths cover several acres, but I had seen so many elsewhere that they did not interest me very much. They are brick.

The old Roman palace is an interesting ruin, partly brick and partly stone. In some places it is still three stories high.

The basilicon is about 1800 years old and looks as if it had been built last year. It is 225 feet long and about 100 feet high and 100 feet wide. The interior is all new. It is now used as a protestant church. It was first used as a Roman court house, council room and stock exchange; later the archbishops made it part of their palace. Much of the old palace still remains, part of it being used as a guard room or barracks and parts for other purposes.

The ruins of the amphitheatre are interesting, but it was not so large as the one at Pompeii or the Colosseum at Rome. Here the christian emperor, Constantine the Great, used to enjoy himself in watching his fellow creatures kill or torture one another or be killed by wild animals. Two celebrated massacres were in 306 and 313—both under Constantine—when thousands of captive Franks were slaughtered. Once the animals became tired killing human beings, Constantine ordered them to kill one another, but they refused and each man ran himself through with his own sword.

The cathedral is very old and very interesting. It shows a dozen bits of architecture. Twenty-six archbishops of Treves are buried here, among them our old friends Baldwin and Arnold. There are a good many relics, among them being another nail from the cross and the holy coat. This is the coat worn by Christ up to the time of crucifixion. It is seamless and was bought by a Jew at a bargain from the Roman soldiers. But he could not wash the blood from it and disgustedly threw it in the sea. Orendel, the son of the king of Treves, had made a trip to Palestine, but was shipwrecked and forced to work for a fisherman. In the meantime a whale had swallowed the coat and the same whale was by good luck harpooned by the fisherman. When it was opened they found the coat. Orendel saw that it was something good and gave him all the money he had for it. The coat made him invulnerable. He killed dragons, infidels and everything else he wanted to. The queen of Jerusalem, Breda, immediately insisted on marrying him. Soon there was trouble in Treves and Orendel was called home. He took the coat with him and straightened everything out soon. He then returned to Jerusalem, where he died later, but he left the holy coat in Treves. It is shown about every fifty years, but it is claimed that it cannot be shown much more, as it is liable to disintegrate on exposure to the air. The cathedral was built on the site of St. Helena's birthplace. The Leibfrankirche was formerly the baptistry of the cathedral. It is almost circular, contains many fine tombs, paintings and brasses. In front of the cathedral is the market place with an old city cross.

The church of St. Mathias is just outside the city. It is one of the oldest churches in Germany. In the crypt are sarcophagi containing the remains of St. Eucharis, St. Valerius, St. Maternus and St. Matthew. There are hundreds of relics in this church, but I am tired of relics.

BEST GLASS OF Rainier Beer on Douglas Island
— AT —
Douglas Opera House

WINES — LIQUORS — CIGARS

...Alaska Flyers...

Between Seattle, Ketchikan, Douglas, Juneau and Skagway. Due to arrive at Douglas:

Jefferson
April 7, 18, 29

Dolphin
April 13 and 24

Steamers and sailing dates subject to change without notice. This is the only line of steamers calling regularly at Douglas both North and South bound

Elmer E. Smith, Agent, Douglas, Alaska

The CITY BAKERY

GEO. RIEDI & SON, Props.

We have the reputation of producing the best bread in Douglas

Sanitary Bakery Methods

FREE DELIVERY

Parties supplied with made-to-order dainties.

Your Patronage Solicited

JUNEAU FERRY AND NAVIGATION CO
FERRY TIME CARD

LEAVE JUNEAU
For Douglas and Treadwell:
8:00 a. m. 3:00 p. m.
9:30 a. m. 4:30 p. m.
11:00 a. m. 6:30 p. m.
1:00 p. m. 8:30 p. m.
Sundays only 9:00 p. m.

LEAVE DOUGLAS
For Treadwell: For Juneau:
8:15 a. m. 8:30 a. m.
9:15 a. m. 10:45 a. m.
11:15 a. m. 12:05 p. m.
1:15 p. m. 1:45 p. m.
3:15 p. m. 3:30 p. m.
4:45 p. m. 5:05 p. m.
6:45 p. m. 7:05 p. m.
8:15 p. m. 8:30 p. m.
9:15 p. m. Sundays 9:30 p. m.

LEAVE TREADWELL
For Douglas and Juneau:
8:25 a. m. 3:25 p. m.
10:35 a. m. 4:55 p. m.
12:50 a. m. 6:55 p. m.
1:40 p. m. 8:25 p. m.
9:25 p. m. Sundays

Sundays 8:00 a. m. trips omitted
On Wednesday and Saturday an extra trip will be made leaving Juneau for Douglas and Treadwell at 11 p. m. Leaves Treadwell for Douglas and Juneau at 11:25 p. m. Leaves Douglas for Juneau 11:30 p. m.

Juneau Steamship Co.

U. S. MAIL STEAMER.

Georgia

ELECTRIC LIGHTED STEAM HEATED

Juneau-Sitka Route

Leaves Juneau for Funter, Hoonah, Gypsum, Tenakee, Killisnoo, Chatham, Sitka April 3, 9, 15, 21, 27, May 3, 9, 15, 21, 27, June 2, 8, 14, 20, 26, July 2, 8, 14, 20, 26, August 1, 7, 13, 19, 25, 31, September 6, 12, 18, 24, 30.

For Tye and Baranof (Warm Springs Bay): April 9, 27, May 9, 27, June 8, 26, July 8, 26, Aug. 7, 25, Sept. 12, 24.

For Sanitarium (Sitka Hot Springs): April 3, 15, May 3, 15, June 2, 14, July 2, 14, August 1, 13, September 6, 18.

Juneau - Skagway Route

Leaves Juneau for Pearl Harbor, Eagle River, Yankee Cove, Comet, Sentinel Light Station, Eldred Rock Light Station, Haines and Skagway: April 1, 7, 13, 19, 25, May 1, 7, 13, 19, 25, 31; June 5, 11, 17, 23, 29; July 6, 12, 18, 24, 30; August 3, 11, 17, 23, 29; September 4, 10, 16, 22, 28.

Returning leaves Skagway following day

WILLIS E. NOWELL, Mgr.

The Canteen

WINE AND LIQUOR MERCHANTS

AGTS FOR

Olympia Brewing Company

ALASKA FURNITURE AND UNDERTAKING CO.

LOUIS G. THOMAS, - - MANAGER

Manufactures all kinds of.. **Furniture** and **Caskets**

OUT OF YELLOW CEDAR

Special Articles of Furniture Made and Guaranteed.