

Mr. Weston of San Diego, Cal., is now superintendent of the plant of the Kingman Ice Illuminating and Water Company. He is an expert in the manufacture of ice, having superintended the construction of and operated machines in many states of the union. Since taking hold of this plant he has revised the plans of operation and is producing double the amount of ice made at any time during the season.

The highest mountain peaks in Mohave county are Wallapai peak, in the Wallapai mountains, 8,900 feet; Mt. Tipton, Cerbat range, 7,500 feet; Mount Emma, Uinkaret mountains, 7,000 feet; Mount Dellenbaugh, Grand Wash Cliffs, 6,750 feet, and Cherum's Peak, Cerbat range, 6,500 feet.

E. Orden, the Sandy freighter is in from the Big Sandy this week. He has completed his contract with the county of repairing the road and fixing several bad hills in the neighborhood of the Bee ranch. Parties who have passed over the road say it is an excellent piece of work and is of great benefit to freighters.

Johnson, Kellogg and Tufty have opened up a splendid body of lead ore in their Gladstone mining claim, on the west side of Sherum Peak. The tunnel is now in nearly seventy feet, the last ten feet of which has been in pay ore. They have discovered pay ore on a vein in the same neighborhood as the Gladstone.

Luke Turnbull came in from Stockton Hill Wednesday afternoon after supplies. Mr. Turnbull has a contract to extend the drift on the 125 foot level of the De la Fontaine mine 50 feet. A fine body of pay ore was opened up in the drift the other day.

Jr. Fred Waite, dentist, formerly of Prescott, Ariz., who moved to Los Angeles about four years ago, is here looking for a location, having sold his business there. If business will justify he will move his family here and make Kingman his home.

The Chloride school will be open, in the old school building, Monday, for the enrollment and classification of scholars.

Exchange your old books, novels, and other literature for new reading matter. Pendegast's drug store.

We solicit country orders, guaranteeing satisfaction in prices and quality. Cash counts with us. Give us a trial and see. GADDIS & PERRY CO.

R. M. Jones of Cerbat, was in Kingman Tuesday last after supplies.

Miss Nancy Quinones is attending business college in Los Angeles.

John C. Potts has gone back to his mines on Stockton Hill.

His Life Was Saved

Mr. J. E. Lilly, a prominent citizen of Hannibal, Mo., lately had a wonderful deliverance from a frightful death. In telling of it he says: "I was taken with typhoid fever that ran into pneumonia. My lungs became hardened. I was so weak I couldn't even sit up in bed. Nothing helped me. I expected to soon die of consumption, when I heard of Dr. King's New Discovery. One bottle gave great relief. I continued to use it, and now am well and strong. I can't say too much in its praise." This marvelous medicine is the surest and quickest cure in the world for all throat and lung trouble. Regular sizes 50 cents and 1\$. Trial bottles free at H. H. Watkins' drug-store. Every bottle guaranteed.

Dr. Waite, the dentist, has opened an office at the Commercial Hotel. Everything is up to date in all respects. Everything operated by electricity.

We offer this week and until further notice: Sugar—5.75¢ per sack, or 16 lbs for 1.00¢ for cash. GADDIS & PERRY CO.

Branch Albuquerque Laundry. Expressage paid one way. Fine work guaranteed at city prices. Agency at Pendegast's drug store.

Notice of Dissolution of Co-partnership.

Notice is hereby given that the co-partnership heretofore existing between F. T. Aspinwall and J. T. Pendegast is this day dissolved by mutual consent, F. T. Aspinwall retiring and J. T. Pendegast continuing the business in the name of J. T. Pendegast. F. T. ASPINWALL, J. T. PENDEGAST. Kingman, September 22d, 1899.

Jew and Christian.

It has been truly said that God often communes with his children, that when he has a message to convey, he chooses his messenger and sends us his word in his own inscrutable way. When God felt the hour had come to reveal himself to man, he chose for his messenger the patriarch Abraham, and gave to him the courage to proclaim, in the midst of idolatry, the belief in an unknowable and unseeable God. When the Almighty felt the time was at hand to uplift his people, he chose Moses as his messenger, and touched him with the spark of divinity, and the children of Israel became the possessor of the immortal Ten Commandments. When the hour arrived for these commandments to be spread among nations of the world, Jesus was chosen, who, through his disciple, Paul, became the herald of God's word, and thus brought to the benumbed and benighted minds of the heathen nations a moral joy and a spiritual bliss theretofore to them unknown.

Had there been no Abraham, there would have been no Moses.

Had there been no Moses, there would have been no Jesus, there would have been no Paul.

Had there been no Paul, there would have been no Christianity.

Had there been no Christianity, there would have been no Luther.

Had there been no Luthers, there would have been no Pilgrim Fathers to land on these shores with the Jewish Bible under their arms.

Had there been no Pilgrim Fathers, there would have been no civil or religious liberty, tyranny and despotism would still rule the earth and the human family would still live in mental, moral, and physical bondage.

Had there been no Jesus and no Paul, the God of Israel would still be the God of a handful, the God of a petty, obscure, and insignificant tribe of Jews.

Had there been no Jesus and no Paul, the magnificent moral teachings of Moses would still be confined to the thinly scattered believers in Judaism, and the great world of men and women would have been left so much the poorer because of their ignorance of these benign teachings.

Let those of us who are Jews be thankful that there was a Jesus and a Paul. Let us more keenly appreciate that, through the wonderful influence of these heroic characters, the mission of the Jew is being better fulfilled and his teachings are being spread to the remotest nooks and corners of the world by Christianity, "a religion by which millions have been, and still are, quickened and inspired." Let us not forget that, through the influence of Jesus and Paul, the ten commandments of Moses, the sublime utterances of Isaiah, of Micah, of Jeremiah, the proverbs of Solomon, and the psalms of David, have brought and are bringing, and will continue to bring, balm and comfort, joy and happiness, spiritual bliss and moral sunshine into untold millions of homes.

Thus is the Christian, through Jesus and Paul, deeply indebted to the Jew, and thus is the Jew, also through Jesus and Paul, deeply indebted to the Christian. The Christian and Jew of to-day, each in his way, is manfully striving to perform his part in preaching the belief in a God whom they have in common, and who is all just, all wise, and all-knowing. Each is trying to do his share to fulfill his mission by spreading among his fellow-men a love for morality and righteousness.

Christianity and Judaism are supplemental to each other. Had there been no Judaism, there would have been no Christianity. Had there been no Christianity, the message of Judaism could not have become so speedily universalized. There is ample room in this broad world for the followers of both beliefs to accomplish, side by side, a most heroic religious and moral work. A difference in matters of theology need in no way interfere with Jew and Christian preaching and teaching the fatherhood of God, and living in the spirit of the brotherhood of man. So to teach and so to live, whether born under the influence of church or synagogue, whether looking upon the Nazarene as a man or God, is to win moral happiness in this world and the world hereafter.

It is not necessary that Jew shall become Christian, nor that Christian shall become Jew. Each in his own way can be true to his faith, and can continue to observe the laws of God as he understands them, to worship his Creator in accordance with the dictates

of his own conscience. Both may continue to live side by side in peace and in harmony, respecting each other's beliefs, manifesting the fullest tolerance for each other's religious opinions, giving each other credit for good intentions, loving each other for their virtues, and casting the mantle of charity over each other's failings.

May Jew and Christian continue to seek out the many beliefs they have in common, and to join hands in working together for common humanity!

May the object lesson become multiplied a thousand fold the world over, which for years existed in my own city, where our worthy rabbi worked in the most perfect harmony with a Protestant ex-clergyman and a devout Catholic for the common purpose of saving the youth in our midst from vice and degradation. What a glory and a joy it would be to the Nazarene were he now to return to life and find his beloved Jewish brethren and his earnest Christian followers living side by side in peace and harmony, and working together for a common good!

May the Jew continue to cultivate a broad and liberal spirit! May he avoid the narrowness, the religious exclusiveness of the Pharisee and the Sadducee of old! May his sympathies continue to widen, his religious horizon to broaden and may his spirit of tolerance become his crowning glory!

May the Christian continue to preach and practice the ethics of Judaism as set forth in the old as well as the new testament! May he strive to eliminate from Christianity the elements of paganism grafted into it during its earlier history, and may his doctrines become still more purified and brought back to the pure and simple beliefs taught by the humble carpenter from Galilee!

May Jew and Christian thus be brought into closer touch and into still greater harmony and fellowship.

May each of us in our way strive to fulfill the noble teachings of our beliefs and aim to live in accordance with the many lofty and beautiful truths imbibed at the breast of Judaism by the Nazarene and Paul, which they gave back to the world clothed in a newer and brighter form!

May the Christian in accordance with the dictates of his conscience continue to preach Jesus "as the divine man who lived humanly," and may the Jew learn to look upon him as the "human man who learned to live divinely!" May Jesus—instead of being a dividing line between Jew and Christian—thus become the connecting link between the divine mother religion, and her noble daughter, Christianity.

May we as Jews and you as Christians, in this spirit learn to truly love our neighbors as ourselves, and by example as well as precept become nations of priests and a blessing to the human family!—Henry Weinstock in Oakland Enquirer.

A Girl's Experiences in Boston.

A sparkling serial of Boston life, under the title of "Her Boston Experiences," will begin in the next issue of The Ladies Home Journal. It is written by Margaret Allston, a vivacious, well-bred girl who spent a winter in Boston with relatives living in the Back Bay and was taken everywhere in the most exclusive social, dramatic, literary and musical circles. She saw the best and the worst of Boston life, and she tells both as she saw them, all in a bright but audaciously frank manner, until the picture becomes a perfect biography of Boston life and people of today.

Volcanic Eruptions

Are grand, but skin eruptions rob life of joy. Bucklen's Arnica Salve cures them; also old, running and fever sores, ulcers, boils, felons, corns, warts, cuts, bruises, burns, scalds, chapped hands, chilblains, best pile cure on earth. Drives out pains and aches. Only 25 cents a box. Cure guaranteed. Sold by H. H. Watkins, druggist.

If you want the best meal to be obtained in Kingman, go to LAKE VILLA.

Estray Notice.

There came to my premises in Peach Springs, Arizona, on September 1st, 1899, one bay horse, 17 hands high, branded L white hind feet, small spot in forehead. Owner can have animal by paying charges, or said animal will be estrayed and sold according to the estray laws now in force.

ANNIE FEELY. Peach Springs, Sept. 30, 1899.

The

Mohave County Miner.....

Will inside of sixty days issue a

MINING EDITION,

Devoted to the Mining and Industrial Interests of the county.

This number will contain much interesting data and many

Half-Tone Illustrations

of mining camps, hoisting works, mills, mountains and canyon scenery, etc.

Particulars and date of issue will be given later.....