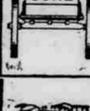
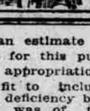


# The Picture Tells The Story

Copyrighted 1916 by The Picture Advertiser, Box 17, Oregon City, Ore.

	Devoe Ready Mixed Paint Varnishes, Oils and Brushes and Metals Preston Bros. Inc.		Furniture and Upholstery Work of Merit GEO. E. ZIMMERMAN 33 Warren St. Tel. 1254
	and High Grade GROCERIES A. T. Otis & Son 72 Franklin St. Bulletin Bldg.		Everything Pure, Clean and Good at the PROVIDENCE BAKERY 56 Franklin St. Tel. 1133-3
	WASSERMANN The Plaut-Cadden Co. Estab. 1872 Plaut-Cadden Building 144-146 Main St. Norwich, Ct.		VICTROLA The Plaut-Cadden Co. Estab. 1872 Plaut-Cadden Building 144-146 Main St. Norwich, Ct.
	Soda Water and Bottling Works C. E. WRIGHT 8 Cove St. Tel. 425-2		GOOD ROOFING in all its branches Chas. E. Whitaker 81 Water St.
	FERGUSON'S on Franklin Square Diamonds, Watches, Cut Glass and Silverware 239 Main Street		Photographic Goods? Why The CRANSTON CO. of color 25-29 Broadway
	Willard Storage Batteries and everything pertaining Things Electrical Walter P. Moran Shetucket St. Telephone		HIGH GRADE COAL CHAPPELL CO. Telephone
	LUMBER of all descriptions CHAPPELL CO. Tel. 24		THUMM'S Delicatessen 40 Franklin St. Tel. 1309
	AND POCKET BILLIARDS DOOLEY & SIMPSON Basement Thayer Building		Self Starting Remington Typewriters H. R. WAGNER 52 Broadway Norwich, Conn.
	HOME FURNISHERS Everything for the Home SCHWARTZ BROS. 9-11 Water St. Tel. 966		See SPEAR and You'll See C. A. SPEAR Optometrist Franklin Square up stairs in Somers Bldg.
	THE THAMES NATIONAL BANK 16 Shetucket St.		GET IT at RING & SISK'S Druggists Franklin Square
	RED CARS Are Good Cars REO GARAGE in the New Majestic Building Shetucket Street		LET ME PAINT IT FOR YOU! GEO. F. ADAMS 17 Town St. Tel. 1343-4
	JAMES L. CASE 37 Shetucket St. A share of your business Business of all kinds solicited		Need a Plumber? Tel. 227 J. J. BARSTOW & CO. 23 Water Street
	AUTO LIVERY and EXPRESS Day and Night T. J. Fitzgerald Phone 977		PLUMBING "As You Like It" JAMES W. MURPHY 16 Thames St. Telephone 1884-24
	We can chair in the finest way and self caning in wholesale and retail. MIKOLASIS TAILOR SHOP 38 Market St. Telephone 537-5		DR. C. B. ELDRED 43 Broadway Tel. 241-3
	PURE DRUGS Compounded Accurately by GEORGE M. PATRICK 133 West Main St. Tel. 182-3		Where is He Going? Why to the WAUREGAN HOTEL of course
	EAST SIDE WET WASH Ernest Freeman 15 Ripley Place Tel. 1112-4		SUPPLIES and ACCESSORIES C. E. LANE Shop tel. 731 House: tel. 1123-2
	FARMING IMPLEMENTS and MECHANICS' TOOLS of all kinds THE HOUSEHOLD Bulletin Building, 74 Franklin Street		

### SPECIAL PROGRAMMES

#### WELCOME REV. PURKISS

New Central Baptist Pastor Greeted by Large Congregation Sunday.

The occasion of the entrance of the Rev. Arthur F. Purkiss upon his pastorate at the Central Baptist church was marked by special programmes at the various services of the church on Sunday. The church was most beautifully decorated with hydrangeas, clematis and yellow daisies, banks of these flowers being arranged on the broad window ledges and along the pulpit platform, most effectively.

Introductory remarks were made for the deacons by the Rev. Howard Smith. Mr. Smith said: "Today is one to which we have long been looking forward with hope and prayer. We are confident that here in a man selected by God to be our pastor, to be our spiritual inspiration and leader. Our work together has just begun and we must remember that no matter how spiritual the leadership, how untiring the work put forth by this leader, the fullest accomplishment cannot be realized unless we do our share. With this in mind, we feel that we are still looking forward to the most successful and spiritual era of our church."

Mr. Purkiss in reply, emphasized Mr. Smith's words, that no pastor can do without the support and co-operation of the church. Success depends not alone on the man at the head, but on the man and the people. Back of the minister must be the prayers and love of the people. Mr. Purkiss spoke of the evidences of this intention in the earnest words addressed to him through Mr. Smith and the loving preparation shown in the beauty of the decorations throughout the church.

Mr. Purkiss read as his Scripture lesson the tenth chapter of Mark and took for the theme of his sermon, Religion as Life.

Sometimes, he said, we have the conception of the church and religion as one and the same thing. Such is not the case. The church is the product of religion but it is not religion. We hear it said sometimes that the churches are all alike, that they are all good, all bound for the same place. There is some good in all churches, the vitality of their message depending on us, as well as the character of it.

Again we sometimes think of the church as the embodiment of a creed and those not able to subscribe to the articles of that creed feel that a barrier to belonging to church. The creed is but a product of the church. There are a great many people out in the world who have more religion than some of those who are in church living up to a hard and fast creed.

Sometimes we think that sacrifice is religion. That a life filled with conscious and patient sacrifice is the truly religious life. Religion is a devotion to high and noble things and such devotion always inspires involuntary sacrifice.

As Jesus conceived it, religion is life, abundant mental, physical, spiritual life. No one really knows what life is until he has lived it. It has eluded philosophers and scientists. The only way to know life is to experience it. There lies the danger of teaching and preaching, since it cannot be described.

The religion of Jesus brings a deep satisfaction. Most religions fall here, giving only a slight respite. Jesus came to bring peace into the midst of the world's tumult and storm. It is difficult for imperfect man to enter into this.

Much he said today of salvation by character. The gospel teaches us salvation for character. Jesus can start any man in the right way, no matter of what race or character. God establishes relations with him through Jesus.

The religion of Christ removes from our minds all fear. We are living in times of great blind, brute force, but after all these forces are but God's servants. Nothing can happen to man that God cannot turn to his ultimate triumph and good.

Paradoxically, the religion of Jesus promotes dissatisfaction. Many religions give a narcotic satisfaction, dulling effort, and producing only a satisfaction with things as they are. Jesus gives us a noble dissatisfaction, an instinct and desire to climb. We are anxious to hurry on toward the light, toward something higher and better. The need is to be calm, but to make ourselves and the world better.

One other thing this religion gives us—power. The crying desire of men is for power. We bend every effort toward that end and spend years in training our youth to develop their highest powers in every line.

And what is the greatest power in the world? The power of personality, the ability to bend things to our will, bringing with it a peace, joy, passion and devotion to a big thing of the world. At the beginning of Christ's church there streamed forth this power. We do not sound the depths of life. Life is irrevocable. Give it a start and it grows. The life of Jesus is the same. If started in our hearts it becomes a power. We would have spiritual power must bend his efforts toward developing that life. We don't spend time now—a-days, on things not worth while. So we must have all our powers at their highest expression to be able to go out in the world to do the work of the Master.

men not be ready to sacrifice these interests. The saloons of the state of Connecticut will be pulled on the water wagon as one of the last 12 states or on the honor roll of the 36 to ratify the amendment? No license Campaign Notes. Gustav Bochman of Hartford will speak Tuesday night at 7.30 on Falls avenue and at 8.15 at Union Square. W. E. Lanphar of Hartford will speak at 7.30 at Tatavle and at 8.15 on North Main street, Greenville.

On Sunday, Sept. 23, Rev. Mr. Purkiss will speak on the no license question at the morning service of the Central Baptist church. Rev. S. H. Howe, D. D., of Park church, will also speak.

TWO SONS ENLISTED: TWO ON DRAFT LIST Mrs. James McGrory, of Norwich, Furnishing Young Patriots for the Country's Defence. Not many mothers in Norwich are giving four sons to the service of their country, as is the case of Mrs. James McGrory, of 46 Washington street, who has two sons enlisted and two drafted and liable to be called in due time.

Lawrence McGrory, who was employed by A. C. Swan, of Norwich, is at Camp Bowie, Fort Worth, Texas, with the First Artillery, in Motor-truck Company No. 15. James McGrory, who enlisted in the navy, was an electrician in Norwich and now is an electrician for Uncle Sam at the state pier in New London. His brothers, Thomas, who left the Hopkins & Allen plant to work in Bridgeport, and John E. McGrory, during the summer of 1907, Holy Cross College, 1911, a teacher in Drury High school, Northampton, Mass., are on the draft list and ready to be called when needed, leaving only one of Mrs. McGrory's five children, her daughter, Miss Anna, at the family home.

SPIRITUAL SLACKERS. Such Are Too Many Who Call Themselves Christian Soldiers, Rev. Peter J. Cuny Tells St. Patrick's Congregation. Preaching at the high mass in St. Patrick's church Sunday from the text, The years pass: I go the way whence I shall not return—Job xvi-33. Rev. Peter J. Cuny considered what that life is to which Job refers in these impressive phrases—whether the life which is merely a succession of activities and sensations and experiences, or life which is a preparation for an eternity of existence with God. Earthly life ends when the vital spark

leaves the body; but the soul lives on forever. The longest earthly life seems short, and none can foretell the exact length of the span of his existence in this world. Life ends often in childhood or early youth, principally through the heritage of those sins of the fathers which result in impaired bodily strength quite as frequently because of ignorance or disregard for the laws of hygiene, or because of one's own sins. But whatever the length of life, it is sufficiently long to enable man to carry out God's purpose for him, to make this earthly existence a fitting preparation for eternity.

Life then is a training time; and in the perfect system of the Catholic doctrine there comes the intensive training of Purgatory, which fits the soul for an eternity of service in God's army of those men of good will who have gone before. Those who, while calling themselves Christian soldiers, shirk this training, this discipline, who live rather for sin, they are the spiritual slackers whom the preacher scored. If obedience to God and His law—His ten commandments—is one's main purpose, then will a man be in condition to answer "Ready!" when the final summons comes. There will be none of the cringing of the spiritual slacker, who after a life given up to indulgence, hopes to get by on his death bed—a chance he cannot always count upon.

The fact that no life is wholly satisfied, that there is always the craving for perfection, is, the preacher said, to his mind the strongest proof of the immortality of the soul. High mass has been resumed at St. Patrick's after suspension during the summer and the regular choir sang during Sunday's service, directed by Organist Frank L. Farrell, Mrs. Farrell and John Sullivan being heard in several solos during the mass. Regular vespers, followed by Benediction of the Blessed Sacrament, has been resumed also, beginning at half past three, Sunday afternoon.

TRAVELERS' PARKS FOR AUTO TOURISTS Will be Built Along Trunk Highways in State, Pomfret Conference Decided. Travelers' parks at various points on the trunk line highways of the state are to be established for the benefit of the thousands of automobile tourists who visit Connecticut each year. This decision was reached by the commission on state parks, which met in Pomfret, Thursday.

Three or four will be built between New Haven and Bridgeport, one between New Haven and Hartford, it is planned to have a man in charge

of each park, to see that no one violates the privileges of the stopping place. There will be running water, in the parks, benches and tables where picnics can be held, and provisions will be made so that automobilists may stay over night if they care to. If all goes well, the parks will be ready for use by next spring.

On Furlough From Niantic Camp. Following the high mass in St. Patrick's church Sunday, many friends in the congregation warmly welcomed three members of the 26th division who were up from camp at Niantic on a brief furlough. They were William J. Bresnan, of Norwich, now a member of the Fourth Ambulance Corps, U. S. Army; Thomas Flynn, of Pawtucket, R. I., a member of the same corps, and William Foeuch, also of the Fourth Ambulance Corps, from Providence. There are two ambulance corps now at the Niantic camp, one from Rhode Island and the other a Connecticut corps.




## You are invited

A Cordial Invitation Is Extended To You To Attend Our

# Formal Fall Opening

TUESDAY, SEPTEMBER 18th TO THE 20th INCLUSIVE

## MILLINERY WOMEN'S AND MISSES' APPAREL

This formal showing is most complete, the most attractive of the Autumn's models in both Millinery and Apparel being shown in profusion.



20. Please God, by 1920 the law of the land will be national prohibition. Shall Connecticut be pulled on the water wagon as one of the last 12 states or on the honor roll of the 36 to ratify the amendment? No license Campaign Notes. Gustav Bochman of Hartford will speak Tuesday night at 7.30 on Falls avenue and at 8.15 at Union Square. W. E. Lanphar of Hartford will speak at 7.30 at Tatavle and at 8.15 on North Main street, Greenville.

On Sunday, Sept. 23, Rev. Mr. Purkiss will speak on the no license question at the morning service of the Central Baptist church. Rev. S. H. Howe, D. D., of Park church, will also speak.

TWO SONS ENLISTED: TWO ON DRAFT LIST Mrs. James McGrory, of Norwich, Furnishing Young Patriots for the Country's Defence. Not many mothers in Norwich are giving four sons to the service of their country, as is the case of Mrs. James McGrory, of 46 Washington street, who has two sons enlisted and two drafted and liable to be called in due time.

Lawrence McGrory, who was employed by A. C. Swan, of Norwich, is at Camp Bowie, Fort Worth, Texas, with the First Artillery, in Motor-truck Company No. 15. James McGrory, who enlisted in the navy, was an electrician in Norwich and now is an electrician for Uncle Sam at the state pier in New London. His brothers, Thomas, who left the Hopkins & Allen plant to work in Bridgeport, and John E. McGrory, during the summer of 1907, Holy Cross College, 1911, a teacher in Drury High school, Northampton, Mass., are on the draft list and ready to be called when needed, leaving only one of Mrs. McGrory's five children, her daughter, Miss Anna, at the family home.

SPIRITUAL SLACKERS. Such Are Too Many Who Call Themselves Christian Soldiers, Rev. Peter J. Cuny Tells St. Patrick's Congregation. Preaching at the high mass in St. Patrick's church Sunday from the text, The years pass: I go the way whence I shall not return—Job xvi-33. Rev. Peter J. Cuny considered what that life is to which Job refers in these impressive phrases—whether the life which is merely a succession of activities and sensations and experiences, or life which is a preparation for an eternity of existence with God. Earthly life ends when the vital spark

leaves the body; but the soul lives on forever. The longest earthly life seems short, and none can foretell the exact length of the span of his existence in this world. Life ends often in childhood or early youth, principally through the heritage of those sins of the fathers which result in impaired bodily strength quite as frequently because of ignorance or disregard for the laws of hygiene, or because of one's own sins. But whatever the length of life, it is sufficiently long to enable man to carry out God's purpose for him, to make this earthly existence a fitting preparation for eternity.

Life then is a training time; and in the perfect system of the Catholic doctrine there comes the intensive training of Purgatory, which fits the soul for an eternity of service in God's army of those men of good will who have gone before. Those who, while calling themselves Christian soldiers, shirk this training, this discipline, who live rather for sin, they are the spiritual slackers whom the preacher scored. If obedience to God and His law—His ten commandments—is one's main purpose, then will a man be in condition to answer "Ready!" when the final summons comes. There will be none of the cringing of the spiritual slacker, who after a life given up to indulgence, hopes to get by on his death bed—a chance he cannot always count upon.

The fact that no life is wholly satisfied, that there is always the craving for perfection, is, the preacher said, to his mind the strongest proof of the immortality of the soul. High mass has been resumed at St. Patrick's after suspension during the summer and the regular choir sang during Sunday's service, directed by Organist Frank L. Farrell, Mrs. Farrell and John Sullivan being heard in several solos during the mass. Regular vespers, followed by Benediction of the Blessed Sacrament, has been resumed also, beginning at half past three, Sunday afternoon.

TRAVELERS' PARKS FOR AUTO TOURISTS Will be Built Along Trunk Highways in State, Pomfret Conference Decided. Travelers' parks at various points on the trunk line highways of the state are to be established for the benefit of the thousands of automobile tourists who visit Connecticut each year. This decision was reached by the commission on state parks, which met in Pomfret, Thursday.

Three or four will be built between New Haven and Bridgeport, one between New Haven and Hartford, it is planned to have a man in charge



Here's the simple, easy, safe way to surely change gray or faded lifeless hair to a uniform, dark lustrous, beautiful shade—perfectly natural in appearance. Merely do as many thousands have done and apply Q-ban. Not a quick-drying dye, but definite action. Guaranteed harmless—50c a large bottle. Sold by Lee & Osgood and all good drug stores. Try Q-ban Hair Tonic, Q-ban Liquid Shampoo, Q-ban Soap. Also Q-ban Depilatory.

TRAVELERS' DIRECTORY

**\$1.25 To New York \$1.25**

**CHELSEA LINE**

TO NEW YORK

FREIGHT AND PASSENGER SERVICE BETWEEN NORWICH AND NEW YORK

From Norwich Tuesdays, Thursdays, Sundays at 5 p. m. From New York, Brooklyn Bridge, Pier, East River, foot Roosevelt Street, Mondays, Wednesdays, Fridays at 5 p. m. Effective Oct. 15th, 1917.

\$1.25—F. V. KNOUSE, Agent—\$1.25

### RECOMMENDED PURCHASE OF SHEA PROPERTY

Congress Did Not See Fit to Include Appropriation. The Army and Navy Register, latest issue, contains this article of special interest in The Bulletin territory: "Rear Admiral A. W. Grant, commanding the submarine force has recommended the purchase or condemnation of a tract of land comprising 26 acres owned by a fertilizer company in the immediate vicinity of the New London submarine base. The navy

department submitted an estimate to congress asking \$90,000 for this purpose, but the house appropriations committee did not see fit to include that sum in the urgent deficiency bill. Chairman Fitzgerald was of the opinion that the chief reason for the purchase was the elimination of the fertilizer factory, which is considered an awful nuisance by officers on duty at that station. He criticized the department for failing to include that purchase when the development and improvement of the submarine base was originally provided for. It developed that patriotic citizens of New London expended the sum of \$8,000 to suppress the nuisance for one year, which incidentally was the year during which efforts were made to sell the site to the government.

"Captain McKean informed the committee that if the land is not purchased it will be used for a fertilizer factory, and the submarine base cannot be used with the factory in operation. He stated that the stretch of land had that it nauseated husky sailors."

More than 85 per cent. of the territory of the United States and 60 per cent. of its people are no license. Congress has protected our states by forbidding liquor to pass our state towns into dry territory.

The saloons of the District of Columbia close their doors next November. A week ago last night the last distiller of liquor closed his business so far as beverage use is concerned. The breweries are still at work and wasting food supplies sufficient to feed seven million people. The United States senate voted on Aug. 1 to submit a national amendment to the constitution for prohibition by the amazing vote of 65 to