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BAPTISTS PLAN EFFORT TO GET

strongest and most consecrated young men to serve as salaried superintenmen and women among the Baptists dents of Sunday Schools is very urgprogram involved in the Baptist 75 Within the last sixty days he has had million campaign, next Friday, Octob- calls for 25 such men, the positions or 20, will be observed in all the paying from \$1500 to \$3000 a year, but Baptist schools and colleges of the he was unable to recommend a man similar services will be held in a majority of the 25,000 Baptist churches ed for that work are already engaged. of the south next Sunday, October 26, "There is no doubt about our raisrector announced today.

ers who will give their whole time which we have planned is carried out and energies to religious effort, the we must have more workers. WILL BE SUBJECT OF ADDRESS ion, Baptist Young Peoples' Union the churches." IN ALL CHURCHES NEXT SUN- and the Sunday Schools all demand more trained workers; while there are between 3,000 and 5,000 pastorless Nashville, Tenn., Oct. 18 .- In the Baptist churches in the south, 700 of hope of inducing to enter active Chris- this number being located in Texas Wharf 3 p. m. tian service a sufficient number of the alone. The need for consecrated layof the south to carry out the enlarged ent, Dr. Scarborough announces. south in "Calling out the called", while for any of these places, as all the men he knows who are qualified and train-Dr. L. R. Scarborough, general di- ing the \$75,000,000 asked for in this campaign", Dr. Scarborough said to-

Indicating the need of more work-, day, "but if the program of service

home mission board of the southern To match our five-year program we Baptist convention is calling for a are asking for a minimum of five large number of additional mission- additional workers, competent, consearies, evangelists and teachers in the crated young men and women, and I mountain and missionary schools, Dr. believe this number will be forthcom-Scarborough says. At the same time ing if our Baptist educators and pasthe foreign mission board is asking tors will lay the appeal upon the or a minimum of 457 additional mis- hearts of the young people on the two sionaries to carry forward its en- days that have been set apart for larged program made possible as a 'Calling out the called', Friday, Oc-"CALLING OUT THE CALLED" work of the Woman's Missionary Un-colleges, and Sunday, October 26, in

> Sulf Inn will be open Sunday, October 19th. Lark leaves City

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CHURCHES

22 West Wright street, J. F. W. Reinhardt, pastor. Sunday school, 9 a. m. Morning service, 10:30. Evening service, 8 o'clock, subject, 'Improvement"

West Hill Baptist Church. Sunday school, 9:45 a. m. Slidppe

superintendent. Preaching at 11 a. m. by Elo S. Davis, who is a recent graduate the Southern Baptist Theology Semi nary at Louisville, Ky. Preaching at 7:30 p. m.

E. E. Rice, pastor.

Knox Presbyterian Church. Regular services Sunday at the Knox Presbyterian church, corner o

Blount street and 13th avenue, Rev. E. E. McIlwain, pastor. Preaching at 11 a, m. and 8 p. m. At the 11 o'clock service communion will be served. Sunday school at 9:30 a. m., C. F Zeek, superintendent. Christian Endeavor meeting at

Weekly prayer meeting service 8 o'clock Thursday night.

Gadsden Street Methodist Church. Corner Gadsden street and 9th ave nue, Herbert W. Rice, pastor. Sunday school, 9:40 a. m.

Preaching, 11 a. m. There will be no service in the evening. Will worship with First church. Epworth League, 6:30 p. m. Prayer meeting Wednesday, 7:30

First Baptist Church. Corner Palafox and LaRua stree Joseph A. Ansley, pastor. Sunday school, 9:30 a, m. Lee Mac Donell, superintendent. Morning service, 11 o'clock.

Evening service, 8 o'clock. B. Y. P. U., 7 p. m. Cooper Pate president. Junior B. Y. P. U., 7 p. m. Mrs. Lee MacDonell, leader.

You are cordially invited to attend all our services. Calvary Baptist Church. Tenth avenue and Aragon street.

Sunday school, 3:45 p. m. There will be no preaching in th evening. The congregation will go to the East Hill church to attend service of some plan, and send us money at which A. A. Wainwright will be quickly, by telegraph, so that we can ordained to the gospel ministry.

Christian Science. Regular services are held in the Masonic Temple, corner of Palafox

and Garden streets. Wednesday evening at 8 o'clock. Subject of Sunday lesson-sermon 'Doctrine of Atonement."

Sunday morning. lays and holidays.

Sunday school for children,

St. Katherine's Episcopal Church. Sixth avenue and East Cervantes treet. John C. Skottowe, rector, Rectory, 502 East Cervantes street,

phone 1398. Sunday, Oct. 19, (17th after Trinity). Holy communion, 7 a. m. Holy communion and sermon, 9:30

Vespers, 4 p. m. Sunday school, 9 a. m. Litany, Friday, 7:30 p. m. Short daily service, 9 a. m.

St. John's Episcopal Mission. Warrington. Sunday, Oct. 19 (17th after Trinity.) prayer."

Evening prayer and sermon, 7:39

Sunday school, 10 a. m.

First Presbyterian Church.

Sunday school, 9:45 a. m. Morning service, preaching by the pastor, Rev. A. S. Moffett, 11 o'clock. Christian Endeavor, 7:15 p. m. Evening service, preaching by the pastor, Rev. A. S. Moffett, 8 o'clock. Mid-week prayer meeting, 8 p. m.

New York, N. Y., Oct. 18 .- The terrible poverty and suffering that prevall among the Jews of eastern Europe, where 6,000,000 of them have been left destitute by the war, and the need for relief work there, are exemplified by a letter which has recently come into the hands of the Aemrican Jewish relief committee.

This letter was written by Chans Bader of Rosdiby Lemberg, Galicia, to her father, Markus Bader, of 95 Orchard street, New York City. Four of the eight children of the family to which she belongs have already starved to death, and her mother is ill, as she writes. Her father has now sent the family money, through the joint distribution committee of America funds for Jewish war sufferers. Here is the letter:

"August 21, 1919. Dearest and Most Beloved Father:

"We are all weakened from hunger, The children lie on the floor, crying, 'Give us a small piece of bread,' and mother lies on the bed, and listens to these words, and cannot close the hungry mouths. As bad as it is for us now, it never was before.

"Send money and steamship tickets. It all does not bother me, only that mother is lying in bed, and we haven't got the wherewithal to pay any doctor. Everything is pawned and sold. Think save mother."

The mother has added a postscript to her daughter's letter:

"I, Kreince, write you that Schloeme, your youngest son, lies on the ground, and cries, and says that he wants to Sunday morning at 11 o'clock, and die. I ask him, "Why do you want to die?" He tells me, "Rather than be so hungry, it is better to be dead." An important phase of Jewish re-9:45 lief work is to bring destitute families in eastern Europe into touch with Reading room (same address) kept their relatives in the United States, open every afternoon from 3 to 5 who have lost track of them through clock, except Sundays and Wednes- the war, and to enable them to send money through its transmission bu-

> WHIST MONEY" IS BARRED BY BISHOP

reau to these starving relatives.

London, Oct. 18 .- The bishop of Chelmsford has barred money raised from "whist drives and dances" from a fund of \$1,250,000 which the people of Essex are trying to collect for church extension. Writing to people concerning these amusements the bishop declared: "Both may be legitimate forms of regreation but they are not methods of the church for raising money. I have never heard of either being opened or closed with





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