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OAHU RAILWAY AND LAND CO'S TIME TABLE OCTOBER 1904. OUTWARD. For Waianae, Waiuku, Kahuku and Way Stations—9:15 a. m., 9:30 p. m. For Pearl City, Ewa Mill and Way Stations—7:30 a. m., 9:15 a. m., 11:05 a. m., 12:15 p. m., 1:30 p. m., 3:30 p. m., 5:35 p. m., 10:30 p. m., 11:15 p. m. INWARD. Arrive Honolulu from Kahuku, Waiuku and Waianae—8:35 a. m., 9:31 p. m. Arrive Honolulu from Ewa Mill and Pearl City—17:45 a. m., 8:35 a. m., 10:30 a. m., 1:40 p. m., 4:31 p. m., 6:31 p. m., 11:30 p. m. Daily. Sunday Excepted. Sunday only.

Impure Blood

When the blood is pure and the bowels are regular, there need be but little fear of sickness. Keep two grand medicines in the house; and use them when you first begin to feel poorly. Recovery will be prompt, and serious sickness prevented.



Mr. Fred Pierson, who resides at South Terrace, Adelaide, S. Australia, sends this letter with his photograph: "For some years I have been a boundary rider on some of the far northern sheep and cattle stations. I had severe attacks of indigestion, and my blood would often get very impure. My skin would be covered with blotches, and my general health greatly affected. Whenever these attacks would come I would procure Ayer's Sarsaparilla and Ayer's Pills. I always found that the Sarsaparilla would quickly purify my blood and strengthen my digestion; while the pills would correct my constipation and biliousness."

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HUSTACE RE-APPOINTED. Frank Hustace's commission as a member of the Board of Fire Commissioners will expire with the dying year but Superintendent Holloway has decided in view of his valuable services, to re-commission him for the two years following.

MRS. ASEU'S BOSTON ADDRESS

DELIVERED BEFORE BRANCH OF THE WOMAN'S AUXILIARY IN BOSTON LAST OCTOBER.

The "Spirit of Missions" for December publishes an address made by Mrs. Luke Aseu of Honolulu before the annual meeting of the Massachusetts branch of the Woman's Auxiliary in October. Published with the address is a portrait of Mrs. Aseu and a group picture of the St. Peter's (Honolulu) branch of the Woman's Auxiliary. The following is Mrs. Aseu's address on that occasion: "I thank God that He guided me to come to Boston. I feel very proud that I, a Chinese woman, have been able to come to the United States to meet you all. During these two weeks I have seen and heard very much, and though I have not been able to understand all I have heard, yet I do understand how earnest you are in doing God's work, and this has encouraged me, and made me feel that I want to do more for the spread of the Kingdom of our dear Lord. Soon after our dear Bishop Restarick was sent by the American Church to Honolulu (1862) he started the Woman's Auxiliary, first at the Cathedral and then at St. Peter's Chinese Church. The Chinese branch numbers over twenty women, all of whom have families and do their own household work. They have made Chinese dolls' clothes to sell to tourists. Besides this, they have made clothes to send to St. Mary's Orphanage, Shanghai, and they also sent a box of clothes to St. Elizabeth's Woman's Hospital, Shanghai. This is because we Christian Chinese in Honolulu know how the women in China need our help. We have also sent money to China as we have been able. We are small in numbers and poor, but we want to help others, and not think all of ourselves. We are like the baby which needs the mother's care, and I hope our dear sister, Miss Emery, will write to teach us how to carry on the work. If God guides us back to Honolulu, I shall tell all our Chinese there how you here are earnest to do God's work. Today I see you are all highly educated people, and when I compare myself and my sisters to you, I feel how little we know, but I get comfort from the words of St. Peter, who said to Cornelius: "I perceive that God is no respecter of persons." I was baptized with my family, in China, when I was three years old. We were the only Christians in the village. All the people looked down on us, and persecuted us, and said that we were following foreign devils. Two years after this my older brother died, and no one would come and help my mother, and no one would help carry the body to the grave. The people said to my mother, "If you had not followed the foreign devils, your boy would not have died." Some Christians from another village came and helped us. One hour before my brother died he became conscious, and he said to the three Christians from the other village: "I am ready to die. I am very happy. I have seen a vision of three persons in white bright garments, who have come to take me. I am happy, but I am afraid that my mother and brother, after I die, will not be able to stand the persecution, and will go back to the heathens. So I ask you to help them to stand firm." After the death we left the village and moved to Canton City, and my brother and I went to a mission school. He has done much mission work, and is now a vespertarian of St. Peter's Church at Honolulu, and his ten children all are having the benefit of a good Christian home and education. When ten years old, I went to a mission school in Hong Kong, and was trained for mission work, especially learning the Bible. I learned the New Testament and Psalms and to know what they and other Scriptures meant. In 1881, when I was eighteen years old, I left China with my mother, brother and sister-in-law, and went to Honolulu. The next year I married Mr. Aseu, who had become a Christian in Honolulu. I never went to an English school, so that I do not speak good English. In 1887 I started the first mission school for Chinese on the island of Hawaii, as Mr. Aseu was one of the three who had started the first in Honolulu. We have always loved to work to bring the Chinese to know Jesus Christ, and we both give our services at St. Elizabeth's House, where we both teach classes of men and help in any way we can. Mr. Aseu acts as lay-reader and interprets, as he has for twenty years. I go with Deaconess Drant and Mrs. Kong often to visit heathen Chinese women, and if I had time I could tell you how glad they are to hear the Gospel and how they tell me that they know the Gospel is the only comfort for their hearts, but they cannot read or write, and it is hard to make them understand. I thank God that His truth has saved me from being like they are. Much work can be done in the islands. If we had some help now it would be a great blessing. We want the salary for more Chinese catechists. A catechist, Mr. Shim Yin Chin, the Woman's Auxiliary has partly supported. He has a school of thirty-five boys and Sunday services in a room twelve by fourteen feet, which room is given him by a heathen. Our Honolulu Auxiliary has given \$100 toward a building. I do wish I could take back the \$500 more, which is needed. I should then be happy, but I do not know how to get it. Can you help me? When the Bishop asked us to come to Boston we thought it over, and told him that if he thought it would do good for missions we would come; if not, we would rather spend the money to help others. But we came, and I am glad for I am sure it will do good to us, and I hope to the cause of missions.

WHY THE BAG WAS LIMITED TO THREE

REASON THE OWNERS OF SHOOTING RIGHTS ON KAUALI TOOK THE ACTION THEY DID.

The Garden Island, published at Lihue, contains the following: An article appeared in The Star last week containing considerable criticism of the rule of the Kaula Shooting Association which provides that no member nor any person shooting by permission of a member, may shoot and take away from Kaula more than three cock pheasants at any one time. A member of the association was interviewed as to the matter, who stated: "The shooting of hen pheasants is positively prohibited at any time, and the shooting and taking away from the island by any member or the guest of any member of the association, at any one time is prohibited by the rules of the association, under penalty of expulsion. These rules were made by the association to prohibit most pernicious abuses of the past which were fast exterminating pheasants on Kaula, and were adopted without reference to any person whomsoever, at a regular meeting of the association, at which all members of the association except one were present or represented, by a unanimous vote. The Kaula Shooting Association was formed for the express purpose of protecting island game, at a time when the great decrease of pheasants on Kaula made it only too apparent that unless something were done at once of this nature, there would soon be no game to protect. Of course the rules of the association primarily concern those whose money and rights are given to the association, and Senator Isenberg, the only member of the association living off the island, is the person most severely restricted by the rule in question. The rule does not prevent members or guests of members from shooting all the cock pheasants they can, which they can give around as they please to friends on Kaula, and the rule does not in any degree restrict their sport in hunting, but for the island of Kaula to gratuitously exterminate its game for the purpose of supplying Honolulu is more than can be expected. In the past hunters from Honolulu have been allowed to hunt pheasants on Kaula by the present members of the association and these hunters have in a great many instances, after distributing birds to their friends on Kaula, shipped as high as twenty pheasants to Honolulu and in every case the majority of these birds have been hen pheasants. The members of the association simply desire to preserve and protect Kaula game in every reasonable manner. Rules similar to these adopted are in force in nearly every county of the different states, as laws, while our rules were adopted voluntarily by those who have game preserves to supply the absence of local law." [The Star offered no criticism of the rule. It merely stated the fact that such a rule had been made.—ED.]

IAUKEA'S CONTEST

Thursday was the last day of service in contests for seats in the next congress. Col. Curtis P. Iaukea, who is contesting the seat of Kahanamoku, served the latter with a copy of his ground of contest by leaving it at his place of abode. Another copy had been sent to Washington December 16 for service on the delegate there. The paper filed is a long one and sets out Iaukea's claim that he was frauded out of the election by the use of numbers on the ballots and the intimidation of voters by government employes and big corporations. Clinton A. Galbraith, and E. M. Watson are Iaukea's counsel.

KNOWN IN HONOLULU.

SAN FRANCISCO, Dec. 20.—An agreeable surprise to both San Francisco and Oakland society came in the announcement of the engagement of Miss Cordelia Bishop of Oakland and Dr. Harry E. Alderson of this city. The news was told at an informal luncheon given recently at the Bishop home in honor of Miss Helen Anderson, who is soon to marry A. Brovse of Los Angeles. Miss Bishop is the only daughter of Mr. and Mrs. Edgar Bishop, old residents of the State, and is a niece of Mrs. Allen of Honolulu. Her charming personality and musical talent have won her many friends on both sides of the bay. Doctor Alderson is a young physician of this city. He is professor of artistic anatomy, School of Design, Hopkins Art Institute, and is secretary of the San Francisco County Medical Society. He is a graduate of the class of 1900, medical department of the University of California, and is a prominent member of the Zeta Omicron fraternity. No date for the wedding has been set.

among my people, who are beginning to awake from their long sleep. May God soon wake them up to see His truth. My being here reminds me of what the Prophet Isaiah says in the forty-ninth chapter and twelfth verse: "Behold, these shall come from far; and lo, these from the North and from the West; and these from the land of Sion. (This I was taught means China) Sing, O heavens; and be joyful, O earth, for the Lord has comforted His people, and will have mercy upon His afflicted." I hope I have not spoken too long, but before I close I should like to ask God's blessing on you in Chinese words: "Mou Sen ti tsuk fuk ni fou, lau nga kun fu, tsai lau yau, yan—Amen."

Fine Job Printing Star Office.

Association Foot-Ball is the sport that comes next. We have just received from England a small shipment of the "Genuine McGregor" Association Foot-Balls. This is the ball used in the International Matches. English vs. Scotland 1899-1901-1902-1903 and 1904. English Cup Finals 1899-1900-1901-1902 and 1903. We also have a fine line of Elk skin Foot Ball Shoes, and a good assortment of Shin Guards. E. O. HALL & SON, LTD.

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UNFOUNDED RUMOR. SAN FRANCISCO, Dec. 22.—A rumor was persistent yesterday that the steamer Alameda had met with a serious accident while lying at Honolulu, but no confirmation of a disaster could be made. The Oceanic Steamship Company had received no information about it, but had received telegraphic advice that the steamer left Honolulu at 9 o'clock yesterday morning on her regular trip to this city. This of itself disproved the truth of the rumor, which had gained wide circulation. The Alameda will be due here next Tuesday.

ELECTRIC POWER FOR KAUALI. It is reported that plans have been effected for the commencement of work to establish an electric plant on the island of Kaula. The company will be known as the Kaula Electric Power Company. The object is to secure electric power to operate the irrigating pumps on McBrude Plantation. The plan is to put the works on the north side of the island. The capital stock is \$200,000. W. E. Rowell is to be the engineer. Henry Jaeger the contractor has, it is understood, been given the contract for doing the ditch and tunneling work. Fine Job Printing, Star Office. Star Want Ads pay 25 cents.