



If you are young, you naturally appear so. If you are old, why appear so? Ayer's Hair Vigor will surely restore color to your gray hair, and will give to it all the wealth and gloss of early life. It will stop falling of the hair also; and will keep the scalp clean and healthy, entirely free from dandruff.

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Ayer's Hair Vigor

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Do not be deceived by cheap imitations which will only disappoint you. Make sure that you get the genuine Ayer's Hair Vigor.

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Hilo Railroad Co.

Short Route to Volcano

TIME TABLE

In effect January 1, 1903.
Passenger Trains, Except Sunday.

No. 1	No. 3	No. 4	No. 6
A.M.	P.M.	A.M.	P.M.
7:30	3:30	9:30	5:30
7:50	3:50	9:10	5:10
8:00	4:00	9:00	5:00
8:15	4:15	8:45	4:45
8:30	4:30	8:30	4:30
SUNDAY.			
A.M.	P.M.	A.M.	P.M.
8:00	3:30	10:30	5:30
8:20	3:50	10:10	5:10
8:30	4:00	10:00	5:00
8:45	4:15	9:45	4:45
9:00	4:30	9:30	4:30
FOR PUNA			
Mxd.	Thursday.	Mxd.	P.M.
11:00	.....Hilo.....	.....	2:00
11:20	.....Olaa Mill.....	.....	1:40
11:40	.....Pahoa.....	.....	1:20
12:00	.....Puna.....	.....	1:00
Sunday.			
Pas.	A.M.	Pas.	P.M.
9:00	.....Hilo.....	.....	4:30
9:20	.....Olaa Mill.....	.....	4:10
10:05	.....Pahoa.....	.....	3:40
10:30	.....Puna.....	.....	3:00

The only desirable means of reaching the Volcano. Connections at Mountain View with stages daily—morning trains going; afternoon trains returning. Fare from Hilo for the round trip \$5. This route is through Olaa plantation, the largest in Hawaii, virgin forests of koa and wild ferns, and through many coffee farms.

The natural wonders of Puna make that district the most interesting spot in Hawaii. One can spend a most delightful day exploring the underground caves, swimming in the famous Hot Springs and resting on the cool shores of Green Lake.

Excursion tickets between all points are sold on Saturdays and Sundays, good returning, until the following Monday noon.

Commutation tickets, good for twenty-five rides between any two points, and thousand mile tickets are sold at very low rates.

W. H. LAMBERT,
Superintendent.

AMERICANISM.

As Defined by Judge Little in an Address Sunday Night.

The meeting at Waiakea Mission last Sunday night, addressed by Judge Little was attended by a larger crowd than could find accommodations in the house. The audience was made up of Hawaiians and haoles. Rev. S. L. Desha interpreted the address of Judge Little. Vocal and instrumental music contributed to the pleasure of the evening.

Judge Little's address was a typical American speech. He told of the possibilities ahead of every boy who is born under the American flag, and varied his discussion of American institutions with anecdote and story.

Among other things Judge Little said:

"The President of the United States is but a man, an American citizen of the best type. He is selected because of his peculiar fitness for the place. When his term of office expires he retires, another man is selected to take his place and exercises the same powers as his predecessor. As a President, the American people trust him implicitly. For example the Congress of the United States has from time to time conferred on the President extraordinary powers in national danger or on extraordinary occasions. For instance, we have two great political parties in the United States, the Republican and the Democratic party, and on the occasion of the blowing up of the 'Maine' in Cuban waters, the Congress of the United States, without a dissenting voice and amid a scene perhaps unparalleled in the history of any nation voted fifty million dollars into the hands of President McKinley, with which to protect the rights of our citizens and the honor of the nation. There was no party at this moment. All were American statesmen. All were alike solicitous for the honor of the nation. President Roosevelt, as I have said to you before, donned the habiliments of a soldier and faced the storm of bullets in pursuance of that sentiment of Americanism.

The President of the United States as such is more powerful than any monarch who ever lived. He is commander-in-chief of the Army and Naval forces, and in time of war of the militia of all the States.

"The President, for example, has the power to define what is meant among Americans by the 'Monroe Doctrine.' It does not matter, so far as Americans are concerned, whether the 'Monroe Doctrine' is 'International Law' or based on the principle known as the 'Concert of Europe;' it is enough for them that it is embodied in the principles of Americanism, and the President knows that there are perhaps twenty-five million bayonets and ten times that many millions of dollars behind him at any moment he decides to enforce the principles embodied in that doctrine. It is a 'Legis non scripta' to Americans and will last and be enforced so long as the flag shall wave over a united country.

"These statements are no boasts; they are not effusions of egotism; they are simply facts known to all well informed Americans and, when you hear of them through the newspapers or hear any public speaker discussing them, it is proper that you should know what the terms mean and how they are to be applied. Time will not now permit me to enter into an extensive explanation of the origin or extent of the 'Monroe Doctrine'—perhaps it would not be interesting to you at this time, but I incidentally referred to it to illustrate the various principles involved in the one general principle of Americanism.

"I feel sure both native born and adopted citizens of the United States who have familiarized themselves with its history and watched the progress of events will bear witness to the fact that America and the principles of Americanism, as understood by her citizens and recognized by congress in the enactment of the laws that govern us, represents ever and under all circumstances boundless and unrestricted progress in every channel of thought

and action. Law, politics, commerce, mechanics and religion, each holds its appointed place in national affairs, neither dare supercede nor infringe upon the jurisdiction of the other. Americanism represents advancing civilization; it sheds its rays of beneficent Christian light over the waste places and lights up the wilderness of human affairs. Its principles are not confined to the United States, its influence is felt everywhere beneath the circuit of the sun, keeping step with the outer line of advancing civilization, planting the seeds of knowledge, power and Christian grace everywhere. Thus has the principle embodied in it served to establish a nation and a nationality distinctive in form, self-reliant, influential, and impregnable as a world power, the pride of its citizens and the best type of a liberal, progressive, Christian government. In America the best efforts of the master mind are always vigilant in their observations with relations to the public service of the government. The convulsive struggles that take place at every national election, or in the adoption or rejection of any plan, method or principle suggested by the restless energy of our people, are watched with zealous interest and the good or bad effect, with reference to the best interest of our country, is at once noted for the public good.

"The principle of Americanism differs widely from that of any other nation, in this, that its first and most inflexible rule requires that no matter from whence a foreign principle or element is introduced or sought to be introduced within the domain of the United States of America, it must at once become American. Language, manners, dress, habit of life, customs and commerce, man, woman and child, must alike conform to the laws and government established by the United States of America, for in no other way can the homogeneity of our people be brought about.

"Americanism, as our citizens understand it, teaches that, in order to be useful to our country, our neighbor and ourselves, we must be equipped with a knowledge of our country's vital and progressive philosophy; we must enrich our minds in the very best possible manner that our environment will permit. Above all we are taught to know distinctly the priceless and inestimable value of the time allotted to us in this life, that we may make the most of it. No 'mahope' principle can be effective or successful in America. We are expected in all cases to do our duty as men, as citizens, and do that duty promptly and not drift into that method of procrastination and languor of mind and body which always finds the vital forces jaded and ineffective. We live in a great, active period and must therefore govern ourselves accordingly. My friends, if you will inscribe this truth on your heart and brain and count the moments of time as more precious to you in your every-day life than pure, washed grains of gold, and devote every spare hour to mental and spiritual improvement, you will find soon that you hold the key to the gateway through which the high plains of an unbounded success are reached. The Americanism, as we all understand it, has inscribed on its banner the doctrine of utility and progress and our citizens have marched forward beneath its folds for the last century and a quarter into new and illimitable fields of discovery, and invention and to an imperishable national glory.

"Every American born boy may be a ruler of his own great nation; every boy born under our flag can, under the plan of our government, turn his face to the front and strive for the laurels of the present and future of his country, and reap the benefits of his genius in any vocation of life, untrammelled and unrestrained, including the Presidency of the United States.

"The United States of America and Americanism synonymous for the purpose of these remarks instruct its citizens for the struggle to make everything useful and beneficial; it points out the end and means of action according to the rules of right reason; as someone has said, 'It is a clarion call to a higher civilization.' The soil of the plains, the ore of the mines, the stones of the mountains, the waters of the rivers and the ocean, the air we breathe, the light of the sun, the bursting blaze of the clouds have all been thrown, as it were, into an inexorable crucible and, by the American doctrine of utility and progress, they have been dissected particle by particle and all their mighty, hidden forces discovered and appropriated to the use and advancement of our national progress and power.

"As examples of the highest possibilities of personal attainment in America, the speaker reviewed at length the lives of President Roosevelt and Governor Taft.

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