

ANOTHER PLOT.

A BIG SEIZURE.

DYNAMITE BY THE POUNDS.

The Royalists Baulked

AN ATTEMPT TO BLOW UP HONOLULU FRUSTRATED.

Our Vigilant Police.

The schooner Haleakala returned from Molokai today. 50 pounds of dynamite were found on board...

What Fools!

He Admits

The editor of the Advertiser admits that there has been a sad neglect in regard to the preservation of historical records at the laying of the corner stone to the new building at Oahu College.

The oaths of fealty and allegiance of Chief Jesuit Judd and Sand Bag Dole to Queen Liliuokalani.

The oaths of fealty and allegiance of Chief Jesuit Judd and Sand Bag Dole to Queen Liliuokalani. (The oaths are slightly damaged and broken.)

The Church and Theosophy.

Theosophy has gained considerable headway in Honolulu and a number of people have left their respective churches for the purpose of dipping into the mysteries of the doctrines advanced by erratic women and cranks.

In the current number of the Diocesan Magazine appears an excellent article on Theosophy written by the Bishop of Honolulu.

cellent article on Theosophy written by the Bishop of Honolulu. It is unnecessary to state that there is not a man in this country more able to deal with this question and more justified in coming to the front.

A LIGHTNING DOCTOR.

We have often grumbled at the slowness with which doctors and lawyers handle their clients. The doctors generally look wise for five minutes, ask a lot of foolish (?) questions for another five minutes; make an examination and get on to some kind of diagnosis during the next fifteen minutes, prescribe medicine and mix it etc. for another ten minutes and then discharge their patients and collect (after six months or so) their fees.

It is therefore, a great pleasure to note, that our judgement of the average physician has been wrong. There is a lightning doctor in town now, and the public will make his colleagues to the mark and cure the sick in the double quick time as used at the dispensary.

According to the statement at the Board of Health yesterday the physician of the dispensary presented the results of his work during the quarter ending Sept. 30th. We take the Advertiser report:

Dr. Howard submitted a report of the Government Dispensary for the quarter ending September 30th. In that time 3315 patients were cared for—an average of about 1100 a month. He made 300 house visits, issued 103 health certificates, and performed 103 successful vaccinations.

We should imagine, that the Board of Health would be satisfied. The doctor spends perhaps four hours a day at the dispensary. With the figures advanced it shows, that he has devoted less than 5 minutes to each patient. Besides that, he has visited 300 houses made 103 vaccination and of course given out the ordinary amount of medicine.

We don't know the gentleman, but we must say that he has our unbounded admiration, and that we decidedly if sick, and in a hurry to get well, shall call on him and try his lightning methods.

The Church and Theosophy.

It being one of the express duties of the Bishop and Priests of the Church of Christ "to be ready with all faithful diligence to banish and drive away all erroneous and strange doctrines contrary to God's Word," the time seems to have come when we should be justly chargeable with neglect of duty, if through want of warning any should be led away from the Faith of the Gospel by the blind guesses of Theosophy.

It is in a deep sense of the danger of the teaching to which, as it has seemed to us, unnecessary prominence has of late been given by the Press, that what follows is written; its danger lying in the subtlety with which the anti-Christian character of the Theosophy now being promulgated is veiled under the assurance that no one is required to abandon the faith that he holds on becoming a member of the Theosophical Society.

I trust to make it clear to all (except those who wish to be deceived) that if any imagine that they can become members of the Theosophical Society without parting company with the Christian Faith, they must be as credulous as the traveler who accepts the guidance of one of the swell mob through the streets of a city. As they walk along, he is charmed with the conversation of his companion, but when he has parted from him, he finds to his dismay that his watch, purse and pocketbook are irretrievably gone.

First of all, what is Theosophy? Theosophy claims to be the know-

ledge of God and of Divine things obtained by special illumination, which gives also the power of penetrating into many secrets of nature. That is, it proposes without the aid of Revelation to draw aside the veil that hides from us the mysteries of the unseen world. Now, however much we may admire the efforts that have been made at various periods among non-Christian peoples to solve the mysteries of the Universe, the system that have been elaborated can add nothing to what God has revealed to us in His Holy Word.

So far I have spoken of Theosophy in general, for there have been a great variety of Theosophical systems at different periods, but our present concern is with the system now being promulgated. And the first point I have to show you is that direct falsehood is used in order to win attention to its doctrines. It is maintained (1) that what is taught is of the very highest antiquity, and has been handed down from the earliest times, and (2) that no one need give up his Christian Faith by becoming a member of the Theosophical Society.

No doubt those who assert these honestly believe them. But that does not make them less false. In all ages false teachers have been deceived themselves before they set out to deceive others.

As to the first point, are the grounds on which antiquity is claimed for the doctrines of Theosophy reliable or not? In support of this claim they point to the Kabbalah, one of the sources from which their doctrines are drawn, and assert that the teaching of the Kabbalah has been transmitted uninterrupted by the mouths of patriarchs and prophets ever since the creation of the world, and was finally gathered up by a celebrated Rabbi in a work called Zohar in the first century of the Christian era. But this cannot be maintained. It has been proved that this work which pretends to have been compiled at the beginning of the Christian era was not produced till the beginning of the fourteenth century, and its pretended communications made to Adam, and handed down by patriarchs and prophets are found to be the mystical speculations of the Middle Ages, palmed off on a credulous age, when the Bible was sealed up from the people in a dead language, as the traditional Revelation made to mankind. So much for the claim of antiquity.

As to the second point, the attempt to reconcile Theosophy and Christianity fails on the outset. In a pamphlet explaining the position of Theosophy, which begins with the statement that a Christian is not required to give up what he believes, the statement immediately follows that of course he would have to modify some articles of the orthodox creed. See what this apparently mild demand amounts to. It is a fundamental article of the Christian Faith that God has made Himself known to man as One Eternal Spirit of infinite power, wisdom and goodness, the Maker and Preserver of all things, both visible and invisible, in the unity of whose Godhead there are Three Persons of one substance, power and eternity, the Father, the Son, and the Holy Ghost. This must be modified. Theosophy does not allow you to believe in One to whom you may kneel and say: "Our Father which art in heaven" - For it knows no Personal God. The God of Theosophy is impersonal, a Divine affluence, of which everything in nature and we ourselves are manifestations.

With this first modification of the first article of the Creed, there is no room left for the second which with the first, is the foundation of the Faith, viz., that in the person of Jesus Christ, the Second Person of the Godhead became incarnate, in order that after leading a sinless life on earth, He might offer Himself a Perfect Sacrifice for the sins of the whole world, and so bring mankind back to God from whom they were separated by the fall, uniting all races in Universal Brotherhood with Himself as their Elder Brother both for time and eternity. This faith cannot be retained, for of a Christ, who is both God and man, Theosophy knows nothing. The Christian Faith having

dissappeared under these modifications, the speculations as to the future substituted for the truth of Revelation are of comparatively small importance. Having given up all belief in the Antiochian, all trust in those infinite merits of the well beloved Son through which we look for the forgiveness of sins, Theosophy flatters humane pride by pretending to have discovered a path by which a man may reach Divine perfection. But since this termination cannot be reached in one life, it borrows the fable of Metempsychosis or transmigration of souls, associated with the name of Pythagoras, who lived in the sixth century, B. C., and promises in a second, third, fourth, and subsequent lives on earth a continuity of the probation that was cut short by the close of the previous life. It is hardly necessary to point out that such teaching is as contrary to what has been revealed about human nature and human destiny, as the teaching about God contradicts the revelation of the Divine Nature. But since it is claimed that this fantastic doctrine is found in the Holy Scriptures, it is necessary to show that such a claim rests on an entire misinterpretation of certain passages. The places referred to are (1) the prophecy of John the Baptist under the name of Elijah (Mal. 4:5), and the words of our Saviors about John, this is Elias which was for to come. [Matthew 11:14] But if any are not satisfied with the explanation given to Zacharias by the Angel, that John would have "the spirit and power of Elias" [Luke 1:17], the Bible contains absolute proof that Elijah and John the Baptist are different personalities. On the theory of transmigration, if Pythagoras was, as he claimed to be, Euphorbus, who had fought and died in the Trojan war, then there was no such person as Euphorbus remaining in the unseen world, and if Elijah had been reborn in John the Baptist, the personality of Elijah had ceased to exist. But we know that after John the Baptist had lived and died, Elijah had lost none of his identity; for we have the testimony of eyewitnesses to his being seen in glory in the Mount of Transfiguration [Matt. 17:3; Mark 9:4; Luke 9:30].

Enough has now been written to make it clear that not only can a Christian derive nothing from Theosophy, but it is fundamentally opposed to the truth revealed to us in the Word of God. It is a congeries of mystical speculations resting on no foundation whatever, which in a few years will be added to the dust-heap of similar systems that are now forgotten. We have been warned by the Divine Author of our Faith that false teachers will arise, and this warning has been repeated by the Apostles. St. Peter [2:1] issued an earnest caution against false teachers, who should "even deny the Lord that brought them," as this Theosophy does, and St. Paul, in view of "strong delusion" under which some will "believe a lie" [2 Thes. ii 2] with equal earnestness calls upon believers to "stand fast" in the Faith that has been handed down. For the old antagonism to the Gospel will never cease until the end. The preaching of a new religion is but an attempt of the enemy to undermine the citadel which he has failed to carry by direct assault. If any who read this are doubtful whether a system to which so many seem to be drawn can really be as fallacious and delusive as my warning implies, the following words of a great thinker, Archbishop Wateley, will explain that the fact of a following is no evidence of truth. He says: "Unblushing asserters of falsehood seem to have a race of easy believers provided on purpose for their use; men who will not indeed believe the best established truths of religion, but are ready to believe any thing else."

At the same time, mistaken as they are, those who pursue these false lights set an example of zeal and earnestness in the pursuit of the knowledge of Divine things which the members of the Church would do well to imitate. It is, unhappily, ignorance of the Bible and indifference about its study that leaves so many exposed to every wind of falsehood that sweeps past them. If men would only study what God has revealed about Himself and His relation to the world in His own Word with half the earnestness now being bestowed on mere human speculations, they would find it would carry them into the inner sanctuary of "esoteric" wisdom, and in our Blessed Lord and Saviour Jesus Christ, "in whom are hid all the treasures of wisdom and knowledge," they would find the key to unlock the mysteries of earth and heaven, for He is Himself "the Power of God, and the (Theo Sophia) Wisdom of God."

Diocesan Mag.

The Kinau, Lebu; Pele and the bkt. Matilda arrived this morning.

Hawaiian Hardware Comp'y.

November 27, 1894.

If we are to judge the popularity of an article by the number in actual use Haviland China stands on the crest of a popular wave. The reason for it is the low price at which it is sold. In the United States, where the people are "Haviland Mad," the price is thirty per cent higher than it is here owing to the tariff on this ware being so much greater between France and the United States than with Hawaii. We have sold thousands of pieces here and have never had anyone complain of being tired of it. Here's a something about the decorations on Haviland China that never wearies the eye. We have some new colors that may please you if you want to make up a set for a single course.

An entire new stock of Refrigerators and Ice Boxes built on the Ice Saving plan and finished in the latest artistic style is what we have to show you. One of these is large enough to hold meats and provisions for a large family. One compartment with glass shelf is made for Butter and Cream exclusively. The say you can put onions in the same compartment without the butter being affected, the ventilation is so perfectly arranged. Our lowest priced articles in this line are perfect in their Ice saving qualities.

Some very choice pieces of Cut Glass will attract your attention because of the price. We've aimed to get them at a cost within reach of the masses. Olive dishes, Creamers Muffiniers, Cruets, Flower Stands, etc. None of them high priced and nothing but what is useful.

The styles of articles in solid Silverware are so varied that it is difficult to keep track of them. We have only the latest designs personally selected by Mr. Hendry during his recent visit to San Francisco. A half doz butter Spreaders and individual plates are pretty enough to eat—Were they not indegestible, Berry Forks and Servers, Tea Spoons, Forks and Table Spoons, Ladles, etc. The design of the handles are alike in the different articles and is the very latest. They were selected in this way so that purchasers, if they so wish, may make up their silver set without having a lot of odd prices.

We have replenished our stock of plated ware and can offer you now a very full line in all the articles used on the table. The manufacturers of Plated-ware come as near giving imitations of the solid article as it is possible for them to be made. The price tells the difference.

We call your attention to the most complete assortment of flower vases in white and handsomely decorated Colored Glass-ware that we have ever shown. The shapes are captivating and the price "fitching." We don't expect these to remain in stock but a short time—if you are fond of cut flowers in your home, this are the needful things for holding them.

The finest stock of pocket cutlery ever shown in Honolulu is what ours is. Knives for little folk and knives for grown up people. Tortoise Pearl and Ivory Handles.

The "Fred Archer Racing Glass" is the most powerful field glass we have ever seen. It is extensively used in England, and will be here, once they become known. The Prince of Wales uses one to read the character of the snobs who seek introductions to him.

The Hawaiian Hardware Co. 307 Fort Street



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