

REVIVALS BEGIN IN 17 CHURCHES

Attendance is Fair Considering Inclement Weather—Several Have Evangelized.

The deep snows and heavy winds that retarded the street car service and made the passage of the streets most difficult if not impossible greatly restricted the attendance at the opening services at the first night of the simultaneous revival that opened Sunday night in 17 of the protestant churches of the city.

Only two confessions were reported at the First Brethren church. Most of the pastors considered that it would be sufficient to ask for converts later in the week after more propitious pleas had been made.

No Services Tonight. In two of the churches there will be no services Monday night. J. A. McIntiff, who is to be the special evangelist at the First Brethren church has not yet arrived and it is expected that he will not be able to reach the city before Tuesday.

Congregational singing at the First Epworth Evangelical church is being led by Elnor Nantz, while W. H. Gerber of Ashland, O., has been engaged to lead the singing at the First Church of the Brethren. Rev. J. A. Robinson of Des Moines, Ia., is the special speaker there. After the meeting on Monday night a special meeting of the official board of trustees of the congregation will be held. The purpose of the meeting was not announced.

Revival services at Stull Memorial M. E. church were postponed until next Sunday night by the pastor, Rev. Arthur V. Babbs, owing to the inclement weather and illness among the congregation. The formal opening of the campaign at the Epworth Memorial M. E. and the First M. E. churches was postponed until tonight.

Hold Memorial Services. Memorial services were held at the First M. E. church last night for William H. McNitt, who died Sunday afternoon, and Mrs. Irene Johnson, whose funeral was held Sunday. Both were prominent members of the church and the members of the congregation who attended the Sunday evening services knelt around the altar and offered up prayers for them.

Special evangelists will open the campaign at the River Park M. E. and Lowell Heights M. E. churches this week. Rev. Jesse Parker Bogue, pastor of the First Methodist church in Linden, Ind., will deliver his first sermon at the River Park church this evening, an Rev. I. Chapion of Shelby, O., will preach at Lowell Heights M. E. church Tuesday night.

Preliminary in Form. Revival services held at the First Baptist, Westminster, Mispah, Conference Memorial, Trinity Presbyterian and Quincy Street Baptist churches did not include urgent appeals to heed the gospel of Christ, but were more preliminary in form for the meetings during the coming week. Attendance was small at every church. The Westminster, Mispah and Quincy street campaigns are being conducted by the pastors.

All of the other churches have secured prominent evangelists, the First Baptist being especially fortunate in securing Rev. Charles E. Watkins, general evangelist of the Baptist denomination in Indiana, to direct services every evening during the week.

WISE MAN IS THE ONE WHO WINS SOULS

Great Words of Christ Give Man Some Idea of Its Value.

The Quincy Street Baptist church, corner of Blaine and Quincy streets, opened its series of revival services with a discourse by its pastor, the Rev. George E. Enterline. The congregation was small owing to the severity of the weather. The text of the discourse was "Who is a wise man?"

In determining this question the pastor showed that all answers depend upon the angle from which we view it. From the scholar's point of view he would answer this question by saying a wise man is a man who has delved deep into science. The real answer comes from God, who says in Proverbs 11 to 29: "He that winneth souls is wise."

Rev. Enterline then showed the importance of the soul winners and the great position they hold in this world. All souls are of value and cannot be valued in worldly terms. The real way we can estimate the value of the soul is through the great words of Jesus, who says, "what shall it profit a man if he gaineth the whole world and lose his own soul."

NEW LADIES TAILORING SHOP. 210 Farmers' Trust Bldg. Has a complete line of New Spring Goods—all materials. Women's garments made to measure. GILLES, the Tailor.

Miss Vera Oltsch, daughter of Mr. and Mrs. Hugo Oltsch, 507 N. Main st., who has been ill for the past six weeks, will be operated on at St. Joseph's hospital Monday morning.

Memorial Services For Two Members At First M. E.

Evangelistic services and the formal opening of the revival at the First M. E. church were postponed Sunday night until tonight, and memorial services for two members of the church, William H. McNitt, who died Sunday, and Mrs. Irene Johnson, whose funeral was held Sunday, were held. The congregation knelt around the altar and offered up voluntary prayers for the two members.

Rev. Henry L. Davis, the pastor, was to have spoken on "Hell, Shall We Believe in It or Not?" but the subject was changed to a general discussion of Christianity. He said that there were many rights that a Christian had, but the greatest privilege is to hear the burdens of others. Rev. Davis pointed out that only a Christian has this privilege, because others do not seek it.

During the song service Rev. Davis asked for confessions of Christ. In making the request the pastor pointed out that the qualities that cause a man to confess Christ are the same as those that make it possible for God to accept His people as His children.

Rev. G. L. Rulison will deliver the sermon at tonight's services at the church. His subject will be "Won by One." Announcement was made that the Woman's Foreign Missionary society of the church will meet Tuesday afternoon at the home of Mrs. J. M. Martin, 531 S. St. Joseph st. Mrs. D. K. Spitzer will be the group leader and "Japan" will be the subject of discussion.

DEFIANT ATTITUDE GETS CRITICISM

Rev. Guy H. Black Says "Win- Me-if-You-Can Spirit" is Wrong.

"The win-me-if-you-can attitude that many people take while attending revival meetings is wrong. The people are the ones to be saved and they should want to receive the spirit that would better their characters," declared Rev. Guy H. Black, pastor of the Lowell Heights M. E. church, Miner and Francis sts., last night.

Taking as his text the "Parable of the Sowers" from Matthew, 13th chapter, Rev. Black urged the congregation to enter into the spirit of the revival. He explained the four kinds of soil upon which the seed of the sower fell and drew practical applications from his text. The seed falling on the hard paths was likened to the word of God which was heard by those people whose religion was merely on the surface.

The spirit of the lesson does not reach their hearts," Rev. Black said. "The seed falling on stony ground resembles the word of God which is received by people in an earnest spirit but is not retained. There is hope for people of this kind. If they will let the sunshine of the Master come into their souls they can ask the Master to give them strength to live a good life. The seed falling on good soil is comparable to the word which is well received by good people."

DEEDS ARE NECESSARY TO SECURE CONVERTS

Requests to Attend Are More Effective Than Prayers, Says Minister.

"The Psychology of Saving Souls" was the topic selected for his sermon Sunday night by the Rev. J. A. Robinson of Des Moines, Ia., the evangelist who is conducting the revival services at the First Church of the Brethren.

Rev. Robinson held up Christ's methods of saving souls as an example of how the members of the congregation should go about the work. He showed how Christ went to where men were, how He took them as He found them, and how He destroyed the barriers between different races. "He found the point of contact through which to appeal to the individual, and He dealt with all men according to their respective knowledge," said Rev. Robinson.

"Millions of men need the Christ and are only waiting for an invitation to come to Him," asserted the speaker, pleading for the members to give others personal invitations. Asking men to come into the fold is a far more effective method for spreading Christianity than praying for those outside, was his claim. In a final appeal the evangelist asked, "How many souls have you won in the last year? When you go before God are you going to take with you any souls which you have saved?"

The services closed with a song, the congregation being led by Prof. W. H. Gerber of Ashland, O. Tonight Rev. Robinson will talk on "The Call of the Hour," and on next Sunday will give a special sermon on the home.

WANTED—AT ONCE All the tubs and single wagons we can get, or anything, to haul coal on. Will pay the best wages. LOUGHMAN & LOUGHMAN, 801 S. Main St., Adv.

ONE-DAY-A-WEEK CHRISTIAN SCORED

Has Counter Part in Lot, Says Rev. W. C. Hunt at Trinity M. E.

"The worldly Christian who fellowship with evil six days in the week and thinks he is worshipping God on Sunday has his counterpart in Lot who pitched his tent toward Sodom and chose the world as his portion and thereby lost everything," said Rev. Melvin C. Hunt, pastor of the Trinity M. E. church, in his sermon on "The Worldly Believer," at the opening service of the revival Sunday night. Rev. Hunt will be assisted in the revival work by Dorr W. Stillaway, a mission worker of Milwaukee.

Rev. Hunt said in part Sunday: "There are three plain steps in Lot's downfall. The first was his selfish choice of the rich farm lands of the Jordan valley, leaving the inhospitable hills for his uncle. In the end, the selfish man cheats himself. All that he tries to take from others comes out of his own patrimony, with this difference: He seeks temporal and material advantage, but pays for it with spiritual and eternal loss. Jesus gave expression to a fundamental law when He said, 'He that would save his life shall lose it. He that would lose his life shall save it.'"

The second step in Lot's wreckage is seen when he pitched his tent toward Sodom. The Bible writer adds that in Sodom were exceedingly wicked sinners. It was not the missionary motive that took Lot to Sodom. He saw the glitter of their gold, and wanted to get in the scramble for it, too. It was like Eve looking on the apple, dwelling upon its charms, thinking how nice it would taste until her will submitted to her appetite. The Psalmist said, 'If I regard iniquity in my heart the Lord will hear me; he meant, 'If I fondle sin hug it to my bosom, cherish it.'"

"There is one, and only one safe course to pursue towards sin, and that is to separate from it, spurn it. The attitude of compromise and toleration is always dangerous. Another step in Lot's overthrow is suggested by the phrase, 'Lot sat to the gate,' indicating that he had successfully entered the politics of Sodom and been chosen a city judge. Now it is manifest that men of high ideals and noble training do not enter into politics, providing they do not surrender their ideals; but if they make that unwholesome surrender they are as traitors as Arnold, as villainous as Judas. Lot became a moral bankrupt to gain political preferment.

"The tragic results of Lot's unhappy career are seen in his losses. He lost his liberty. He was captured by the four kings, and had to be ransomed by his uncle. Then he lost his wealth. He left Sodom without a change of clothing. He went into Sodom a well-to-do man, but came out a pauper. Just so does the world repay its devotees. The spirit of worldliness is get, and it always gets, while the individual always loses. But Lot's saddest loss was that of influence. When he learned that the city was to be destroyed he went about trying to persuade his friends to flee and save their lives, but even his own sons-in-law though his sudden change into an exhorter was a mockery, and would take no confidence in his pleadings. Thus will the spirit of the world, which is anti-Christ, work the one who pitches his tent in that direction."

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Coming of Auto Fortold in Bible Says Rev. Morris

"The early coming of Christ may be foretold from the Scriptures, just as the return of the Jews to Jerusalem and our modern inventions, such as the automobile and airplane, were prophesied in the Bible," said the Rev. Walter C. Morris, pastor of the Wesleyan Tabernacle at 722 Broadway st., in opening his revival services last evening.

Rev. Morris chose as his subject "The Signs of the Times." He showed that the invention of the automobile was prophesied in Nahum, second chapter, third and fourth verses, where the text reads "The chariots shall rage in the streets and shall jostle one against another in the broadways; they shall seem like torches; they shall run like the lightning."

In closing Rev. Morris urged his people to be faithful in preparing for the coming of Christ.

CONSCIENCE IS NOT SAFE GUIDE

Rev. John S. Burns Says People Should Follow Teachings of the Bible.

Right and wrong should be governed by the Bible and not by our conscience, is the opinion of Rev. John S. Burns, pastor of the Trinity Presbyterian church, who addressed his congregation Sunday evening. Conscience is educated to be a safe guide of conduct, because it is untutored in childhood, perverted by association and is caloused to wrong doing. In the Bible we find what God requires of us.

In discussing the subject, Rev. Burns said: "We ask what is right? What is wrong? What some may regard as sinful others might think all right. How shall we determine sin? We ask custom. We ask conscience. We ask the Bible. Custom generally answers saying to do or not to do what is policy—that the majority of the people think is right, is permissible, or is wrong. As long as your fellowmen do not think it is wrong then it is not wrong. This is custom's answer but it is a poor way to determine what is right and what is wrong."

"Conscience is above custom as a guide to conduct. It is not always a safe guide. Conscience may be untutored and perverted. It is untutored in childhood. It becomes perverted by association with evil or habitual sin. It becomes caloused so that wrong is not felt to be wrong. While conscience is educated it becomes keen to detect what is right and what is wrong. It is very sensitive. When conscience is so educated it becomes a good guide to conduct."

REVIVAL WITHIN IS NEEDED IN CHURCHES

Doctrine of the Real Christ Should be Impressed on the People.

"Every age has its needs; what kind of revival does this age need?" was the subject of Rev. A. E. Thomas' devotional address delivered to an audience of exceptional size Sunday evening at the First Brethren church, where two confessions were made. There will be no services this evening. Rev. J. A. MacIntiff will give the sermon Tuesday.

"The church of Jesus Christ needs a revival within itself," said Rev. Thomas, "to look at sin at the same angle at which God Himself looks upon it. We must lay stress on the fact that the wages of sin is death. We must emphasize in a revival in this particular age that Jesus Christ has come to save the world, that nothing except the blood of Christ can wash away sin."

"Furthermore we need a revival in these days that will emphasize the doctrines of Christ. This is a frivolous age. We are not stopping to think of the great things of life. We need a revival that will give us more conviction, make us more serious and more conscientious in what we do. We are losing our grip on the masses because we lack seriousness."

"We need a revival of prayer, of Bible reading, and of personal contact with Jesus Christ. We are preaching of a Christ that is ever present, who is a living reality in our lives today. Man is the sinner. Christ is the great Saviour."

Services at Stull M. E. Will Not Begin Until Sunday.

Revival services at the Stull M. E. church, S. Michigan and Victor sts., were postponed until next Sunday evening by the Rev. A. V. Babbs, pastor. This was done owing partly to the inclement weather and partly to the fact that a number of members of the congregation are ill.

FIRST REVIVAL A GREAT SUCCESS

Conversions on First Pentecost Day is Theme of Rev. Brundige's Sermon.

"On the first Pentecost day was held the greatest revival that has ever been recorded in the history of the world," declared Rev. W. A. Brundige, the pastor-evangelist at the Indiana Avenue Christian church, in his sermon Sunday night in opening the revival services at that church.

For the theme of his first sermon the evangelist chose the historical significance of the revival as reflected in the early church. In introduction some attention was given to the breaking off of the old law and the initiation of the new testament. In the sermon delivered to the men of various languages at the beginning of the public careers of the apostles he found the first revival service.

In his use of posters illustrating the subject matter of his talks, Rev. Brundige has introduced an innovation into South Bend. Graphically just behind the speaker's platform was pictured the Lord's library, the books comprising the old and the new testaments; and on another was depicted in algebraic simplicity the relationship between the life of man here on earth and his future happiness.

First is the Pattern. "This first revival," declared the speaker, "had all the requisites of a great revival and it is the pattern from which all others must be drawn. It was the first Christian sermon delivered by the first great speaker of the church." He went on to show the things that are necessary to make a great revival. "Following out the principles set down in this first revival we arrive at the conclusion that for a really great revival there must be first, a great occasion; second, a great preacher; third, a great theme, and, fourth, great results. All of these are notably present in this first great sermon."

The great occasion of the first sermon is found in the fact that it was delivered on the feast of the Pentecost of the Jews when in the city of Jerusalem were gathered Jews from every corner of the globe. It was only at that time that it would be possible for a single man to address such a large audience representing so many different parts of the world."

Here to Repeat. In expanding upon the fact that St. Peter, who delivered this first sermon, was one of the greatest preachers set down in church history, Rev. Brundige declared: "We are here only to repeat the sermons of the first great preachers. They lived with Christ and heard from His lips the great truths that comprise His message to the world. We can but follow in the words that they have handed down to us in sermons recorded in the Bible."

Finally the great results of the first revival furnished the structure about which he built up the latter part of his sermon. "More than 3,000 were converted by St. Peter, who seized the sword of the word of God and with it pierced the hearts of the very men who some days before had formed the howling mob that put Christ to death. Now, St. Peter, with divine assistance, conquered them and baptized them in the same sacred name."

NEED THREE THINGS TO INSURE SUCCESS

Spirit of Evangelism Necessary in Order to Spread Doctrine of Christ.

"There are three things necessary for a revival: First we must glorify the Father; second, we must consecrate, and, lastly, we must have the spirit of Evangelism." So said the Rev. D. A. Kinley of the Mispah Evangelical church, at Monroe and Main sts., at the opening of the annual revival services.

"Every man who does not know Christ is like the blind man of the gospel. Many believers are blind and the most of us are blind to the possibilities of a sincere Christian life. Your purpose and my purpose is to glorify the Father. Christ glorified the Father and if you do so the Father will glorify you. The way to Heaven is not paved by quiet waters. Your way and my way is by an upright Christian life. We must work now."

Men Falling Over the Niagara of Sin Every Minute, Says Rev. H. P. Dunlop. A series of epigrams was used as the subject matter for the sermon of the Rev. H. P. Dunlop at the Sunday morning services at Hope Chapel Presbyterian church. He spoke on the value of leading good, Christian lives and of the benefits to be reaped from it. "Every minute men are perishing by falling over the Niagara of Sin," he said, in showing the necessity of being worth something to God.



Silks of Favored Plaids

The rich two-tone effects in Scottish designs of these Silks are much sought for. These are exceptional and most desirable for Skirts, Waists, Children's Dresses and Trimmings.

Crepe de Chines—for sheer waists in most beautiful colorings—silver grey, gold and African browns—old rose—ceda—Indian—wisteria. These come in 36 inch widths and unusual quality for \$1.25 yard.

All Silk Sport Stripes—a fabric demanded for the popular sport skirt—stripes of various widths in white and black, white and gold—navy and white—black and emerald—remarkably priced at \$1.89 yard.

All Silk Skinner's Satin—extra quality, in plain colors—Copen, navy, gold, wisteria, grey, old rose, Russian green, electric, African brown, 36 inches wide, at \$2.00 yard.

Two Season Petticoat Satin—also well chosen for linings—20 shades—36 in. wide—priced very low at \$1.00 yard.

- Black Silks**
36 in. Black Taffeta at \$1.19, \$1.39, \$1.69 to \$2.00 yard.
36 in. Black Messaline at \$1.19 to \$2.00 yard.
36 in. Black Faille at \$2.25 yard.
36 in. Black Skinner's Taffeta at \$2.00 yard.
36 in. Black Crepe de Chine at \$1.25 yard.
36 in. Black Silk Poppins at \$1.25, \$1.69, \$1.85 yard.
- White Dress Silks**
27 in. Habutai Silk at 59c yard.
36 in. Habutai Silk at \$1.00 and \$1.25 yard.
36 in. Crepe de Chine, \$1.25; 40 in., \$1.50 yard.
36 in. Extra Fine Taffeta at \$1.50 yd.
36 in. Gros de Londre at \$2.00 yard.
36 in. Satin Duchesse at \$2.00 yard.

Wool Fabrics—For Dresses, Skirts and Suits

One-Piece Dress Fabrics—of all-wool Panamas, 54 in. wide—in popular shades—Priced at \$1.25 yard.

Novelty Suitings in Checks—In widths ranging from 42 to 50 inches—small and medium checks, a splendid material much used for skirts—at \$1.00 yard.

Fancy Plaid Dress Materials—All wool, also in plain colors and stripes—unusual quality at \$1.50 to \$2.00.

Sport Striped Skirting—All wool fabric in hair-line stripes of orange and cerise on green and green ground, 44 in. wide.—Also Wool Voiles in fancy raised stripes of blue on tan—White on tan—grey on white—54 in. wide, at 89c

Children's Dress Fabrics in novelty checks, stripes and plain colors—36 to 40 in. wide—at 59c yard.

February Sale of House Dresses

The "Electric" House Dresses "Famed for Fit" House Dresses—of many uses. Of all sales held at this store, none is so welcome or enthusiastically received, as The February Sale of New Spring House Dresses. It starts tomorrow and continues through the week.

Wise Women who are careful shoppers, will purchase their full supplies of dainty frocks for the home during this February Sale. Our stock is filled with the newest and most desirable models and the extremely large assortment offers advantageous selections, that will not be possible later in the season.

Fit of Astonishing Perfection for any Figure The tall woman, the short woman, the slender woman or the stout woman, all can be perfectly fitted with these practical and becoming dresses of many uses. Prices Range from \$1.00 to \$3.00.

The Adjustable Features Many of these dresses have convertible collars that can be worn high or low as desired.

A great many styles have patented adjustable waist bands, the adjustment of which is controlled by buttoning two buttons at the back of the dress. This insures perfect fit at bust, waist and hips. All the dresses are finished at skirt bottom with an adjustable hem. Just pull a thread to length the skirt.

The Newest Feature—Double Wear Under-arm Shields Dresses of all kinds show the first signs of wear, under the arms.

Often a dress that is perfectly good in all other respects, must be discarded because of wear at these points. The Dresses on sale have patent under-arm shields that double the life of the garments at these points of wear. Ask to be shown this new and exclusive feature.

Robertson Bros. Co.

See the Latest Designs for Spring—Pictorial Review Patterns

SERIES OF EPIGRAMS TO ILLUSTRATE SERMON

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A series of epigrams was used as the subject matter for the sermon of the Rev. H. P. Dunlop at the Sunday morning services at Hope Chapel Presbyterian church. He spoke on the value of leading good, Christian lives and of the benefits to be reaped from it. "Every minute men are perishing by falling over the Niagara of Sin," he said, in showing the necessity of being worth something to God. The platform of the church, the dynamo of God's being was the text for the evening services. Dr. Dunlop spoke on the things which make a revival a success. Prayers, preaching and doing good personal work were pointed out to be the things most necessary to get the best results. He made a strong appeal to the people to have faith, he boosters and to do all in their power to bring in new members. The morning sermon was a strong appeal to the people to follow the teachings of the church and thus overcome temptations "When you begin to work for God it makes the devil mad and he will make it hot for you," he said. Services will be held each evening at 7:30. The subject for tonight will be "Awake, thou that Sleepest."



Special February Sale of Dress and Cover-All Aprons

These handy garments are made in styles easy to slip on, of excellent wearing materials. Prices 59c and 65c.

