Execute the Judgment of Truth and Peace within your Gates. בשערים שפטר בשערים

A WEEKLY JOURNAL DEVOTED TO SOCIAL INTERESTS AND PROGRESSIVE JULISIM.

Vol. IV.

CHICAGO, FEBRUARY 27, 1880.

No. 90.

TABLE OF CONTENTS

## The Unleiboscope.

XII.

by the appellation of "Phillister" in a the better classes, man. Now, this is a perverted notion. If you enter a dancing-school, you once told me of young widow of high title and honor. The who was liked in bailes literary circles the young ladies and gentlemen. The for his conversational abilities. That chattering, the fusziouss, the untimely its present significance. It is a shame

When I enter a lodge and hear a moner of it addressing the other members powert the meaning of the word "broths are ladies, gentlemen or men of his own reader, that you have addressed "heather" loke to make, a wild story to tell, an President to a man whom you hared unbecoming trick to play he will do it. She will know at once quite unbrotherly, whose humiliation Notwithstanding the harmlessness of that you are a Jew."

in the papers; lowes, plating, rufflings and all. She wants to have profite and all. She wants to have profite and all. She wants to have profite and the whole sometimes of the papers in the dress is beautifully under the result is due to the dress is beautifully under the result is due to the dress maker; if the fabric is of an exceptionally line quality, the gredit is due to the manufacturer; if the fabric is of an exceptionally line quality, the gredit is due to the manufacturer; if the fabric is of an exceptionally line quality, the gredit is due to the manufacturer; if the fabric is of an exceptionally line quality, the gredit is due to the manufacturer; if the fabric is of an exceptionally line quality, the gredit is due to the manufacturer; if the fabric is of an exceptionally line quality, the grants and teacher of an exceptionally line quality, the grants and teach in the result of the dress deserves notice for the large sum of money that has she done to be praised in public for the dress?

She was extravagant; she spent on it, the credit is due to be praised in public for the dress?

She was extravagant; she spent on of fops, hollow-brained dandies for

would suffice a whole family of medice or circumstances to live upon two are in "holy Russia." The origin of dilemma. While Gregorief stool there, tendency, noval as well as physical. A

While I am at it, I cannot refrain with its very intelligible and comobine and said:

While I am at it, I cannot refrain with its very intelligible and comobine and said:

"I am really ashound not below able to understand the really ashound not below able at the motions of publicity than things. They could not see that the said and is was my parants desire to oppression we have been accused very consists of the priests always to enjoy, children. They, therefore, never taught often of Againg ourselves upon public and that the fflesh" was but a harmless as the trainin language; more of my notice by the gaudiness of dress, display of powery, ever with our brothern of the semi-civilized countries this fields is still apparent. Even the brackless display darkness; they thought that the Chriss good fortune to phase her and to be inprovince at Norious.

I now be mostly at the it seems to of making themselves conspicuous formal reversal or price between the province moreover, but it is notified by set and in the street, in the carcio the moment of the street, in the street, in the carcio the ship in the ship in the street, in the carcio the moment of the ship in the ship in the ship in the same attire a transfer in the same attire at the man body was the ship in the same nature of fixing the hair, in the same nature of fixing the hair, in the same nature at words that is not fit for the ship in the same position and circumstances the same of extends in the same nature of ship in the same position and circumstances the same of extends in the same position and circumstances the same position and circumstances the same position and circumstances are shipled of a doad human body was the treatest pollution [The 2007 PARS [2N]] was accused of eating human flesh and drinking h perential entertainment in society, to betray who she is. It is an innocent, was perverted; by malice or accident it national than the projudiced lady, who also is discounted.

The counted gain and the immorality of it is discounted.

The counted gain, and the immorality of it is discounted. read books -a femining being like that tracts public notice and provokes the capital of it and the Jew has suffered. which the German student designates envy of the vulgar, the displeasure of An amusing incident happened to me There were several of my friends pres-

agent from the rest; he runs about too | moved out of that house. harriedly, he orders the clerks too load.  $\Box$  What the d+l was she afraid of ? I ly, he behaves in the sitting and dining asked, Logenzould' has made it its object to many who can hear him, whether there blood Dal it ever happen to you, my station around him; if he has a smarty that during creature!" I politioned.

erforms some good, he merits peake, find the same thing. The description of lican Indians, among the shadows of the drawns, and one even whose religious Praise, again, is a sort of acknowledge a Jewish fashionable wedding must fill betherworld—anywhere to account for convictions teach him to ignore all rament of the good that was done. As two columns, where a similar affair in my old appearance. But introduce me cial and religious differences, where which a person has effected, his praise twenty lines; societies, and be their sig. Jellow, and we shall have a champagne spreads through larger circles of society—nificance never so small, their doings—nutil, in exceptional cases, it swelled never so trite, must have columns of —My appeals were not in vain. Grego-pleasurable tone of the entertainment until, in exceptional cases, it swelled never so trite, must have columns of into popularity, i.e. into the acknowlable papers: family matters, edgment of merit by the people at large, births, bur mizvahs, deaths of children, or even the exchange of visits and course. But we have nerverted the whole order of two entermination of the acknowlable tone of two enterminations. He has a support the acknowlable to the ackno But we have perverted the whole order or even the exchange of visits and course of things, in this regard, and begin with tesics among friends—must be paraded "not to play the dence with her. I can trick which I had played on the lady the last letter of the alphabet, so to say, before the public at large, "Hogo deer see that you have some mischief in your Our friends aspire for popularity before Loren?" To what purpose all this head,"

even they begin to think of performing noise and bustle? There is no purpose "I shall not kill her, nor her child, I unfaished, any meritorious deed. Miss Prahl, for at all in all this. A perverted notion of shall not out her flesh or drink her blood, instance, wants her ball dress described publicity is the cause of it. We begin All I want to do is to disabuse her poor is the proof of the public type of the publ in the papers; laces, plaiding, rufflings, with that which should be the culminat - mind from such extravarant notions

menths. She wants to have popularity, this fields idea, which was in its turn acknowledgment in the public press for the cause offrevolting cruckies, hos in a percent of totion. When Christianity was at first heard of among the heathens with its very intelligible and emobline and said:

Then speaking on the subject aurest very large of the Messiah, the heathenish sons of the understand the transfer of the Messiah, the heathenish sons of the understand the total and the public of the Messiah, the heathenish sons of the understand the total and the public of the Messiah the heathenish sons of the understand the total and the public of the Messiah the heathenish sons of the understand the total and the public of the Messiah the heathenish sons of the understand the total and the public of the Messiah the heathenish sons of the understand the total and the public of the Messiah the heathenish sons of the understand the total and the public of the Messiah the heathenish sons of the understand the total and the public of the Messiah the heathenish sons of the understand the total and the public of the Messiah the heathenish sons of the understand the total and the public of the Messiah the heathenish sons of the understand the total and the public of the how the did and the property of the how the did and the property of the how the of the how the did and the property of the how the of the how the did and the property of the how the of the how the field of the how the field of the property of the house of the how the field of the property of the house of the how the field of the how the field of the property of the house of the how the field of the property of the house of the how the field of the property of the house of the house of the house of the house of the how the field of the property of the house of the property of the house of the house of the house of the house of

in St. Petersburg. A friend of mine sent, and the occasion was very sociable.

he liked such society and was popular and unseemly liberty in manner will tell religionists that when a very respectable rief expressed himself very untaronistic In it, showed that he was anything but a goarwho the Jewish boys or girls are. Philister. Now the brate, man being so. If you enter a hotel, you will at once be same house where she lived, she could I apparently took no notice of it and fond of telling all sorts of things about the labe to distinguish the Jewish traveling not sleep one night for fright, and at last | made myself agreeable to the ladies.

hall too freely: he talks to his friends | "She feared that the Jew would eateh too unreservedly. It is immaterial to her child and kill it to perform his of this outcast race. Even if we he is "brethren," it appears to me that the him whether there is one person or paschal ceremonies with its flesh and charitable not to believe all that is said

you wished to effect even by that speech all this be is obnexious, the Jew is "Dear friend," I insisted, "you must which you opened with the tender ap- obnoxious through him in the sight of do it for me. Tell her that I am an inilitary service pellation? Well, I must confess that I those who cannot draw any line of disc Italian, a Spaniard, a Chinaman anyhave seen namy such cases and I was tinction and ascribe all those foolish- thing to a count for my swarthy complexion. Tell her that I have lived The original idea is that if a person Real the daily papers, and you will among the Hottentots, among the Ameron must Saw 's

may Western people. In the times of "blood" was but wine, which is character make good Bussian subjects of their

and to invite the prejudiced lady, who also spent her summer in the same place. These petty deceptions and evasions arturally lead by easy steps to downstrain, and the occasion was very sociable.

In the decentral the decentral three petty deceptions and evasions arturally lead by easy steps to downstrain lateral three petty deceptions and evasions. These petty deceptions and evasions arturally lead by easy steps to downstrain lateral three petty deceptions and evasions arturally lateral three petty deceptions and evasions are petty deceptions. These petty deceptions and evasions are placed to the petty deceptions and evasions are petty deceptions. These petty deceptions are evasions are placed to the petty deceptions and evasions are petty deceptions. These petty deceptions are evasions are petty deceptions and evasions are petty deceptions. The petty deception is a petty deception of the petty deception and evasions are petty deceptions. drawn into conversation, friend Grego-rief expressed himself very antagonistic against them. The debate grew lively, I apparently took no notice of it and made myself agreeable to the ladies. They are esparathers in gaugillarising, made investigation of the ladies of At last Gregorief' (with the prospect of

Nothing more was spoken about free from family this subject during the eventur. The pender years by "not to play the dence with her. I can strick which I had pour a see that you have some mi-chief in your smore for the sike of fan their anything see that you have some mi-chief in your smore for the sike of fan their anything strick from the research of the sike of fan their anything strick from the sike of fan the sike

one evening an amount of money which religious coremonies? There were some about veracity in those days, and I was is a certain surplus of animal spirits to

of school boy meanness to "give away" a fellow-student, it is fuite excusable to lie for him, and, not to love a neighbor disproportionately, to lie also for

which ought to keep transparent the in-terestrae between the parent and the child is marred. The temperature is to keep from the friends at home what is kept from the tracker, and to live in corrain respects a false life, the self-us-

The prelations were minority to the present of the continuous of t