

Church and Parish Register.

TO CORRESPONDENTS.—This department of the paper is commended to the attention of our pastors and churches. The friends are requested to bear in mind that its value is largely dependent on their fidelity in furnishing the material. We invoke their co-operation to this end.

NOTICES AND APPOINTMENTS.—Notices and appointments are published on the Eighth Page. In order to secure prompt insertion they should be forwarded so as to reach the office on the Monday previous to the date of publication.

THE MAY MEETING.

THE MAY MEETING, under the auspices of the Universalist Woman's Association, held its annual session in St. Paul's Church, May 29th and 30th. The meeting was opened with prayer by Mrs. Tabor, and the reading of the scriptures by the president, Mrs. O. W. Nash, followed with prayer by Rev. Mary Straub, after which the program was taken up in order, and reports of Aid societies were read from St. Paul's Church, Church of the Redeemer, Church of Our Father, Oak Park, Woodlawn, Blue Island, Englewood, Elgin, La Grange, McHenry, Galesburg, Hoopeson, Waukegan, and Sycamore. These were mainly written, in accord with the printed circulars sent out. Many of the representatives from parishes supplemented their reports with verbal statements, which gave an opportunity for asking questions in regard to methods of work that had been found successful and helpful in these churches. We hope this beginning of sending prepared reports with the delegates from our various parishes will be better understood and more closely attended to the coming year. The report of the League of the Universalist Woman's Association, which is an available instrument for the educational and literary development of our women, was made by Mrs. E. H. Rexford, of Blue Island, showing a gain along this line. We hope that more of our Aid societies will take our topic cards and give at least one afternoon in the month to the literary work.

The opening of the afternoon session was a paper on "Home Missions" by Rev. Elfreda Newport, followed by a report of the work of our State Missionary, Rev. J. S. Cook, which was encouraging, there being eight more places where preaching was held this year than that of last. The paper was suggestive and helpful and the discussion of the topic followed by Rev. R. F. Johnson and Rev. F. A. Miller. Later on a paper on "Foreign Missions" was read by Mrs. Joseph Anderson, of St. Paul's, which was discussed by Mrs. A. M. H. Ellis, and others. Certainly the afternoon was a profitable one and showed that many were in earnest about missionary work.

The evening session was in charge of Dr. Canfield. A paper entitled "The Child and its Environment" was read by Miss Sarah E. Sprague, followed by remarks from Rev. Jenkin Lyd Jones, and a short paper from Mr. Samuel Alorton.

THURSDAY, 10 A. M., an hour with the Kindergartners was very agreeably spent in the chapel before the opening of the session. Many were glad to see the new way of educating the mental perceptions of the little ones.

The paper of the morning, entitled "The New Psychology, the Basis of Education," was read by Mrs. A. W. Bryant, of Oak Park, which elicited much interest and appreciation of the subject, calling forth an interesting talk. This was followed by a paper on "The Noonday Rest," by Mrs. Ida W. Morgan, of Englewood, which also created an interest in the line of philanthropy.

Two P. M., after lunch the program was continued by the reading of a paper on the "Teachings of the Modern Novelists," by Mrs. Chamberlain of Galesburg. The paper was a contribution from the Galesburg League, held in March, for our mid-year meeting. We hope other leagues will be formed. In this way we will have good material for our May meetings, which are for all, and we may help to all who come. The discussion of this paper was made very profitable and pleasant.

The meeting adjourned at a late hour, all pleased with the results of the eighth May meeting.

BELLE GIBSON, Secretary.

ILLINOIS.—Spoon River Association.—The annual meeting of the Spoon River Association was held at Peoria on Saturday and Sunday, May 22 and 23.

The president, John Clarence Lee, having moved from the State, the Convention was called to order by the secretary, and Prof. Grubb, of Lombard University, was elected chairman, pro tempore.

The usual order of business followed. Roll-call showed twenty delegates present, representing the following parishes: Peoria, Galesburg, Macomb, La Fayette and Avon.

In the afternoon Prof. Chapin, of Lombard, read a paper on "The Relation of the Church to Social Reform." It was full of practical points and well discussed.

Rev. J. S. Cook led in a talk on "What is the Matter with the Universalist Church?" He did not like the presumption that there is anything the matter with the church. Yet all things have their weakness, and he went on to mention a few. He closed his remarks by saying that there is nothing the matter with the motive—if anything is wrong it is with the machinery. A lively discussion followed in which many took part. All seemed to agree that there is absolutely nothing the matter with our faith, our doctrine, our belief; but we lack pluck, energy, enthusiasm, real wide-awake zeal.

Saturday evening Dr. Nash gave a soul-inspiring sermon from Romans iii. 4. At the close of the address Rev. F. McAlpine invited all present to retire to the lecture room below where the ladies of the Peoria church served ice cream and cake. An hour full of sociability was spent which served to draw the ties

of friendship and brotherly love closer around the association.

After a short conference meeting Sunday morning, Dr. Nash preached the occasional sermon from the text found in Isaiah lxi: 1. The discourse was full of true religious fervor. The Sunday-school convened immediately after the sermon.

The afternoon session was given to business. The reports from the various churches showed a successful year's work. The association voted to appropriate fifteen dollars for the missionary work at Colchester. Also, five dollars to the Japan Mission.

The following officers were elected for the ensuing year:

President, Rev. F. F. Buckner, of Macomb.

Secretary, Minnie Mae Predmore, of Avon.

Treasurer, Mrs. C. V. Chandler, of Macomb.

This closed an enthusiastic meeting which proved very helpful to all present. Some were heard to remark, "I am going home and work harder for the church than I ever have before." May God bless their efforts as they pray.

MINNIE MAE PREDMORE, Secretary.

MICHIGAN.—Lansing.—The Sunday-school room of the new Church of Our Father, in Lansing, were filled to overflowing at the first morning services held there, Sunday, May 23. The decorations were profuse and beautiful. After religious exercises, and the singing of an anthem by the choir, the pastor, Rev. Charles Legal, introduced Judge Q. A. Smith, who gave the address of welcome.

Mr. Smith said he didn't know why he had been selected to welcome the people. He thought it might have been more appropriate for one of the older members to have had the honor. "I shall not attempt to form words of welcome, but trust to the consolation of your own hearts, and to the inspiration to the cause you love for which you have given the full measure of your devotion. I would prefer that the walls of the new building you occupy today would give their voice of welcome. I would let sacred memories that cluster about us, of those who have given so much of their life and self-sacrificing devotion to the cause of liberal Christianity, bid you welcome. The beautiful memorial windows, that speak of the noble lives of the loved ones who have gone before can speak a welcome in the pathetic voices that are now hushed in death. You are welcomed by the cause that this church stands for, namely, the Universal Brotherhood of God and Brotherhood of Man, a creed that knows no word of hate, no spirit of resentment, and that teaches that every pain we suffer is inflicted only for our good and will cease entirely when we learn to live right."

The address of welcome was followed by an excellent paper on Kindergarten Work in the Sunday-school, by Miss Helena Dyer, and Mrs. G. H. Cole spoke of Methods in the Sunday school. Some remarks by the pastor, and music by the choir, closed a happy service for the members and friends of the church. At 12 o'clock the Sabbath-school convened in the ten bright and commodious alcoves. There were special exercises for the occasion. Several recitations were given by the scholars, songs were sung and Mrs. George H. Cole read an original poem which was much enjoyed.

The Sunday-school rooms presented a home-like appearance with the beautiful windows, bright carpets and the bright faces therein. The pastor announced that as soon as the edifice is complete, which he hoped would be soon, there will be a class in kindergarten established in a room set aside for the purpose, so that those who have little ones too small to sit still during services, can leave them with the teacher, and when the church services are concluded the little ones will be ready to return home with their parents.

The old adage "nothing succeeds like success" has been demonstrated in this parish.

The building of a new church edifice marks a new era in the history of liberal Christianity in Lansing. The clause in the deed of the church site which prohibited the placing of a mortgage on the property has been removed and the building will be rapidly completed. We expect to dedicate the church about Sept. 1st. The State Convention will meet here in October.

LETTER FROM MICHIGAN.

PAW PAW, Mich., May 27.

In the past few days the "Angel of the Harvest" has been busy in this portion of Michigan, gathering those whose lives have been rounded out and completed by the three score and ten years, and among the faithful and true hearted of our ranks in this section.

The first to go were Mr. and Mrs. S. S. Fuller, of an adjoining township. The latter was called very suddenly, but she was found ready, and while she had been frail in health for some time, yet was about her home affairs as usual when the summons came. In a few moments she had passed on. The venerable husband survived her only a few days. This couple were among the first in their section and distinguished among their neighbors as living every day the Christianity they professed.

Soon after these we were called to pay our tribute of love and respect to another, whose home for many years had been in the township of Keeler, Mrs.

Byers, the companion of Tobias Byers, who survives her, whose locks are whitened by the winters and summers of ninety years. She too was called away without warning, by sickness, and last Sunday we commemorated the life, and laid to rest in the bosom of its kindred clay, the mortal body of one of the steadfast and exemplary members of the church and community in Decatur. Mr. Lyman T. Rawson, whose life for more than sixty years in that community has been identified with all its history and interests. Holding in his heart a never wavering faith in God's Fatherhood, and the great Brotherhood, he lived as he died, beloved by all who knew him. One silver-haired friend said of him: "I have been with him almost daily for forty years, often under most trying circumstances, and yet I can say that I never knew him to do a dishonorable act, and never heard him speak an unkind word of any person." The large concourse of people who followed him to his last resting place and covered him over with beautiful flowers, speaks of his life more than words of eulogy. And yet we remember that the community, and especially our little church, will always be stronger because he has lived. We can say of each of these loyal pioneers, "The earth is poorer and heaven richer for their going." It was a consolation to each of these families that one of their own household of faith could speak of the truth found in the words, "The gift of God is eternal life."

In sending this sketch of some of the Standard bearers of our faith in this community, now gone from among us, there are those whom we would like to see mentioned while they are here, and could read of how valuable they have been, and how much beloved they are. Among them is Father Trowbridge, of Decatur; Father Byers, of Keeler; Father Granger, of Paw Paw; men of fine intellect and unswerving fidelity. They are each about ninety years of age and well preserved, mentally and physically. The truths of Universalism are very comforting to them. Father Granger and Father Trowbridge have been subscribers to THE UNIVERSALIST through all its changes for forty years or more. Father Granger has written a little book, that is very interesting, of a biographical nature, bearing upon his faith and its practical workings in the life of man. These are grand old men that we should delight to honor. I write this hoping you will find it in your heart to give their names a place in the columns of THE UNIVERSALIST.

OLIVIA J. C. WOODMAN.

INDIANA.—Muncie.—We feel it but just and right to let others know and share the blessing that has been vouchsafed to us in the new pastor. We feel in the ministry of Rev. Miss M. A. Brennen we are wonderfully favored, and we want this, our joy and happiness, to go out to all the world.

Miss Brennen came to us the first Sunday in April, and has given us the pure, simple and true doctrine of the Christ, in all the earnestness and sincerity of the Christian loving soul, that has made her sermons a power for good in the uplifting of the race to a higher plane of usefulness.

Sunday, May 23rd, the memorial service of William Post, G. A. R., of this city was held in the church, and the pastor preached the memorial sermon in a forcible and eloquent manner that won many congratulatory expressions and warm commendations. The sermon is an entire departure from the usual sermons on such an occasion and was commented upon in a very favorable way.

We wish to give from time to time such thoughts from Miss Brennen's sermons that we feel will be of interest and spiritual benefit to the readers of THE UNIVERSALIST.

A. C. CASE.

The State Sunday School Convention of Indiana, will meet at Galveston, Tuesday, June 15th, at 2 P. M. The members of this Convention consist of the officers of the Convention, all ordained clergymen, all superintendents and secretaries of Sunday-schools, and two delegates for the first twenty-five scholars, and one delegate for each additional twenty-five. The church at Galveston extends to all Sunday-schools in the State a cordial invitation to be represented during the session with a full delegation. Elect your delegates at once and forward the names to the undersigned.

CORA M. FOSHER, Secretary.

Box 420, Pindilton, Ind.

Our Ohio Churches.

FROM J. W. HENLEY, D. D.

State Secretary.

THE FACTS IN THE CASE.

When the Ohio Universalist Sunday School Convention was organized at Columbus in October, 1866, the committee appointed to formulate a constitution concluded that it would be wise to establish a rule to require each school to contribute, for church extension and missionary purposes, a sum averaging at least five cents for each member of the school. The plan was adopted, and the majority of the schools began the good work and have continued it ever since. The fund slowly but steadily increased. When sufficiently large, it was placed at interest, and at one time came very nearly being lost, by want of care on part of the trustees in securing adequate security. So far as direct application of this fund to missionary work, we remember but two instances. One was the assistance given to a Sunday-school, which was short-lived. The other was a donation of one hundred dollars, in aid of the Y. P. C. Union mission at Harrison, Tennessee. At the Sunday-school Convention held at Akron, in 1890, it was suggested that the money could be employed in a better manner by transferring it wholly, or in part, to the Per-

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manent Missionary Fund of the State Convention. A motion was made, to transfer one thousand dollars to the fund. This motion was adopted by an almost unanimous vote, although on the part of two or three, it was earnestly opposed.

Another motion that was enthusiastically adopted, was that the Sunday-school Convention should raise another thousand dollars for the Permanent Fund of the State Convention. The work was earnestly prosecuted by our Sunday-schools, and in due time the money was paid over to the State Convention, and now composes a part of the Permanent Fund. This action was taken, with the explicit understanding that the income was to be used "for the General Missionary Work of the State Convention." Recently we understand that it has been claimed that the interest was to have been paid back the Sunday-school Convention. This claim, however, is not correct, and what good would the money have done if it had been. It would have lain idle, as it did before, for with the exceptions we have mentioned, no efforts were made to secure any practical benefit. Since added to the Permanent Fund of the State Convention, it has done much good work. It has largely assisted our church at Zanesville; it assisted in reviving our Sunday-school and church at Springfield, and conditional appropriations have been voted to other places, which are stimulating the friends to extra efforts in securing success. And the good work will go on. The fact that the votes to transfer the thousand dollars and that the Sunday-schools should raise another thousand for the Permanent Fund of the State Convention, and that the money should be used for the Missionary work of the State Convention, were only opposed by two or three persons, should be sufficient to stop all fault-finding. The principle of the Universalist Church is "the majority must rule!"

HOW TO ASSIST THE JAPAN MISSION.

We hear occasionally criticisms regarding the General Convention undertaking more than it should have done, and the trustees are censured for allowing debts to accrue. There would be no necessity of these criticisms, or of any debt accumulating, if our pastors would properly bring the missionary work of the church before the people. There is no church so small, or so poor, but what it could do something for general work. We like the spirit of a good sister, who was determined that her church should not fail in being represented in the contributions to the State Convention. She says: "Our church is small in number. Some think it is assessed too high. I do not. They are inclined to keep their money at home, and thereby grow smaller, and by doing so, grow stronger themselves."

Let every Universalist church be animated by the spirit evinced in the foregoing, and the Japan Mission and all missionary enterprises of the church would prosper. This work must be accomplished under the leadership of our ministers. If every minister felt that he is a part of the General Convention, and has his share in its success or failure, our affairs would be in a different condition. Then the people would be also educated to the fact that they too are a part of the entire church, and would be more willing to assist in bearing its responsibilities. Let every preacher deliver a sermon on the Japan Mission, and then call for liberal donations, then let every pastor see that the Sunday-schools hold Japan Mission entertainments, and the deficiency would be raised, and the pastor's churches and Sunday-schools be the stronger and better therefor.

The letters of our Japan missionaries can be utilized for the sermons and entertainments in a very practical manner. Let this be done, and there will be no necessity of censuring the trustees for running the General Convention into debt.

QUOTA RECEIPTS.

Since our last report we have received payments on quota amounts from our churches at Greenville, Jeffersonville and Conover.

Several churches have promised to send their contributions to the State Convention. While some may fail entirely in attending to this duty, we are certain that the spirit of loyalty is increasing. May it grow rapidly.

HOW THE CENT-DAY PLAN WORKS

Every year since the organization of All Soul's Church, of Cleveland, until this, our friends have promptly paid the quota assigned them by the trustees of the Convention. This year their place in the quota column in the Convention Circular stands blank. But let none think that our Cleveland friends have proved disloyal. On the contrary, they have shown their devotion to the church most thoroughly. We have received from Dr. G. L. Demarest, for the Ohio Convention's share of the "Cent-Day" contributions the sum of sixty-five dollars and fifty-eight cents. Of this amount eighteen dollars and twenty-five cents was Cleveland's donation to the State Convention, instead of eight dollars, as heretofore. The quotas of several other churches have been met wholly, or in part, or have been supplemented in the same manner. Here is a field wherein our ministers can do valiant service for our church.

There is scarcely a family on our church registers that could not give one cent a day for missionary work, if the matter was properly presented, and all through our land there are many isolated Universalists who could do as much or more. Let us push the Cent-Day plan.

BELLVILLE AND MANSFIELD.

Miss M. A. Bortle, who is serving Bellville and Mansfield churches, will take a vacation during July and August. She has secured Bro. A. I. Spanton, a licensed preacher, and a student of Buchtel College, to supply at Bellville on alternate Sundays. Our Mansfield friends have concluded to suspend preaching services during Miss Bortle's absence. Bro. Spanton would be glad to have work for the Sundays not engaged at Bellville, and ministers or churches desiring supplies can address him at 985 East Market street, Akron, Ohio, or the writer, at Fountain Park.

PERSONAL AND OTHERWISE.

—Rev. R. N. John reports that a Junior Y. P. C. U. was recently organized at London with ten members, and is growing into interest.

—Mrs. Emily Potter, clerk of our Flint church, informs us that the trustees have bought a new organ for use in the services of the church and various auxiliaries.

—Mrs. Emma L. James, of 610 Richmond street, Cincinnati, has reported six dollars and eighty-four cents as the result of the yearly opening of the Missionary boxes under her care. Some of the boxes are yet to hear from.

The South.

GEORGIA.—Atlanta.—"Children's Day" was observed on Sunday, May 23rd. The place of worship was beautifully decorated, and at the morning hour the hall was filled with happy children and their no less happy parents and friends.

The usual program of recitations and music was carried out in a most successful manner. A class of six graduated from the primary into the intermediate department of the Sunday-school.

At the close was a most touching and beautiful service, the dedication, by the pastor, of thirteen children, nine by baptism and four by laying on of hands.

The subject of Dr. McGlaughlin's evening sermon was, "Infant Salvation vs. Original Sin," and was listened to by a large and interested audience. This was a "red letter day" in the Atlanta church, and one to be remembered. The Sunday-school under the direction of William Powell is improving rapidly.

Prof. Clinton Gowdy, who has charge of the music in the several departments of the church, recently gave a lecture, entitled "Our Nation," thereby enlarging the treasury of the Y. P. C. U. A "Tally-ho" ride on the evening of the nineteenth, given by Mr. and Mrs. Gill, Universalists who show their faith by their works, was enjoyed by many, and netted the "Ladies Aid" something over twenty dollars.

FIELD NOTES FROM TEXAS.

The fifth theological battle that Rev. C. H. Rogers has had with clergymen since he came among us has just closed. The question of human destiny has been the topic. Whether man was intended by the Author of his being, to become holy and happy in the final progress of life, or be miserable to all eternity. One of these is a Baptist of the close communion wing. In Texas they call themselves "Missionary Baptist." One is a Methodist of the Southern stamp. Why they keep up this distinction and continue this branch, no consistent citizen of our republic can answer. And three belong to the non-progressive wing of the so-called Christian church. And why they arrogate to themselves this name is one of the unexplainable things of this world. Trees are known by their fruit. As a sect, there is no evidence that they are more Christian than the Baptists or Methodists. This has been fully proven by the discussions that Bro. Rogers has held with these five men.

They all labored hard to sustain that old heathen dogma of endless punishment. They all tried to establish that doctrine by taking it for granted, without any proof of its utility or good to anyone. They all assumed that the doctrine is true and therefore must be in the purposes of God. They all manifested the same recklessness, of destroying the true nature and character of God in attempting to establish the doom of endless cruelty. They all attempted to force the meaning and truth of that doctrine into certain words, regardless of all the divine principles that are found in reason and the Bible; that Christianity upholds to sustain the being of a God. They all seemed to be creed-blind. They take creed authority for their guide instead of truth and reason.

The last man, Rev. Mr. Wallick, with whom Bro. R. had an encounter, is the high priest of dodges and evaders of an argument. He does not hesitate to quibble an argument with a fraction of a sentence and to use his time in creating doubt, and having a laugh over a little wit. He treats the Bible and its plain teachings in the same way. This man has had 48 debates with the so-called orthodox. But this is the first time he has grappled with Universalism. He pretends to have read up on our faith. Yet when we learn the fact, his digest of Universalism is Wilford Hall's book, who is the prince of all falsifiers, in or out of jail. And what is a great mystery to us now, in the South, the orthodox clergy take Hall's book as a divinely inspired work, and depend upon it to meet the reasonable arguments that we have to prove our faith.

This last battle took place in Dublin, Texas. It was to last seven days, but as

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you can turn up the dirt and get ground ready for planting—but what a clumsy, slow, laborious, ineffective way of going to work! Not much more so, though, than the old-fashioned way of washing. Think of it! Grinding the clothes up

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WILLIAMS' PEARLINE

The Field is the World.

(New York Observer.)

The geography of missions is a modern invention. The Bible knows nothing of foreign missions, home missions, or city missions, because it knows only of universal missions. It assumes that the Gospel is to be ubiquitous. It takes it for granted that Christian thought and life are not to be confined by natural barriers, such as mountain ranges or wide-rolling seas, much less hindered in their development by artificial delimitations of political boundaries.

The Bible position on this point is given tersely and sufficiently in the laconic remark of Jesus, which seem to assume more than to announce the universality of missions, when he said, "The field is the world." The Master insisted upon the thought that the sowing of the good seed must be on the largest scale, with the broadest horizons of Christian purpose.

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The East.

MAINE.—Parish News.—Rev. C. H. Wells, the successful Belfast pastor, has begun afternoon services at Stockton.

—Rev. W. F. Small has been engaged for his fourth year at North Anson.—Rev. J. C. Dickerson has been engaged to preach this summer at Bar Mills.—Rev. Stanford Mitchell gave the sermon before the Caribou high school, May 23rd. By special request he delivered a sermon on "A Lost Soul" at Presque Isle, May 16th, a special train taking many from Caribou.—At Livermore Falls the parishes are beginning a second year under the present pastorate, and are able to report a perceptible gain, especially in the deepening of the religious feelings of the people of the congregations. Both Sunday-schools have steadily grown in number and interest during the last few months. Rev. Blanche A. Wright is the pastor.

MASSACHUSETTS.—Parish Intelligence.—A Mission circle of the Massachusetts Women's Missionary Society has been organized in the First Worcester church. A vigorous effort is being made to enroll all the women of the parish in the circle. Five persons were admitted to church membership at the last communion.—A notable service took place at Hingham, Sunday evening, May 16th. A union devotional meeting was held in the Universalist church. A member of the Y. P. C. U. led the singing, one from the Brotherhood of St. Andrew (Episcopalian) led the responsive reading, a member of the Christian Endeavor read scriptures and a member of the Epworth League led in prayer.—The Brooklyn ladies will hold a festival during early June, the proceeds of which will be applied for furnishing a new carpet for the church.—The first Worcester church will be enlarged and improved during the vacation.—The Miner Club, of Marblehead, gave an entertainment in the vestry. Says the Leader: "Dr. Miner did a glorious work for our church and the world, and we are glad that the Universalists of Marblehead so appreciate the services of that great preacher and reformer as to call their organization the Miner Club. They will find inspiration in a name so fraught with precious memories."

PENNSYLVANIA.—Rev. Dewitt Lamphear has accepted a call to the church at Mansfield.

NEW YORK.—State News.—Rev. H. J. Orelup, of Bristol, supplied the pulpit of the Second Church, Rochester, Sunday, May 16th, morning and evening. Rev. C. F. Bushnell, of Indiana, preached in the First Church, the pastor, Rev. L. H. Squires supplying in Hornellsville. Mr. Bushnell's subjects were: "The Power of the Unseen," and "Manliness in Religion." The Chronicle gave a brief report of the morning sermon.—The Buffalo pastor, Rev. Joseph K. Mason, D.D., of the Church of the Messiah, recently exchanged pulpits with Dr. I. V. Holmes of Westminster Presbyterian Church, giving a sermon (by request) on "The Universalist Interpretation of Christianity."—Rev. E. W. Fuller, whose home is at Poolville, is preaching alternate Sundays, for the present, at North Brookfield. This arrangement is an excellent thing.—The Upper Lisle church has been for several months without the services of a regular pastor. Rev. J. P. Curtis is now resident pastor, and rendering excellent service.—South Edmeston and Columbus are two villages less than three miles apart. At the former place, the church building is owned by Universalists only in part, but that of Columbus is an attractive place of worship. Rev. Daniel Ballou is now preaching two Sundays each month to these churches.

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