

Tabernacle Addresses

By Wilbur Glenn Voliva

Confidence In Divine Knowledge.

(Continued from last week)

A REMARKABLE RECORD

I was in Australia four years and three months, and during all that time we did not have a child die, and only three adults died, and those died in the hands of the doctors forced upon them.

You are going to get a lot of training for the battle.

All disease is the result of sin. The next thing is, doctors, surgeons, and drugs have no part in the Kingdom of God. We will fight their accursed business to a finish. [Amen.] That is our position. There is no let-up on them. That business has got to be smashed. [Amens.]

When I look on the walls at those surgical instruments, —I was looking at them the other day—I said to myself, "My God, you can see the breath of hell in every one of them;—invented by the Devil." You can see hell in them.

ONLY ONE HOPE FOR THE SICK

There is only one hope for sick people, and that is the blood of Jesus the Christ, the Son of God. There is no other.

Look at Chicago. Do not they die in hundreds every week? Don't they have doctors? What can they cure? Ham of pig; that is about all.

Take vaccination. What a lot of fools people are to let their poor children be vaccinated with rotten virus. In a number of cases it is nothing but syphilis. That is all there is to it. I tell you that no doctor will ever vaccinate me or my child. We are going to witness against all these things. Zion stands just where she always stood. She has not changed one iota. We will win. We will conquer, and the whole world will again wonder at Zion. Then God will bless. Our business is to witness. This Church was raised up as a witnessing Church. The spirit of the Prophets was the spirit of witnessing against iniquity. That is the business of Zion.

Zion wants men of character, strong men of principle and courage. The whole world will admire men of principle and courage, but a little softy the world has no use for, especially in Zion.

I want to see you all saved. Get salvation. That is the first thing. I want to see you healed. I will do anything in the world that is right to get you healed. I do long to get out into the cities of the world. O, how I long to preach to the thousands who want to hear the Gospel of the Kingdom! They are sick of the churches; they are done with them.

I tell you there are many nice people in this world. After all I have said about the practice of medicine and surgery, I have had some very good friends who are doctors.

Let us show these people the better way. "I am the Lord Who Healeth thee." Is that true?

VOICES: "Yes."

It is true, or this Bible is a lie. I do not propose to preach lies. I will put this Book to the test, and if it lies I will burn it publicly. I have got to face the issues as an honest man. I have no time to waste. If I had had my choice, I would have been a lawyer. God called me to the ministry. I gave up bright prospects in other lines. I am going to be honest and face the issue. If the promises are not true, then they are lies. If that Book is a lie, I will burn it. I will not be a hypocrite like most of the parsons are. Some people say, "If religion is a delusion, it is a glorious delusion." The Lord deliver me! I do not want any delusions.

WHO HEALS THE SICK?

"I am the Lord Who healeth thee." If God is the one who heals, where does the doctor come in? They say they assist God; that God blesses the medicine. What rot! How often do they change the medicine. God does not make any medicines. Do you know that? "Is any sick among you? let him call for" whom?

VOICES: "Elders."

"Elders of the Church; and let them pray over him, anointing him in the name of the Lord: and the prayer of faith shall save the sick."

Is that true?

VOICES: "Yes."

If not, let us stop believing it. Put it into practice.

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

"But his delight is in the law of the Lord; and in His law doth he meditate day and night.

"And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

"The ungodly are not so: but are like the chaff which the wind driveth away.

"Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

"For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish."

"Whatsoever he doeth shall" what?

VOICES: "Prosper."

Is that true, or a lie?

VOICES: "True."

I will prove it. I tell you it is true.

Now I pray I have strengthened you, and confirmed you in many beautiful truths today. That is what I have been trying to do, and I think that is one good object of these meetings. We all know these things. We have heard them hundreds of times. I just want the people to be strengthened and established. There is going to be no let-up. We are going to be faithful to our God, and make no compromises, but go straight forward and do right by the grace of God. May God help us. [Amens.]

The General Overseer then pronounced the benediction.

The Second Coming of Christ

GENERAL OVERSEER: We will consider this afternoon, in the light of God's Word, the Second Coming of Jesus the Christ. Let us open by singing Hymn No. 18, "HE IS COMING."

We will have a number of Scripture lessons bearing upon the Second Coming. I will read to you the twelfth chapter of Daniel:

"And at that time shall Michael stand up, the great prince which standeth for the children of thy people; and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

"And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

"And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

"But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

"Then I, Daniel, looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

"And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

"And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by Him that liveth for ever, that it shall be for a time, times, and a half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

"And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

"And he said, Go thy way, Daniel: for the words are closed up and sealed to the time of the end.

"Many shall be purified, and made white and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

"And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

"Blessed is he that waiteth and cometh to the thousand three hundred and five and thirty days.

"But go thou thy way till the end be; for thou shalt rest, and stand in thy lot at the end of the days."

The first stanza of Hymn No. 391, "CROWN HIM," was sung.

One stanza of Hymn No. 99, "TILL HE COME," was then sung.

The following passages of Scripture were read by the various Elders present.

Second Peter, third chapter:

"This second epistle, beloved, I now write unto you, in both which I stir up your pure minds by way of remembrance;

"That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior:

"Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

"And saying, Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

"For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

"Whereby the world that then was, being overflowed with water, perished:

"But the heavens and the earth which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

"But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

"The Lord is not slack concerning His promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance.

"But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burnt up.

"Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

"Looking for and hasting unto the coming of the Day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

"Nevertheless we, according to His promise, look for new

heavens and a new earth, wherein dwelleth righteousness.

"Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless.

"And account that the long-suffering of our Lord is salvation; even as our beloved brother Paul also, according to the wisdom given unto him, hath written unto you;

"As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other Scriptures, unto their own destruction.

"Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness:

"But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ. To Him be glory both now and for ever. Amen."

John 14:1-6:

"Let not your heart be troubled: ye believe in God, believe also in Me.

"In My Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you.

"And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also.

"And whither I go ye know, and the way ye know.

"Thomas saith unto Him, Lord, we know not whither Thou goest; and how can we know the way?

"Jesus said unto him, I am the Way, the Truth, and the Life: no man cometh to the Father but by Me."

Acts 1:1-11:

"The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

"Until the day in which He was taken up, after that He through the Holy Ghost had given commandments unto the apostles whom He had chosen:

"To whom also He showed Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the Kingdom of God:

"And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me.

"For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

When they therefore were come together, they asked Him, saying, Lord, wilt Thou at this time restore again the kingdom to Israel?

"And He said unto them, It is not for you to know the times or the seasons, which the Father hath put in His own power.

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and to the uttermost part of the earth.

"And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight.

"And, while they looked stedfastly toward heaven as He went up, behold, two men stood by them in white apparel;

"Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into Heaven."

GENERAL OVERSEER: Suppose you name now the Scripture lessons that we have had. (The above were repeated.) Daniel was one of the major prophets. How many major prophets are there?

VOICES: "Four—Isaiah, Jeremiah, Ezekiel, Daniel."

How many minor prophets?

VOICES: "Twelve."

Hosea to Malachi. What was the next lesson?

VOICES: "Matthew 24."

Where will you find practically the same sermon in another portion of the Bible?

VOICES: "Luke."

What chapter?

VOICES: "Thirteenth."

Do you find this great prophecy in Mark?

VOICE: "Not so fully."

Where do you find it in Mark?

VOICE: "Thirteenth chapter."

So we have it in Matthew 24, Luke 13, and Mark 13.

Who is mentioned in the first verse of the twelfth chapter of Daniel?

VOICES: "Michael."

Who was Michael?

VOICE: "An archangel."

Is there not some pretty good proof that Michael was Jesus? What is the proof?

VOICE: "It might be He was the Guardian Angel of Israel." (Hebrews 11:26.)

Who was it contended with the Devil over the body of Moses?

VOICES: "Michael."

There are a great many good people who believe Michael was Jesus.

What was the name of the angel who appeared to the Virgin Mary?

VOICES: "Gabriel."

What was the next Scripture lesson?

VOICES: "Second Peter third chapter."

Everybody ought to know that chapter. It is on the Second Coming of Christ.

(Continued next week.)