

Below we print two fairly good samples of "Billy" Sunday's demon-inspired utterances, which are calculated to destroy all respect and reverence for the precious Word of God.

Professed ministers of the Gospel and those who profess to be followers of Jesus the Christ will sit and listen to these indescribably shameful utterances, grin, and applaud, utterly without any sense of shame.

From the Bible:

II KINGS 5:1-14

Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper.

And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy.

And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman, my servant to thee, that thou mayest recover him of his leprosy.

And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha.

And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the Name of the Lord his God, and strike his hand over the place, and recover the leper.

Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

From the Bible:

I. SAMUEL, CHAPTER 17

And the three eldest sons of Jesse went and followed Saul to the battle:

And David was the youngest: and the three eldest followed Saul.

But David went and returned from Saul to feed his father's sheep at Bethlehem.

And the Philistine drew near morning and evening, and presented himself forty days.

And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren.

And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them.

And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

And David spake to the men that stood by him, saying, . . . For who is this uncircumcised Philistine, that he should defy the armies of the living God?

And David said to Saul, Let no man's heart fail because of him: thy servant will go and fight with this Philistine.

And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these: for I have not proved them. And David put them off him.

And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand; and he drew near to the Philistine.

And the Philistine came on and drew near unto David; and the man that bare the shield went before him.

And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

From the book, entitled, "Billy" Sunday — The Man and his Message," by William T. Ellis, page 141:

"Now — the servant of Naaman entered the hut of the Prophet Elisha and found him sitting perched upon a stool, writing on Papyrus, and he explained how Naaman had the leprosy — and the old prophet never got up, but just said, 'Tell him to bathe in the Jordan seven times — now **BEAT IT! BEAT IT!**'"

"So the servant went back and Naaman said, 'Well did you see him?'"

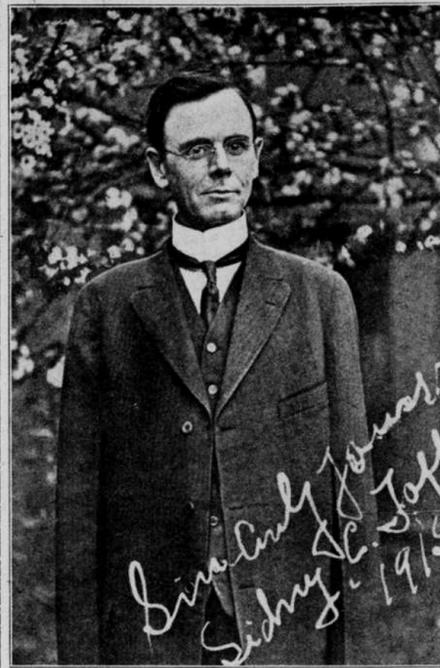
"And the servant said, 'Yes, but he's a queer old duck — he said for you to bathe in the Jordan seven times.'"

"Well — Naaman thought he'd take a chance — so he went down to the river bank and got off his clothes and probably about the first thing he did was to stub his toe against a big rock! O-o-o-o-o-o-o!"

"— And then — like as not — one of those big sand flies sat right down between his shoulder blades! We-e-e-e-e-e-e!!!"

"— But he went right ahead! First he stuck one toe in — and shivered — but finally — he held onto his nose and shut his eyes and down he went — in all over!"

"— And then up he came and stamped and pounded and spluttered and got the water out of his ears — and nothing had happened except that his sores began to itch — but when he had dipped seven times — his flesh was made whole — HIS LEPROSY WAS HEALED."



Quotations from the writings of Sydney C. Tapp:

"The Bible is a mirror. If man would see himself both as a physical and spiritual being, let him look into this mirror."
"Leprosy is the result of sin."

"The trouble with the race is, it wants to go to heaven but it wants to take hell with it."

"Everything you see is the expression of thought, everything in nature is the expression of thought."

"Sin . . . is the father of all the disease, insanity, sorrow, heart-aches, pain, thefts, murders, adulteries, fornications, and pestilences of the race."

"Christianity is a school of life — wherein the overcoming of sin . . . and death and the obtaining of life eternal is taught."
"Harmony is heaven and discord is hell."

"Sin is self-destruction."

"Sin has filled the insane asylums, prison cells, and hospitals in all ages."

"Sin diseases mind and body and sends men and women to pre-mature graves."

Mr. Tapp alleges in his bill of complaint that "Billy" Sunday has taken his ideas and thoughts, as expressed in his books, and used them without ever giving any credit, and has made a vast fortune from the use of same — and Mr. Tapp further says that he has taken these thoughts from a man who is very poor.

Mr. Tapp, when a boy, had an operation that ruined his spine, and is not able to do any physical work; and while writing his books he lived on ten cents a day in Kansas City.

He had no money to pay the court deposit costs to start his suit against Sunday, and the first dollar that was contributed toward defraying the cost was by a man who had been a faithful member of the Presbyterian Church for forty-five years — the same Church to which Sunday belongs.

This contributor read Mr. Tapp's books and heard Sunday preach, and was convinced that justice demanded that Sunday be sued for taking from a man that was without means that which belonged to him — his ideas, which were his property and which Sunday commercialized.

IN THE NEWSPAPERS THROUGHOUT THE UNITED STATES, THERE RECENTLY APPEARED ARTICLES TO THE EFFECT THAT SYDNEY C. TAPP, OF KANSAS CITY, MISSOURI, AUTHOR OF FIVE BOOKS ON THE BIBLE, HAD SUED "BILLY" SUNDAY FOR THE SUM OF ONE HUNDRED THOUSAND DOLLARS.

Mr. Tapp sets forth that he is the author and publisher of the following books, to-wit: "Truth About The Bible;" "The Sexology of The Bible;" "Why Jesus was a Man and not a Woman;" "The Duality of The Bible;" "What Every Man and Woman should know about The Bible."

He further states that said books and each of them were duly copyrighted under and by virtue of the laws of the United States by the plaintiff (Tapp), and the plaintiff (Tapp) is the sole owner of the copyrights thereto.

He alleges, among other things, that "Billy" Sunday has wrongfully preached and published many sermons, and had same copyrighted, and each and all of said sermons contain subject matter, thoughts, ideas, and language contained in each and all of plaintiff's (Tapp's) books.

This bill was filed in the District Court of the United States, within and for the District of Indiana.

Following is the amended complaint as filed in the above-named court:

IN THE DISTRICT COURT OF THE UNITED STATES WITHIN AND FOR THE DISTRICT OF INDIANA

Sydney C. Tapp, Plaintiff, vs. William A. Sunday, Defendant.

No. 7785 AMENDED COMPLAINT AT LAW.

Now comes the plaintiff and in pursuance of and yielding to defendant's motion herein filed February 12th, 1918, to require plaintiff to make his complaint more specific; for a more specific and amended complaint herein alleges:

1. The plaintiff, Sydney C. Tapp, is a citizen and resident of Kansas City, Jackson County, Missouri. The defendant, William A. Sunday, is a citizen and resident of Winona Lake, Kosciusko County, State of Indiana. That the amount in controversy herein between plaintiff and defendant exceeds the sum and value of three thousand dollars exclusive of interest and costs.

2. That the plaintiff is the author and publisher of the following books to-wit: Truth about the Bible; The Sexology of The Bible; Why Jesus Was a Man and Not a Woman; The Duality of The Bible; What Every Man and



Quotations from "Billy" Sunday:

"The Bible is a mirror of life — not of the life of one period, but of all periods."

"Love Stories of the Bible," page 4 (1917).
"Leprosy is the symbol of sin."

From the book, entitled, "Billy" Sunday — The Man and his Message."

"The trouble with you mutts is that you want to go to heaven but you want to take hell with you."

From "Billy" Sunday's addresses delivered at Los Angeles, Atlanta, Kansas City.

"Everything you see is the expression of thought."

From the "Washington Times," February 3, 1918.

"Sin — with that one word 'sin,' I can spell all the murders, all the thefts, all the outrages, all the seductions, all the lusts, the drunkenness, the blasphemy, broken hearts, all that blights like a pestilence and causes the misery of this world; all with that one word 'sin.'"

From "Billy" Sunday, "Washington Times," February 20, 1918.

"Christianity is a system of teaching life."

From the "Washington Times," January 17, 1918.

"Discord grieves the Spirit of God."

From the "Washington Times," January 17, 1918.

"Sin is self-destruction."

From the "Washington Times," January 31, 1918.

"Sin fills the insane asylums and hospitals of the world."

From the "Atlanta Constitution," December, 1917.

"Sin fills graveyards; it produces death."

From the "Atlanta Constitution."

Woman Should Know About The Bible. That said books were written and published by plaintiff in the chronological order above named. That said books and each of them were duly copyrighted under and by virtue of the laws of the United States by the plaintiff, and the plaintiff is the sole owner of the copyrights thereto. That said defendant has no interest or right in or to said copyrights or any of them.

3. That said books and each of them treat of the Bible in relation to sin in a new, unusual, scientific and original way, as a book of sex; showing by their contents that original sin in man was sex lust; that the diseases, insanity and crimes of the human race came originally and directly from sin which is defined in said books of plaintiff on the authority of the Bible to be sex lust; and that all the strife, war, conflict and turbulence of the human race originate in the senses which are defined in said books as the sex or sensual mind, which is the source of all sorrow, sufferings, pain, evil and sins of every kind of the human race from which comes disease and death and these include the desire for narcotic drugs and intoxicating liquors and stimulants having immediate effect upon the brain and intellect. That the said William A. Sunday is in the evangelist business for pecuniary gain and profit, in which said business